

Lesson Thirty-One

Romans 8:12-17

12) Ἄρα οὖν, ἀδελφοί, ὀφειλέται ἐσμέν, οὐ τῇ σαρκί, τοῦ
Then Therefore, brothers, debtors we are, not the to flesh, the

κατὰ σάρκα ζῆν·
according to flesh to live;

13) εἰ γὰρ κατὰ σάρκα ζήτε, μέλλετε ἀποθνήσκειν· εἰ δὲ
if for according to flesh you are living, you are about to die; if but

πνεύματι τὰς πράξεις τοῦ σώματος θανατοῦτε, ζήσεσθε.
by Spirit the practices the of body you are putting to death, you will live.

14) ὅσοι γὰρ Πνεύματι Θεοῦ ἄγονται, οὗτοι εἰσιν υἱοὶ
as many as for by Spirit of God are being led, these are sons

Θεοῦ. (εἰσιν)
of God. (are)

15) οὐ γὰρ ἐλάβετε πνεῦμα δουλείας πάλιν εἰς φόβον, ἀλλ'
not for you did receive Spirit of slavery again for fear, but

(ἀλλὰ) ἐλάβετε πνεῦμα υἰοθεσίας, ἐν ᾧ κρίζομεν, Ἄββα, ὁ
(but) you received Spirit of adoption, in which we are crying, Abba, the

πατήρ.
Father.

16) αὐτὸ τὸ Πνεῦμα συμμαρτυρεῖ τῷ πνεύματι ἡμῶν, ὅτι ἐσμέν
itself the Spirit is testifying with the spirit of us, that we are

τέκνα Θεοῦ·
children of God;

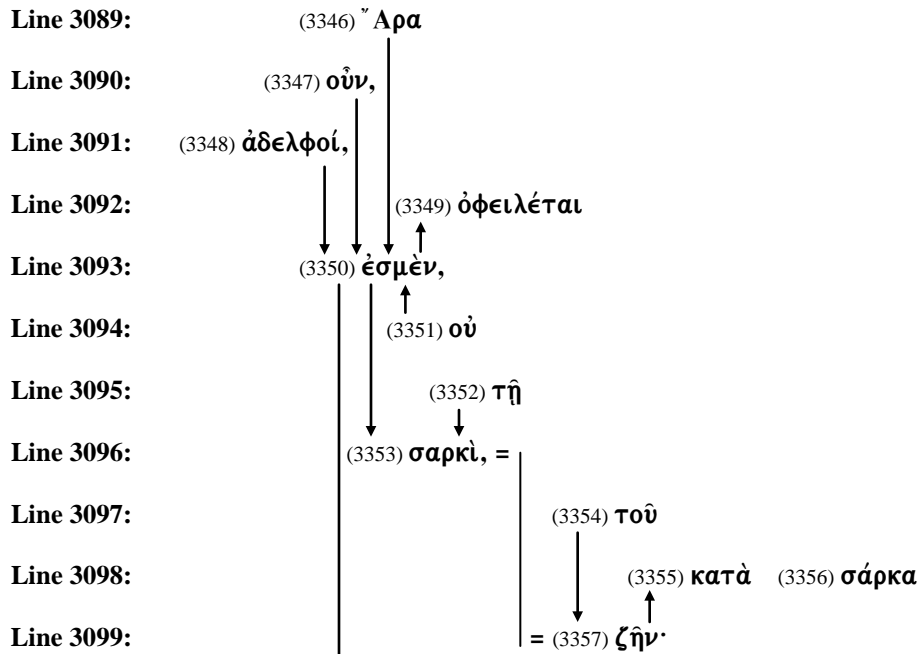
17) εἰ δὲ τέκνα, καὶ κληρονόμοι· κληρονόμοι μὲν Θεοῦ,
if and children, also inheritors; inheritors on the one hand of God,

συγκληρονόμοι δὲ Χριστοῦ· εἶπερ
inheritors together and on the other hand of Christ; if indeed

