

# Lesson Twenty-Nine

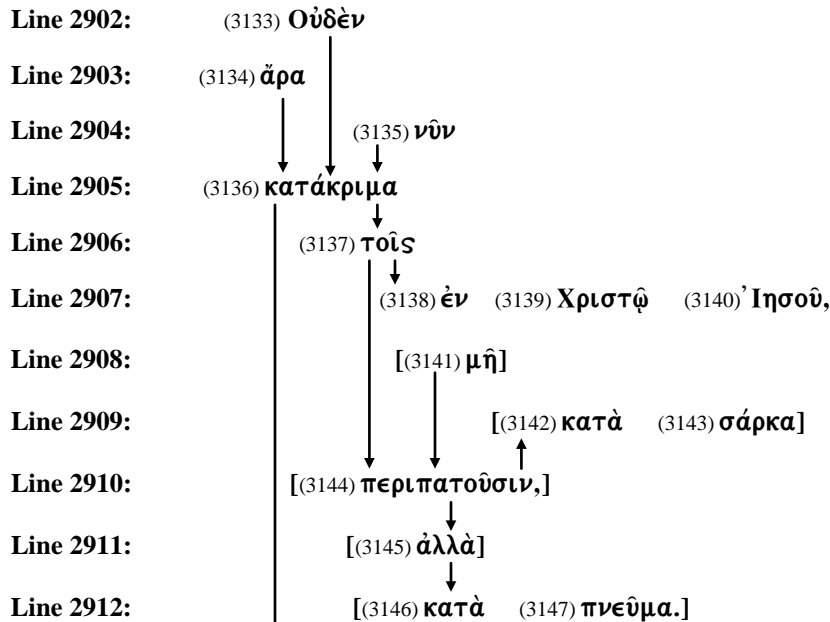
## Romans 8:1-4

- 1) Οὐδέν ἄρα νῦν κατάκριμα τοῖς ἐν Χριστῷ Ἰησοῦ, [μὴ  
Not even one then now judgment against the ones in Christ Jesus, [not  
κατὰ σάρκα περιπατοῦσιν, ἀλλὰ κατὰ πνεῦμα.]  
according to flesh walking, but according to Spirit.]
- 2) ὁ γὰρ νόμος τοῦ πνεύματος τῆς ζωῆς ἐν Χριστῷ Ἰησοῦ  
the for law the of Spirit the of life in Christ Jesus  
ἠλευθέρωσε(ν) με (σε) ἀπὸ τοῦ νόμου τῆς ἁμαρτίας καὶ τοῦ  
freed me (you) from the law the of sin and the  
θανάτου.  
of death.
- 3) τὸ γὰρ ἀδύνατον τοῦ νόμου, ἐν ᾧ ἡσθένει διὰ τῆς  
the for inability the of law, in which it was weak through the  
σαρκός, ὁ Θεὸς τὸν ἑαυτοῦ υἱὸν πέμψας ἐν ὁμοιώματι σαρκὸς  
flesh, the God the of Himself Son having sent in likeness of flesh  
ἁμαρτίας καὶ περὶ ἁμαρτίας κατέκρινε(ν) τὴν ἁμαρτίαν ἐν  
of sin and concerning sin judged the sin in  
τῇ σαρκί·  
the flesh;
- 4) ἵνα τὸ δικαίωμα τοῦ νόμου πληρωθῇ ἐν ἡμῖν,  
in order that the righteous judgment the of law might be fulfilled in us,  
τοῖς μὴ κατὰ σάρκα περιπατοῦσιν, ἀλλὰ κατὰ πνεῦμα.  
the ones not according to flesh walking, but according to Spirit.