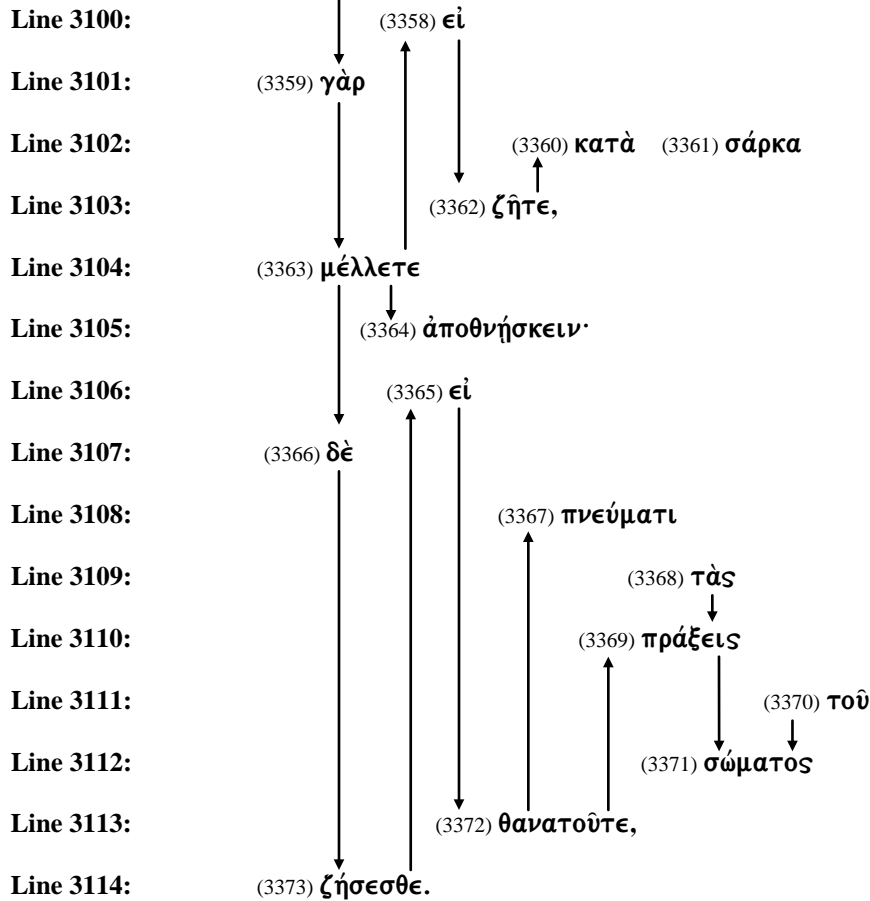
συμπάσχομεν, ἵνα καὶ συνδοξασθῶμεν.
we should suffer together, in order that also we should be glorified together.

Word Association Diagram
Romans 8:12-17

Verse 12



Verse 13



Word Association Diagram

Romans 8:12-17

Verse 14

Line 3115:

Line 3116:

Line 3117:

Line 3118:

Line 3119:

Line 3120:

Line 3121:

Line 3122:

Line 3123:

Line 3124:

Verse 15

Line 3125:

Line 3126:

Line 3127:

Line 3128:

Line 3129:

Line 3130:

Line 3131:

Line 3132:

Line 3133:

Line 3134:

Line 3135:

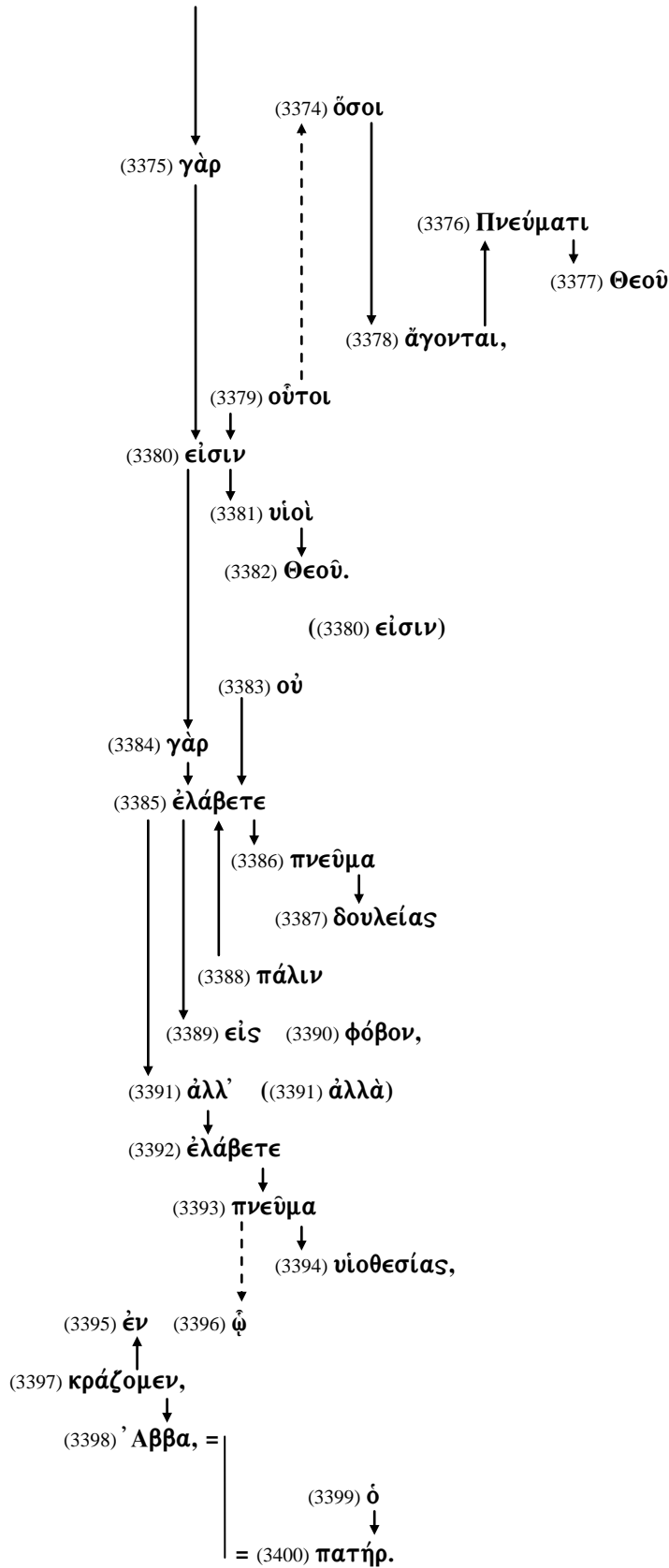
Line 3136:

Line 3137:

Line 3138:

Line 3139:

Line 3140:



Word Association Diagram
Romans 8:12-17

Verse 16

Line 3141:

(3401) αὐτό

Line 3142:

(3402) τὸ

Line 3143:

(3403) Πνεῦμα

Line 3144:

(3404) συμμαρτυρεῖ

Line 3145:

(3405) τῷ

Line 3146:

(3406) πνεύματι

Line 3147:

(3407) ἡμῶν,

Line 3148:

(3408) ὅτι

Line 3149:

(3409) ἐσμέν

Line 3150:

(3410) τέκνα

Line 3151:

(3411) Θεοῦ·

Verse 17

Line 3152:

(3412) εἰ

Line 3153:

(3413) δέ

Line 3154:

(3414) τέκνα,

Line 3155:

(3415) καὶ

Line 3156:

(3416) κληρονόμοι· =

Line 3157:

(3417) κληρονόμοι

Line 3158:

= (3418) μὲν

Line 3159:

(3419) Θεοῦ,

Line 3160:

(3420) συγκληρονόμοι

Line 3161:

(3421) δέ

Line 3162:

(3422) Χριστοῦ·

Line 3163:

(3423) εἶπερ

Line 3164:

(3424) συμπάσχομεν,

Line 3165:

(3425) ἵνα

Line 3166:

(3426) καὶ

Line 3167:

(3427) συνδοξασθῶμεν.

I Romans 1:1-17
The Introduction

II Romans 1:18-11:36
The Doctrine of the Christian Faith

Romans 1:18-3:20
The Indictment: The Doctrine of Condemnation

Romans 3:21-5:21
The Imputation: The Doctrine of Justification

Romans 6:1-8:39
The Impartation: The Doctrine of Sanctification

Romans chapters 6-7 are systematically arranged around four questions:

- 1) **Romans 6:1**
- 2) **Romans 6:15**
- 3) **Romans 7:7**
- 4) **Romans 7:13**

Romans 6 The Power over Sin
Romans 6:1-14 The Principles of Sanctification
Romans 6:15-23 The Process of Sanctification

Romans 7 The Problem of the Flesh
Romans 7:1-6 The Precepts of Sanctification
Romans 7:7-12 The Perception of Sanctification
Romans 7:13-25 The Performance of Sanctification

Romans 8 The Provision of the Spirit
Romans 8:1-4 The Plan of Sanctification
Romans 8:5-11 The Procedure of Sanctification
Romans 8:12-17 The Product of Sanctification
Romans 8:18-25 The Patience in Sanctification
Romans 8:26-30 The Provision of Sanctification
Romans 8:31-39 The Position in Sanctification

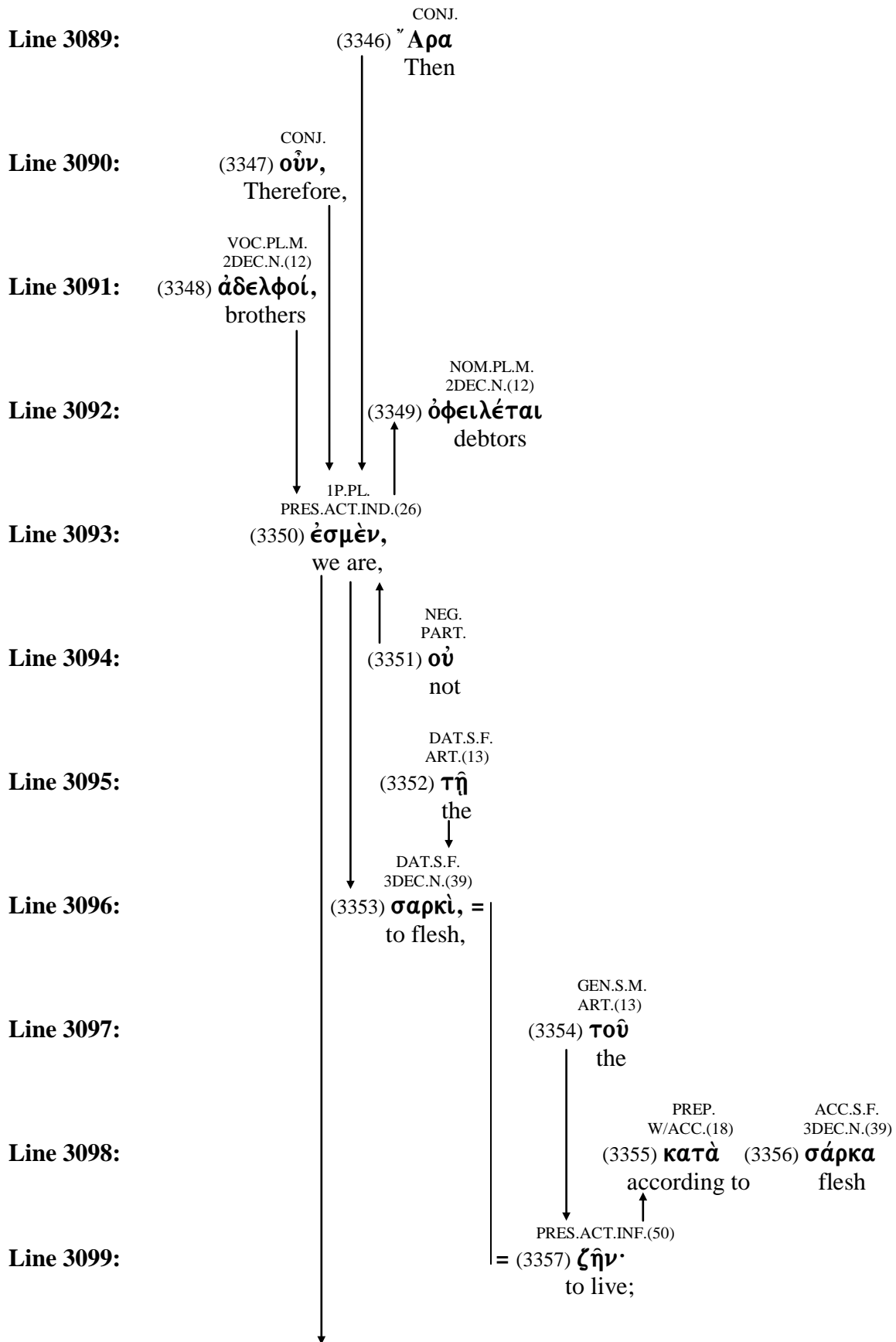
Lesson Thirty-One

Romans 8:12-17

Diagrams

Romans 8:12 Diagram

Romans 8:12 ἼΑρα οὖν, ἀδελφοί, ὀφειλέται ἐσμὲν, οὐ τῇ σαρκί, τοῦ κατὰ σάρκα ζῆν·



- (3346) **ἄρα** - particle used in forming a conclusion = then, therefore, since
from **αἴρω** = to raise or lift up
- (3347) **οὖν** - particle = therefore, then
- (3348) **ἀδελφος** = brother
from **ἀ** - connecting particle
and **δελφύς** = the womb
- (3349) **ὀφειλέτης** = a debtor, one who owes a debt, one who is at fault
from **ὀφείλω** = to owe, to be in debt
- (3350) **εἰμί** = to be, exist
- (3351) **οὐ** - negative particle = no, not
- (3352) **ὁ** - article = the
- (3353) **σάρξ** = flesh
- (3354) **ὁ** - article = the
- (3355) **κατὰ** - preposition used with the accusative = according to
- (3356) **σάρξ** = flesh
- (3357) **ζάω** = to live, to breathe

Romans 8:13 Diagram

Romans 8:13 εἰ γὰρ κατὰ σάρκα ζῆτε, μέλλετε ἀποθνήσκειν· εἰ δὲ πνεύματι τὰς πράξεις τοῦ σώματος θανατοῦτε, ζήσεσθε.

Line 3100:

CONJ.
(3358) εἰ
if

Line 3101:

CONJ.
(3359) γὰρ
for

Line 3102:

PREP. W/ACC.(18) (3360) κατὰ (3361) σάρκα
according to flesh

Line 3103:

2P.PL.
PRES.ACT.IND.(10)
(3362) ζῆτε,
you are living,

Line 3104:

2P.PL.
PRES.ACT.IND.(10)
(3363) μέλλετε
you are about

Line 3105:

PRES.ACT.INF.(50)
(3364) ἀποθνήσκειν·
to die;