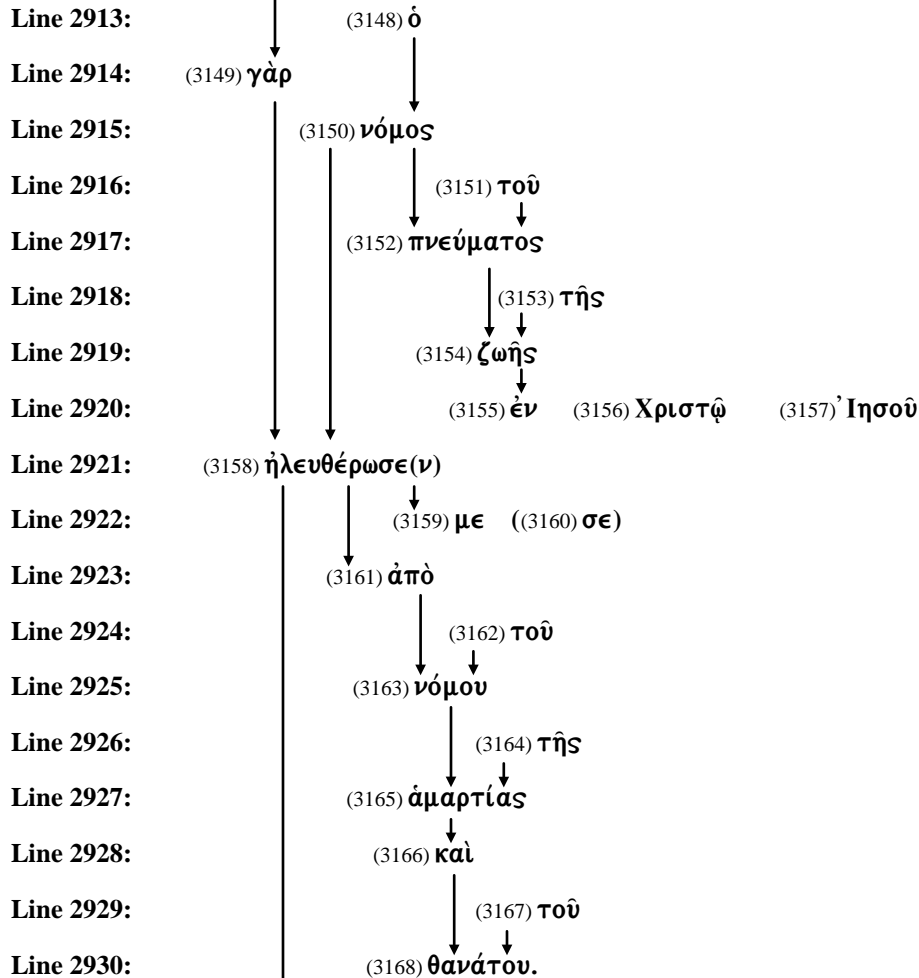
**Word Association Diagram**

Romans 8:1-4

**Verse 1**



**Verse 2**



**Word Association Diagram**

Romans 8:1-4

**Verse 3**

Line 2931:

Line 2932:

Line 2933:

Line 2934:

Line 2935:

Line 2936:

Line 2937:

Line 2938:

Line 2939:

Line 2940:

Line 2941:

Line 2942:

Line 2943:

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Line 2948:

Line 2949:

Line 2950:

Line 2951:

Line 2952:

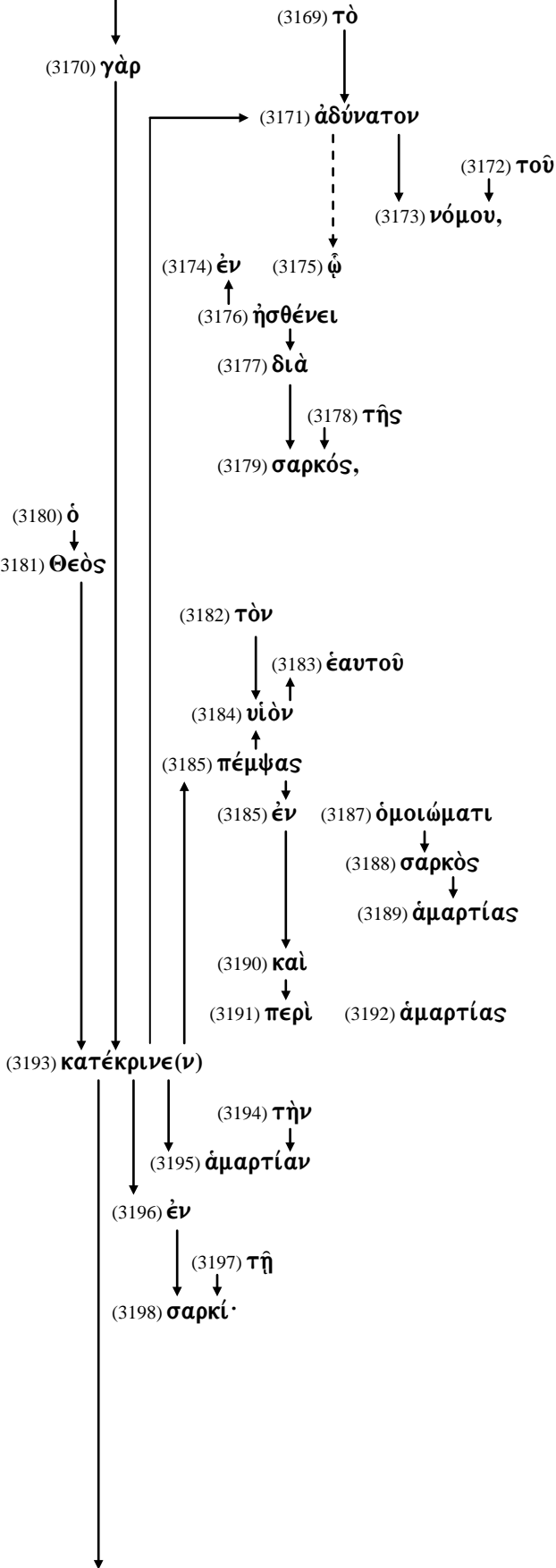
Line 2953:

Line 2954:

Line 2955:

Line 2956:

Line 2957:



**Word Association Diagram**

Romans 8:1-4

**Verse 4**

**Line 2958:** (3199) ἵνα

**Line 2959:**

**Line 2960:**

**Line 2961:**

**Line 2962:**

**Line 2963:** (3204) πληρωθῆ

**Line 2964:**

**Line 2965:**

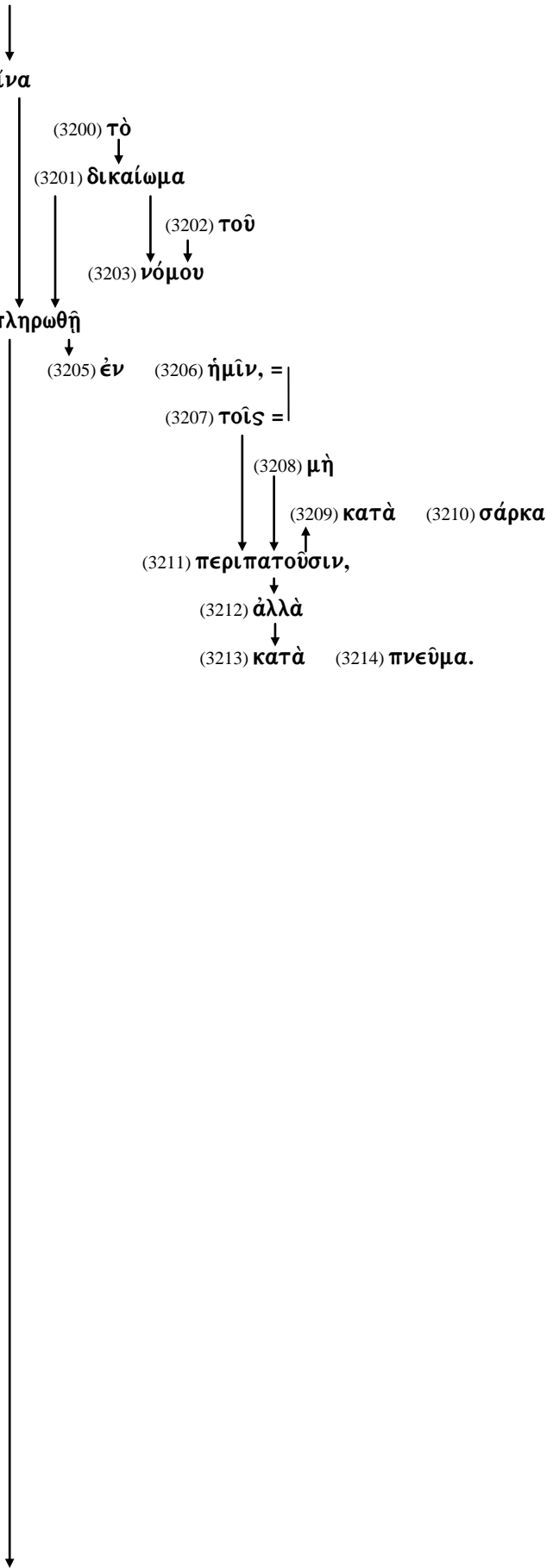
**Line 2966:**

**Line 2967:**

**Line 2968:**

**Line 2969:**

**Line 2970:**



**I Romans 1:1-17**  
The Introduction

**II Romans 1:18-11:36**  
The Doctrine of the Christian Faith

**Romans 1:18-3:20**  
The Indictment: The Doctrine of Condemnation

**Romans 3:21-5:21**  
The Imputation: The Doctrine of Justification

**Romans 6:1-8:39**  
The Impartation: The Doctrine of Sanctification

**Romans chapters 6-7 are systematically arranged around four questions:**

- 1) **Romans 6:1**
- 2) **Romans 6:15**
- 3) **Romans 7:7**
- 4) **Romans 7:13**

**Romans 6 The Power over Sin**  
**Romans 6:1-14** The Principles of Sanctification  
**Romans 6:15-23** The Process of Sanctification

**Romans 7 The Problem of the Flesh**  
**Romans 7:1-6** The Precepts of Sanctification  
**Romans 7:7-12** The Perception of Sanctification  
**Romans 7:13-25** The Performance of Sanctification

**Romans 8 The Provision of the Spirit**  
**Romans 8:1-4** The Plan of Sanctification  
**Romans 8:5-11** The Procedure of Sanctification  
**Romans 8:12-17** The Product of Sanctification  
**Romans 8:18-25** The Patience in Sanctification  
**Romans 8:26-30** The Provision of Sanctification  
**Romans 8:31-39** The Position in Sanctification