(3358) **εἰ** - conjunction = if

(3359) **γάρ** - conjunction = for

(3360) **κατὰ** - preposition used with the accusative = according to

(3361) **σάρξ** = flesh

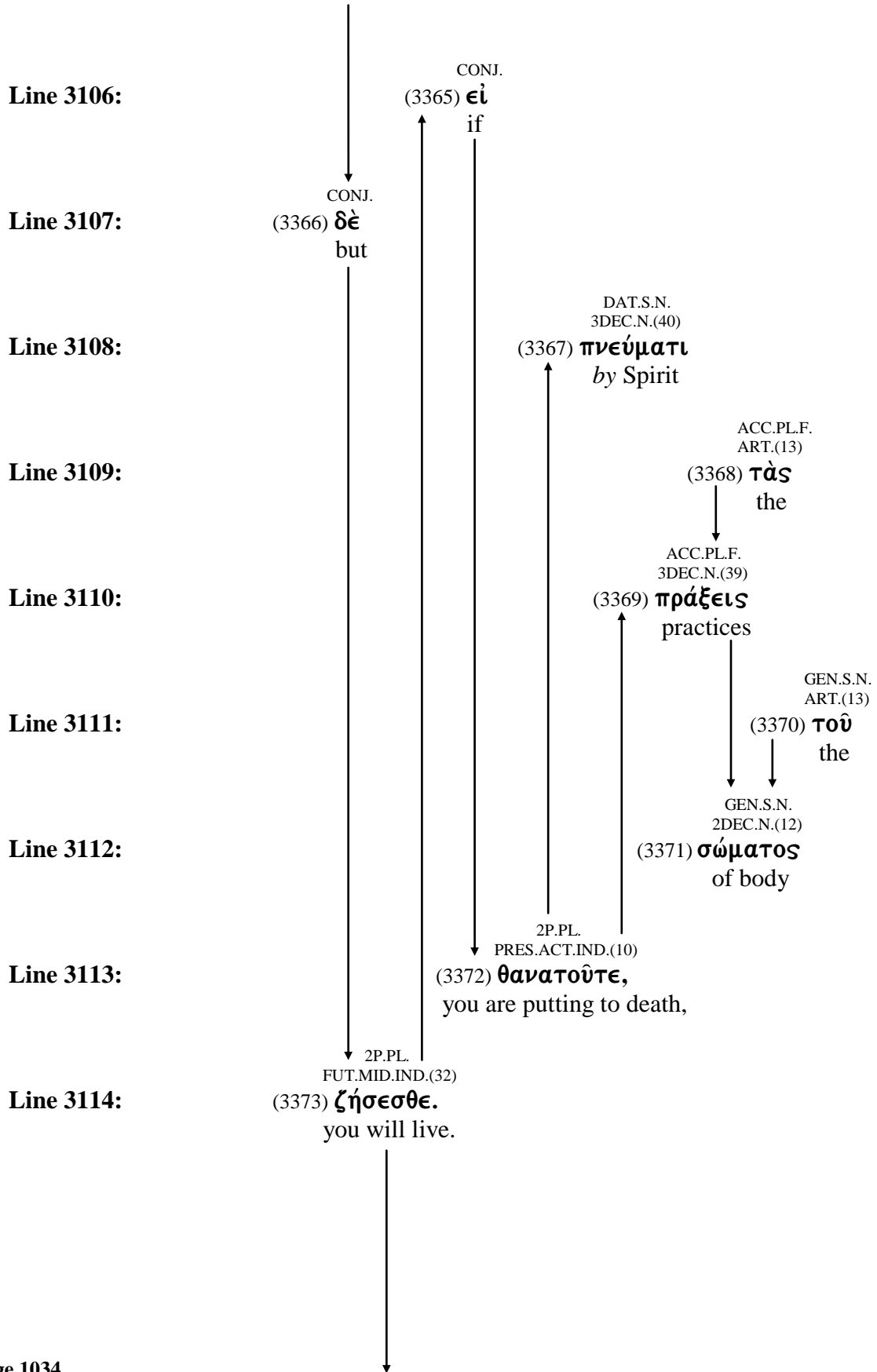
(3362) **ζάω** = to live, to breathe

(3363) **μέλλω** = to be about or to the point of
μέλω = to care about

(3364) **ἀποθνήσκω** = to die
from **ἀπό** - preposition = from
and **θνήσκω** = to be dead

Romans 8:13 Diagram

Romans 8:13 εἰ γὰρ κατὰ σάρκα ζῆτε, μέλλετε ἀποθνήσκειν· εἰ δὲ πνεύματι τὰς πράξεις τοῦ σώματος θανατοῦτε, ζήσεσθε.



(3365) **εἰ** - conjunction = if

(3366) **δὲ** - conjunction = and, now, even

(3367) **πνεῦμα** = spirit, wind
from **πνέω** = to breathe, to blow

(3368) **ὁ** - article = the

(3369) **πράξις** = activity, practice
from **πράσσω** = to practice, to do an act repeatedly

(3370) **ὁ** - article = the

(3371) **σῶμα** = body

(3372) **θανατόω** = to kill, to become dead, to destroy
from **θάνατος** = death
from **θνήσκω** = to die, be dead

(3373) **ζάω** = to live, to breathe

Romans 8:14 Diagram

Romans 8:14 ὅσοι γὰρ Πνεύματι Θεοῦ ἄγονται, οὗτοι εἰσιν υἱοὶ Θεοῦ. (εἰσιν)

Line 3115:

NOM.PL.M.
REL.PRO.(62)
(3374) ὅσοι
as many as

Line 3116:

CONJ.
(3375) γὰρ
for

Line 3117:

DAT.S.N.
3DEC.N.(40)
(3376) Πνεύματι
by Spirit

Line 3118:

GEN.S.M.
2DEC.N.(12)
(3377) Θεοῦ
of God

Line 3119:

3P.PL.
PRES.PASS.IND.(23)
(3378) ἄγονται,
are being led,

Line 3120:

NOM.PL.M.
DEM.PRO.(21)
(3379) οὗτοι
these

Line 3121:

3P.PL.
PRES.ACT.IND.(26)
(3380) εἰσιν
are

Line 3122:

NOM.PL.M.
2DEC.N.(12)
(3381) υἱοὶ
sons

Line 3123:

GEN.S.M.
2DEC.N.(12)
(3382) Θεοῦ.
of God.

Line 3124:

3P.PL.
PRES.ACT.IND.(26)
(3380) εἰσιν
(are)

(3374) ὅσος - relative pronoun = as many as, as great as
from ὅς - relative pronoun = who, which, what

(3375) γάρ - conjunction = for

(3376) πνεῦμα = spirit, wind
from πνέω = to breathe, to blow

(3377) θεός = God, deity

(3378) ἄγω = to lead, to conduct, to bring

(3379) οὗτος - demonstrative pronoun = this

(3380) εἰμί = to be, exist

(3381) υἱός = son, descendant

(3382) θεός = God, deity

Romans 8:15 Diagram

Romans 8:15 οὐ γὰρ ἐλάβετε πνεῦμα δουλείας πάλιν εἰς φόβον, ἀλλ' (ἀλλὰ) ἐλάβετε πνεῦμα υἰοθεσίας, ἐν ᾧ κρᾶζομεν, Ἄββα, ὁ πατήρ.

Line 3125:

NEG. PART.
(3383) οὐ
not

Line 3126:

CONJ.
(3384) γὰρ
for

Line 3127:

2P.PL.
2AOR.ACT.IND.(35)
(3385) ἐλάβετε
you did receive

Line 3128:

ACC.S.N.
3DEC.N.(40)
(3386) πνεῦμα
Spirit

Line 3129:

GEN.S.F.
1DEC.N.(14)
(3387) δουλείας
of slavery

Line 3130:

ADV.(67)
(3388) πάλιν
again

Line 3131:

PREP. W/ACC.(18) ACC.S.M.
2DEC.N.(12)
(3389) εἰς (3390) φόβον,
for fear,

Line 3132:

CONJ. CONJ.
(3391) ἀλλ' ((3391) ἀλλὰ)
but (but)

Line 3133:

2P.PL.
2AOR.ACT.IND.(35)
(3392) ἐλάβετε
you received

Line 3134:

ACC.S.N.
3DEC.N.(40)
(3393) πνεῦμα
Spirit

Line 3135:

GEN.S.F.
1DEC.N.(15)
(3394) υἰοθεσίας,
of adoption,

- (3383) **οὐ** - negative particle = no, not
- (3384) **γάρ** - conjunction = for
- (3385) **λαμβάνω** = to take, to receive
- (3386) **πνεῦμα** = spirit, wind
from **πνέω** = to breathe, to blow
- (3387) **δουλεία** = slavery, bondage
from **δοῦλος** = a servant, a slave
from **δέω** = to bind, to fasten
- (3388) **πάλιν** - adverb = again, renewal
from **πάλη** = wrestle
from **πάλλω** = to vibrate, twist, move back and forth
- (3389) **εἰς** - preposition used with the accusative = to, unto, towards
- (3390) **φόβος** = fear, dread, terror
- (3391) **ἀλλά** - conjunction = but
- (3392) **λαμβάνω** = to take, to receive
- (3393) **πνεῦμα** = spirit, wind
from **πνέω** = to breathe, to blow
- (3394) **υἰοθεσία** = adoption
from **υἱός** = son, child
and **τίθημι** = to set, to place