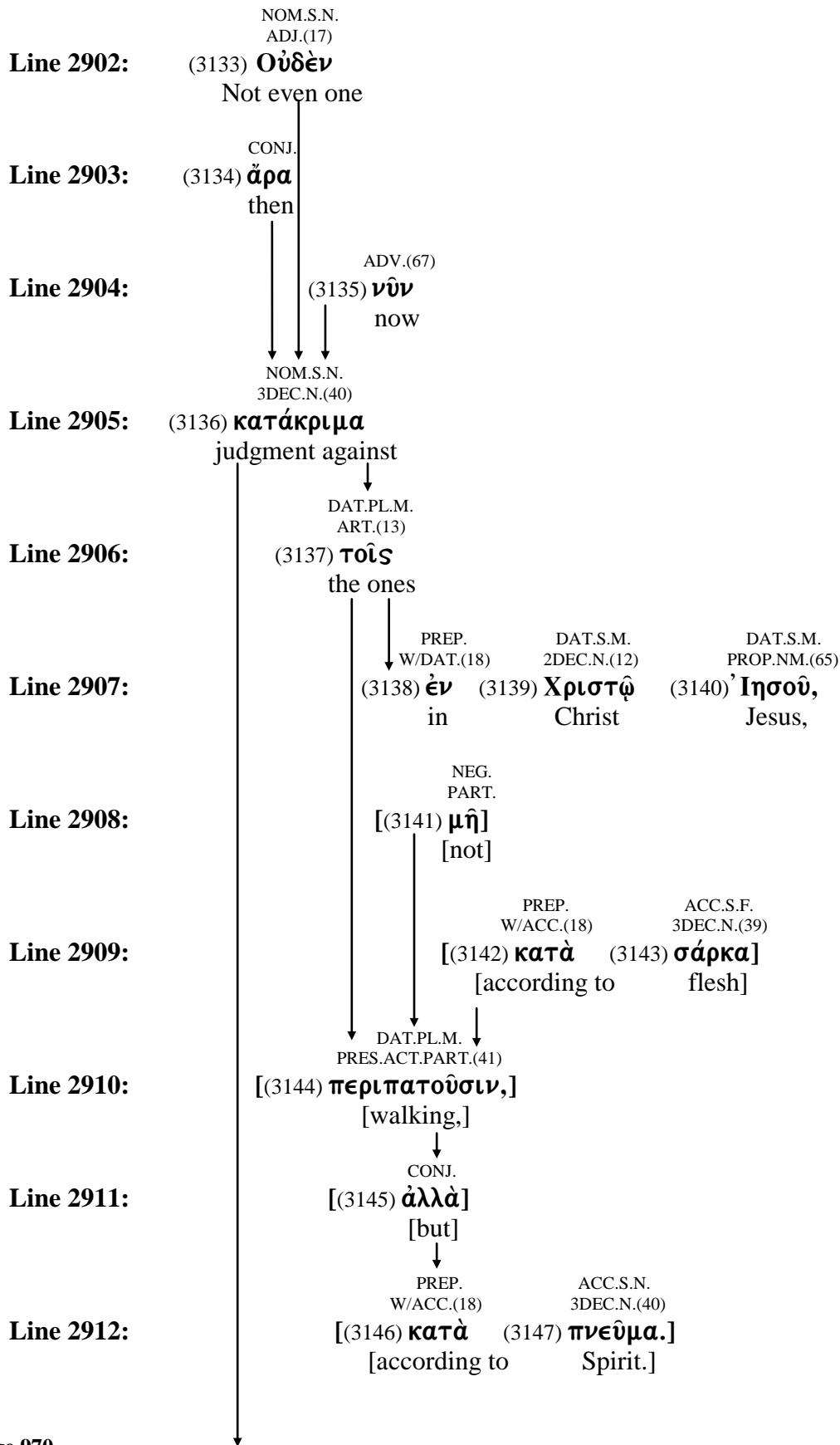
# Lesson Twenty-Nine

## Romans 8:1-4

### Diagrams

Romans 8:1 Diagram

Romans 8:1 Οὐδὲν ἄρα νῦν κατάκριμα τοῖς ἐν Χριστῷ Ἰησοῦ, [μὴ κατὰ σάρκα περιπατοῦσιν, ἀλλὰ κατὰ πνεῦμα.]