(3395) **ἐν** - preposition used with the dative = in

(3396) **ὅς** - relative pronoun = who, which, what

(3397) **κράζω** = to cry aloud

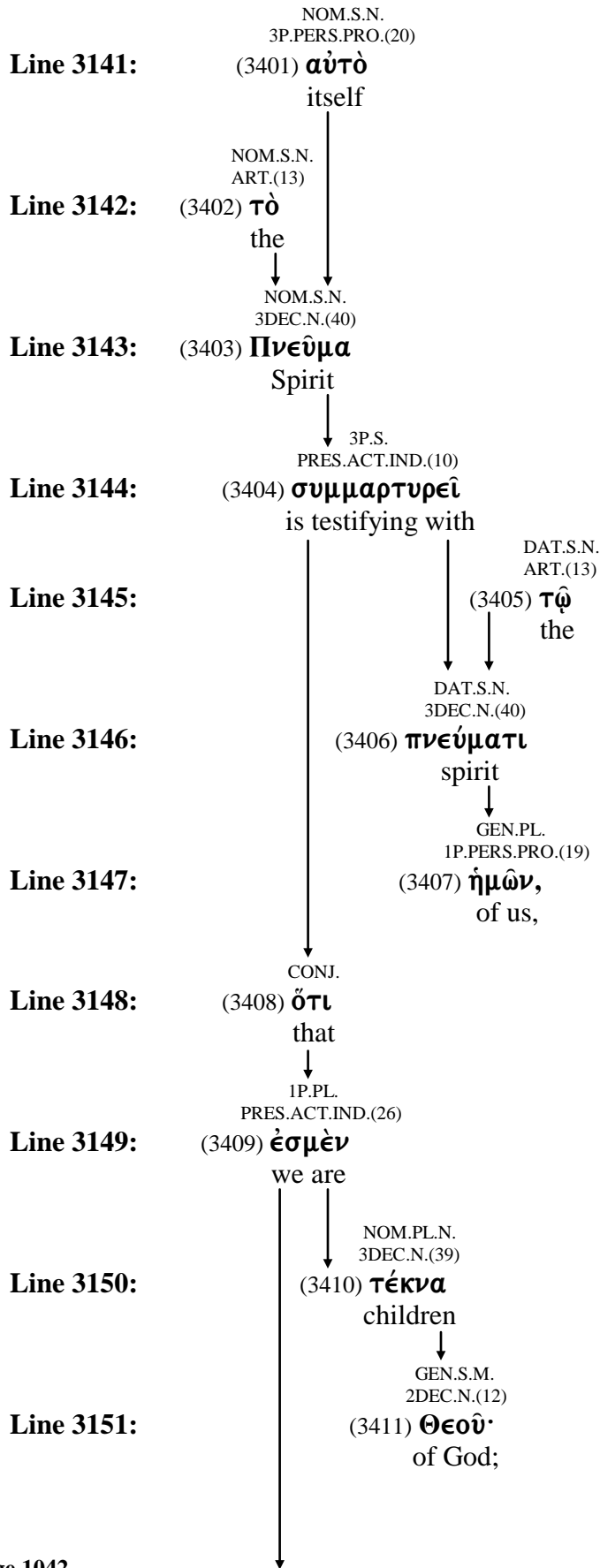
(3398) **Ἀββᾶ** = father
Aramaic origin

(3399) **ὁ** - article = the

(3400) **πατήρ** = father; a male ancestor

Romans 8:16 Diagram

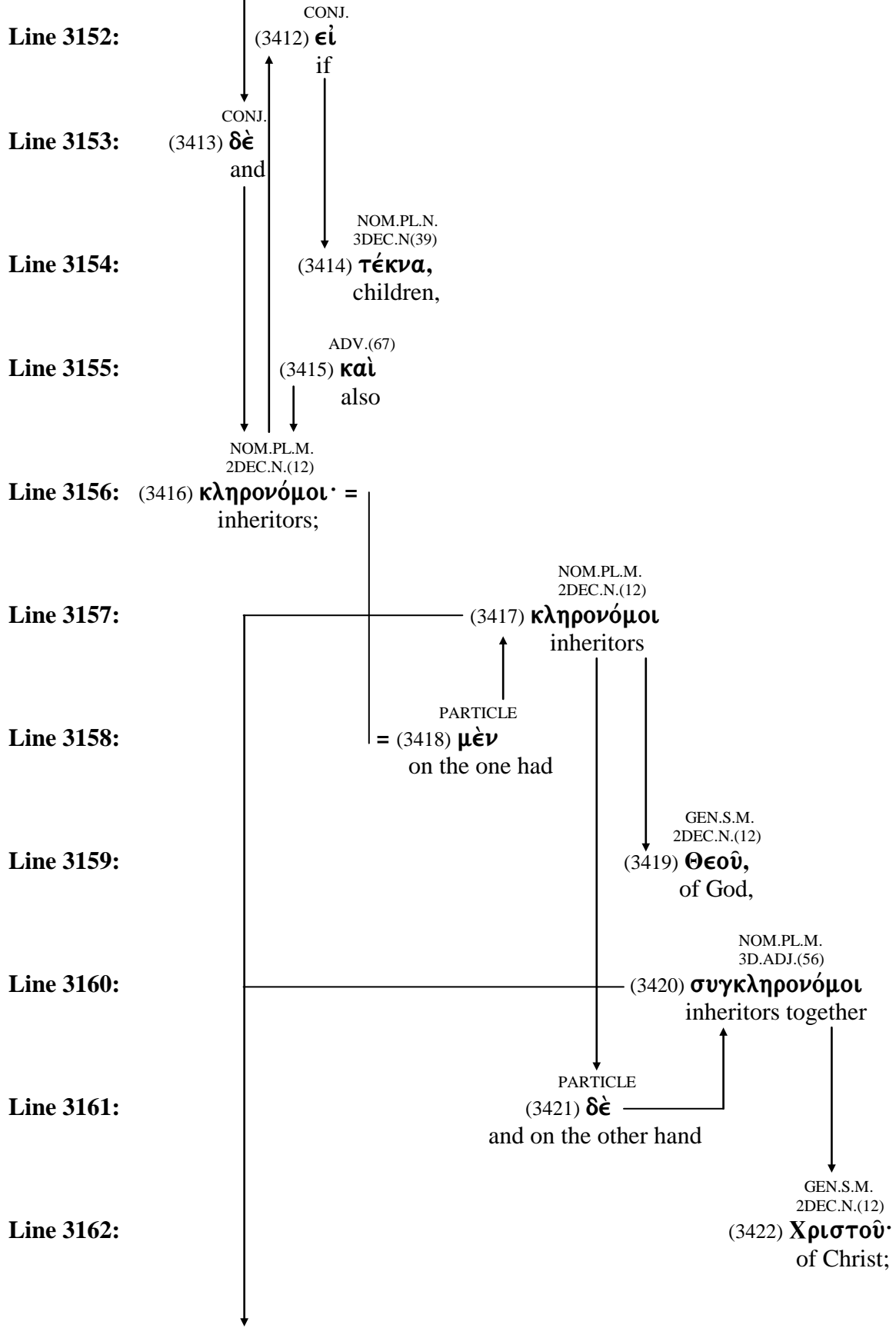
Romans 8:16 αὐτὸ τὸ Πνεῦμα συμμαρτυρεῖ τῷ πνεύματι ἡμῶν, ὅτι ἐσμὲν τέκνα Θεοῦ·