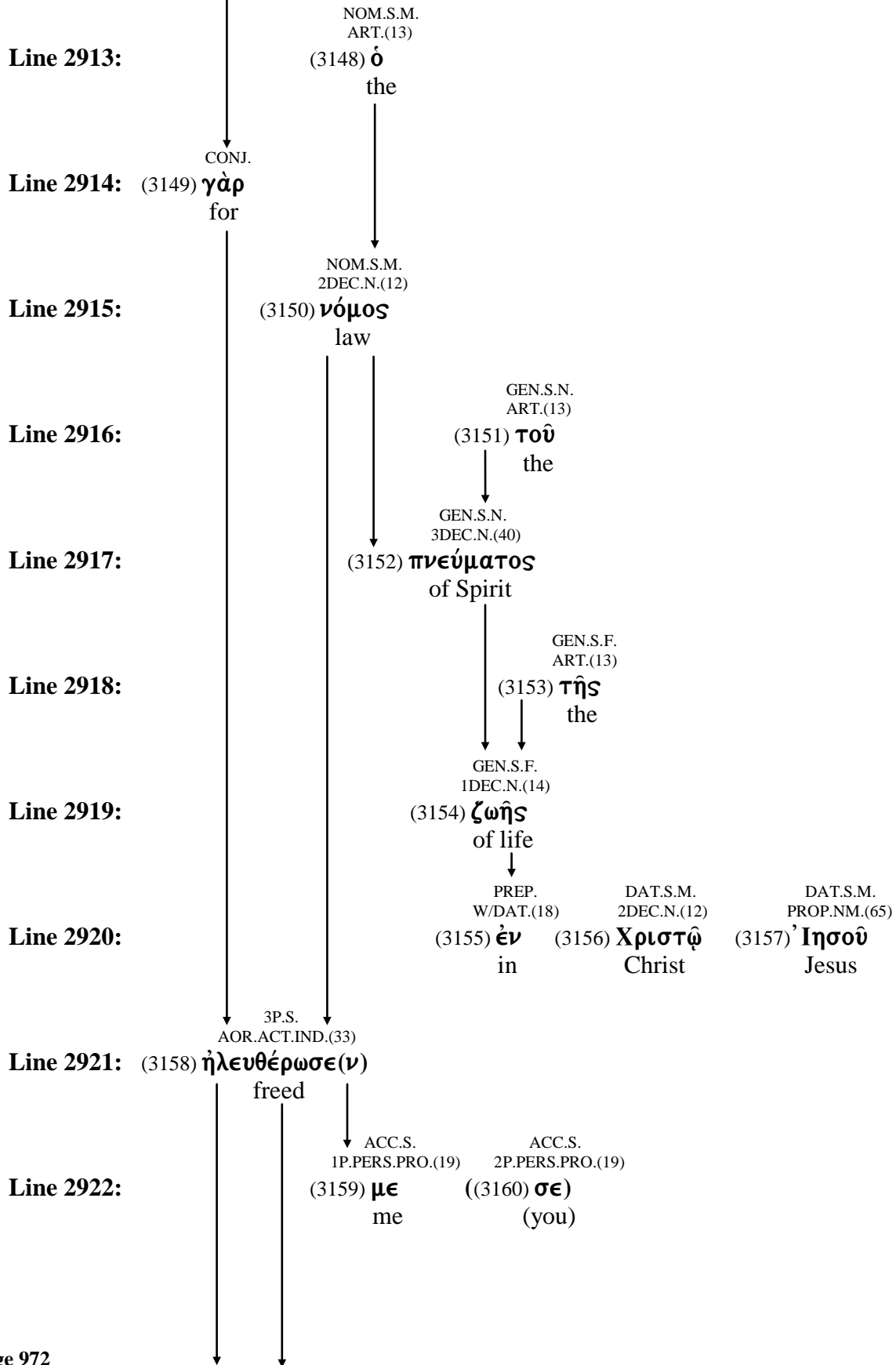




- (3133) **οὐδείς** - adjective = no one, nothing  
 from **οὐδέ** = neither, nor, not even  
 and **εἷς** - numeral = one
- (3134) **ἄρα** - particle used in forming a conclusion = then, therefore, since  
 from **αἴρω** = to raise or lift up
- (3135) **νῦν** - adverb = now, the present
- (3136) **κατάκριμα** = judgment against, verdict against, punishment, condemnation  
 from **κατακρίνω** = to judge against, to sentence  
 from **κατά** - preposition = according to, down, against  
 and **κρίνω** = to distinguish, to decide, to judge
- (3137) **ὁ** - article = the
- (3138) **ἐν** - preposition used with the dative = in
- (3139) **Χριστός** = Christ  
 meaning “anointed” - from **χρίω** = to anoint
- (3140) **Ἰησοῦς** = Jesus  
 of Hebrew origin - from **יְהוֹשֻׁעַ** = Joshua or Jehoshua = “Yahweh is salvation”  
 from **יהוה** = Yahweh = “the existing One”  
 from **יה** = to be, become, come to  
 and **שׁוּעַ** = to save, be saved, be delivered, to rescue
- (3141) **μή** - negative particle = no, not
- (3142) **κατά** - preposition used with the accusative = according to
- (3143) **σάρξ** = flesh
- (3144) **περιπατέω** = to walk  
 from **περί** - preposition = around, concerning  
 and **πατέω** = to tread or trample with the feet
- (3145) **ἀλλά** - conjunction = but
- (3146) **κατά** - preposition used with the accusative = according to
- (3147) **πνεῦμα** = spirit, wind  
 from **πνέω** = to breathe, to blow

**Romans 8:2** ὁ γὰρ νόμος τοῦ πνεύματος τῆς ζωῆς ἐν Χριστῷ Ἰησοῦ ἠλευθέρωσε(ν) με (σε) ἀπὸ τοῦ νόμου τῆς ἁμαρτίας καὶ τοῦ θανάτου.