- (3401) **αὐτός** - third person personal pronoun = he, she, it
- (3402) **ὁ** - article = the
- (3403) **πνεῦμα** = spirit, wind
from **πνέω** = to breathe, to blow
- (3404) **συμμαρτυρέω** = to testify with, to bear witness with
from **σύν** - preposition = with, to accompany
and **μαρτυρέω** = to testify, to witness, to bear record
from **μάρτυς** = a witness, a martyr
- (3405) **ὁ** - article = the
- (3406) **πνεῦμα** = spirit, wind
from **πνέω** = to breathe, to blow
- (3407) **ἐγώ** - first person personal pronoun = I
- (3408) **ὅτι** - conjunction = that, because
- (3409) **εἶμί** = to be, exist
- (3410) **τέκνον** = children, offspring - male or female
- (3411) **θεός** = God, deity

Romans 8:17 εἰ δὲ τέκνα, καὶ κληρονόμοι· κληρονόμοι μὲν Θεοῦ, συγκληρονόμοι δὲ Χριστοῦ· εἶπερ συμπάσχομεν, ἵνα καὶ συνδοξασθῶμεν.

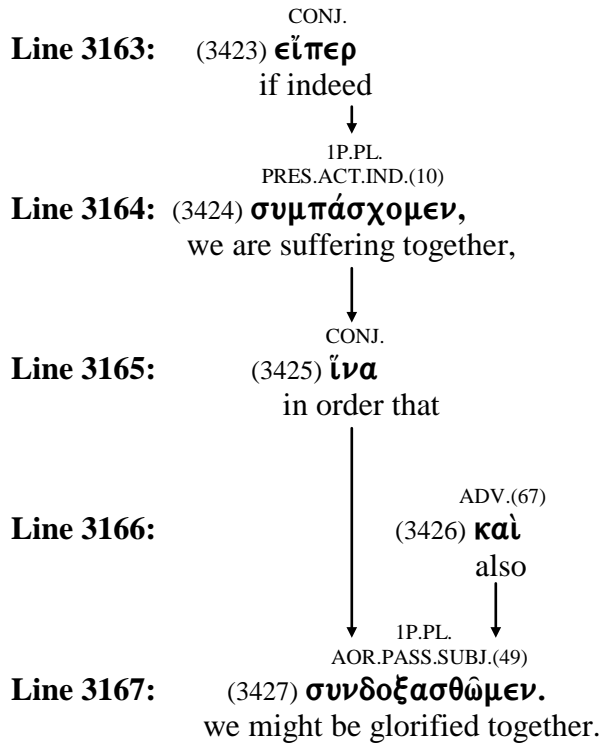
Romans 8:17 Diagram



- (3412) **εἰ** - conjunction = if
- (3413) **δὲ** - conjunction = and, now, even
- (3414) **τέκνον** = children, offspring - male or female
- (3415) **καί** - conjunction = and, also, even
- (3416) **κληρονόμος** = an inheritor; one who receives by lot
from **κλήρος** = a lot, an object used in drawing lots - a piece of wood
and **νόμος** = law
- (3417) **κληρονόμος** = an inheritor; one who receives by lot
from **κλήρος** = a lot, an object used in drawing lots - a piece of wood
and **νόμος** = law
- (3418) **μέν** - particle = truly, certainly, indeed
- (3419) **θεός** = God, deity
- (3420) **συνκληρονόμος** = to be an inheritor with, to be an heir with
from **σύν** - preposition = with, to accompany
from **κληρονόμος** = an inheritor; one who receives by lot
from **κλήρος** = a lot, object used in drawing lots - a piece of wood
and **νόμος** = law
- (3421) **δὲ** - conjunction = and, now, even
- (3422) **Χριστός** = Christ
meaning “anointed” - from **χρίω** = to anoint

Romans 8:17 εἰ δὲ τέκνα, καὶ κληρονόμοι· κληρονόμοι μὲν
Θεοῦ, συγκληρονόμοι δὲ Χριστοῦ· εἶπερ συμπάσχομεν, ἵνα
καὶ συνδοξασθῶμεν.

Romans 8:17 Diagram



- (3423) **εἴπερ** - conjunction = if indeed
from **εἰ** - conjunction = if
and **περ** - a particle expressing emphasis = indeed
- (3424) **συμπάσχω** = to suffer with
from **σύν** - preposition = with, to accompany
and **πάσχω** = to suffer, passion
- (3425) **ἵνα** - conjunction = that, in order that
- (3426) **καί** - conjunction = and, also, even
- (3427) **συνδοξάζω** = to be glorified with, to be glorified together
from **σύν** - preposition = with, to accompany
and **δοξάζω** = to glorify
from **δόξα** = glory
from **δοκέω** = to think, to presume, to suppose