**Romans 8:2 Diagram**



(3148) ὁ - article = the

(3149) γάρ - conjunction = for

(3150) νόμος = a law, a command, anything established

(3151) ὁ - article = the

(3152) πνεῦμα = spirit; wind, breath

(3153) ὁ - article = the

(3154) ζωή = life  
from ζάω = to live, to breathe

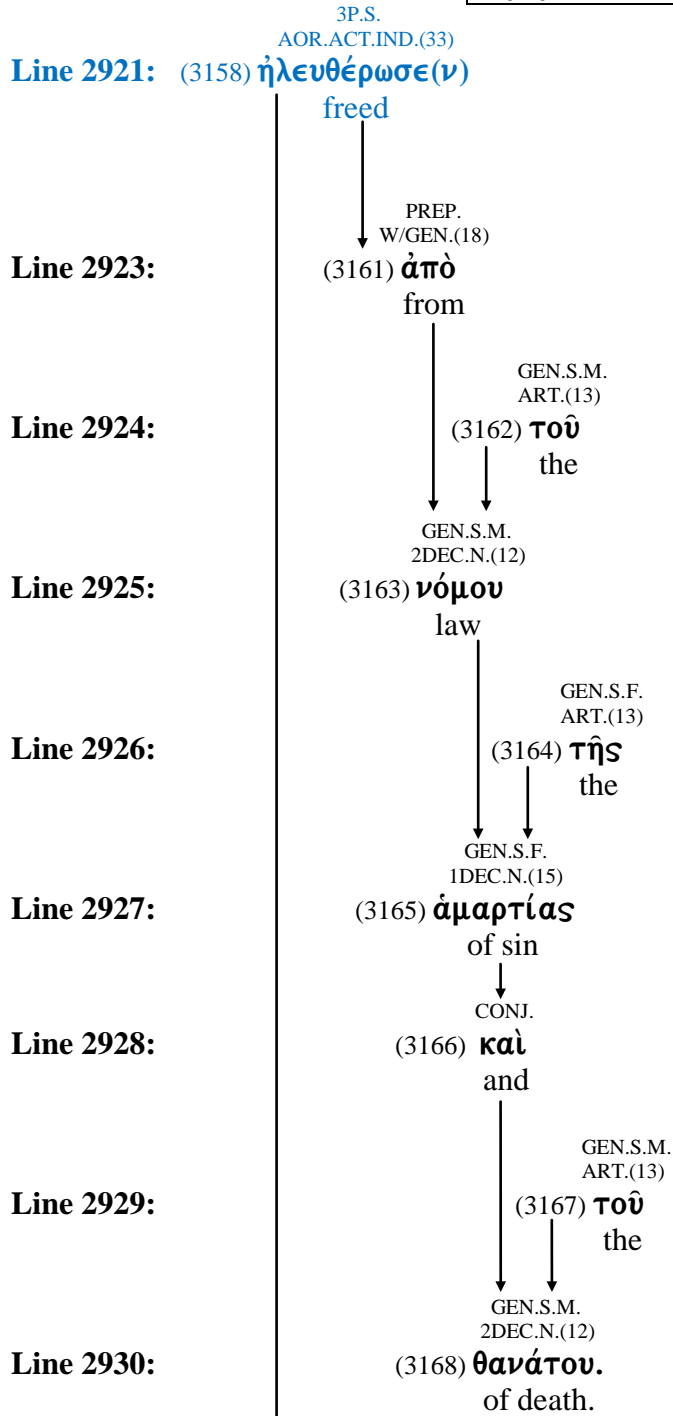
(3155) ἐν - preposition used with the dative = in

(3156) Χριστός = Christ  
meaning “anointed” - from χρίω = to anoint

(3157) Ἰησοῦς = Jesus  
of Hebrew origin - from יהושע = Joshua or Jehoshua = “Yahweh is salvation”  
from יהוה = Yahweh = “the existing One”  
from הָיָה = to be, become, come to  
and שָׁמַר = to save, be saved, be delivered, to rescue

Romans 8:2 Diagram

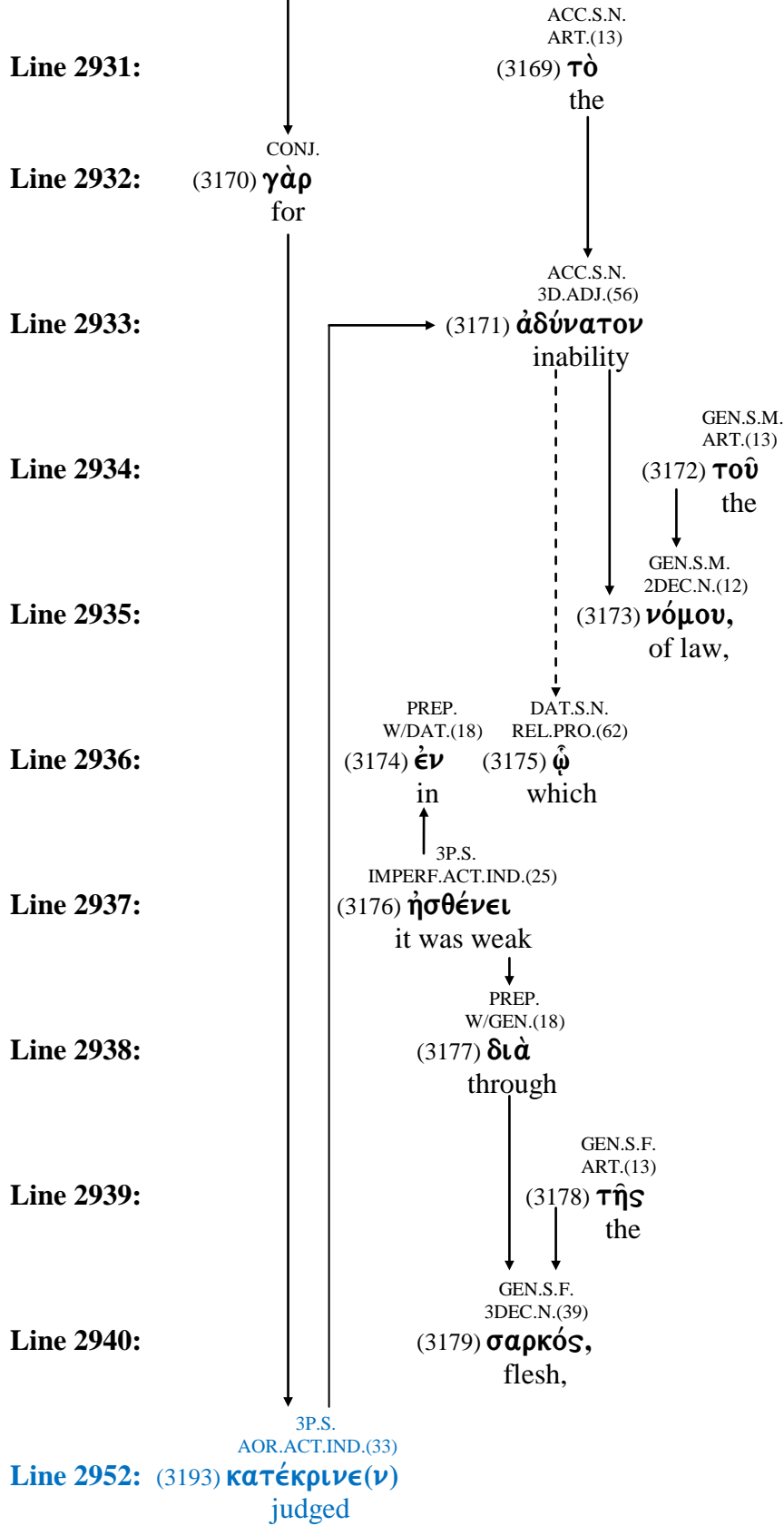
Romans 8:2 ὁ γὰρ νόμος τοῦ πνεύματος τῆς ζωῆς ἐν Χριστῷ Ἰησοῦ ἠλευθέρωσε(ν) με (σε) ἀπὸ τοῦ νόμου τῆς ἁμαρτίας καὶ τοῦ θανάτου.



- (3158) **ἐλευθερώω** = to set free, to deliver  
from **ἐλεύθερος** - adjective = free, freedom  
and **ἔρχομαι** = to come, to go
- (3159) **ἐγώ** - first person personal pronoun = I
- (3160) **σύ** - second person personal pronoun = you
- (3161) **ἀπό** - preposition used with the genitive = from, out of
- (3162) **ὁ** - article = the
- (3163) **νόμος** = a law, a command, anything established
- (3164) **ὁ** - article = the
- (3165) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass
- (3166) **καί** - conjunction = and, also, even
- (3167) **ὁ** - article = the
- (3168) **θάνατος** = death  
from **θνήσκω** = to die

Romans 8:3 Diagram

**Romans 8:3** τὸ γὰρ ἀδύνατον τοῦ νόμου, ἐν ᾧ ἡσθένει διὰ τῆς σαρκός, ὁ Θεὸς τὸν ἑαυτοῦ υἱὸν πέμψας ἐν ὁμοιώματι σαρκὸς ἁμαρτίας καὶ περὶ ἁμαρτίας κατέκρινε(ν) τὴν ἁμαρτίαν ἐν τῇ σαρκί·



(3169) **ὁ** - article = the

(3170) **γάρ** - conjunction = for

(3171) **ἀδύνατος** - adjective = without ability, inability, impossible  
from **α** - used as a negative particle = without  
and **δυνατός** - adjective = ability, might, power  
from **δύναμαι** = to be able, to have power

(3172) **ὁ** - article = the

(3173) **νόμος** = a law, a command, anything established

(3174) **ἐν** - preposition used with the dative = in

(3175) **ὅς** - relative pronoun = who, which, what

(3176) **ἀσθενέω** = to be without strength, to be weak  
from **ἀσθενής** - adjective = feeble, weak, sick  
from **α** - used as a negative particle = without  
and **σθενόω** = strength  
from **ἵστημι** = to stand

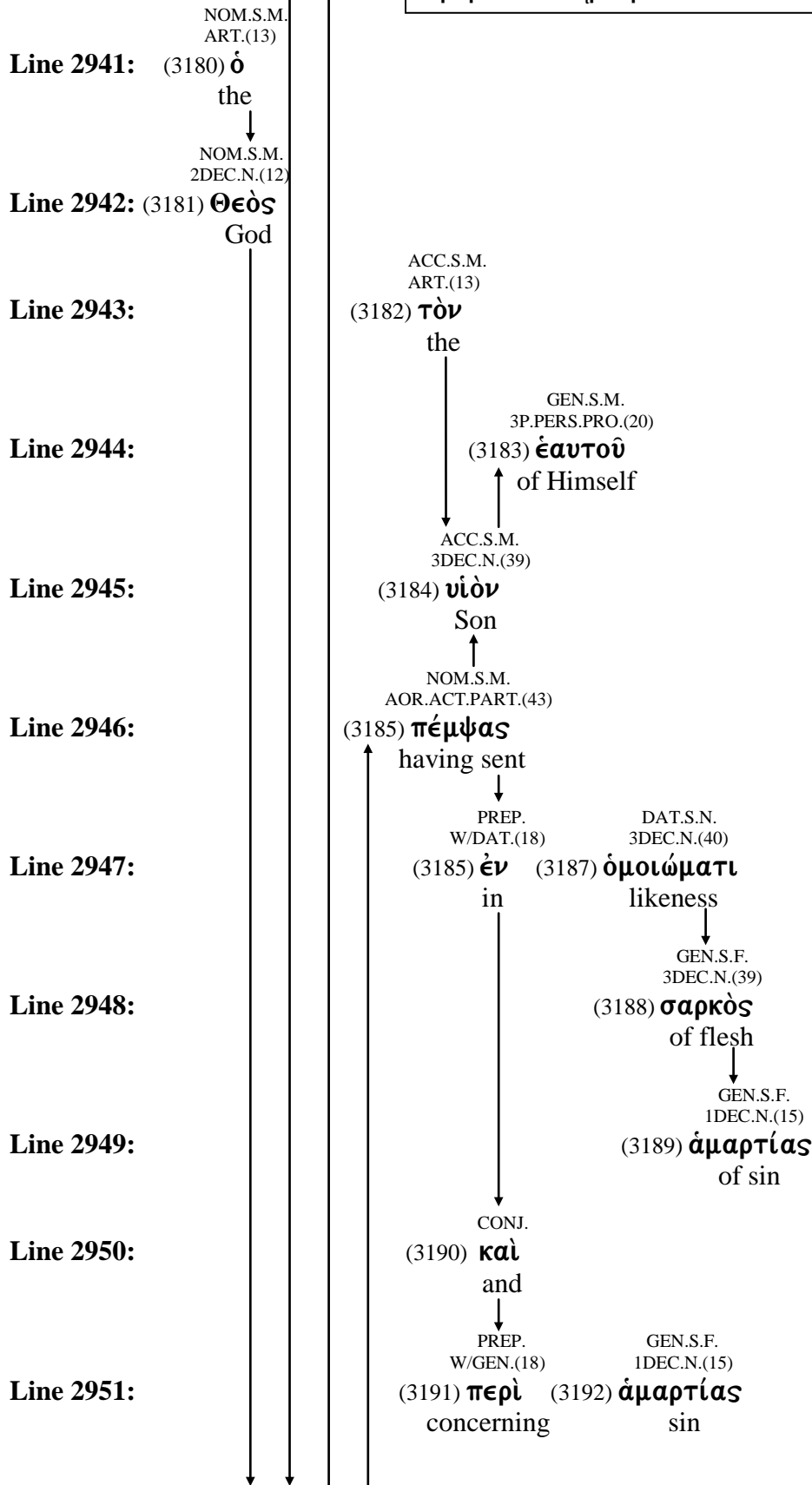
(3177) **διά** - preposition used with the genitive = through

(3178) **ὁ** - article = the

(3179) **σάρξ** = flesh

**Romans 8:3** τὸ γὰρ ἀδύνατον τοῦ νόμου, ἐν ᾧ ἡσθένει διὰ τῆς σαρκός, ὁ Θεὸς τὸν ἑαυτοῦ υἱὸν πέμψας ἐν ὁμοιώματι σαρκὸς ἁμαρτίας καὶ περὶ ἁμαρτίας κατέκρινε(ν) τὴν ἁμαρτίαν ἐν τῇ σαρκί·

**Romans 8:3 Diagram**

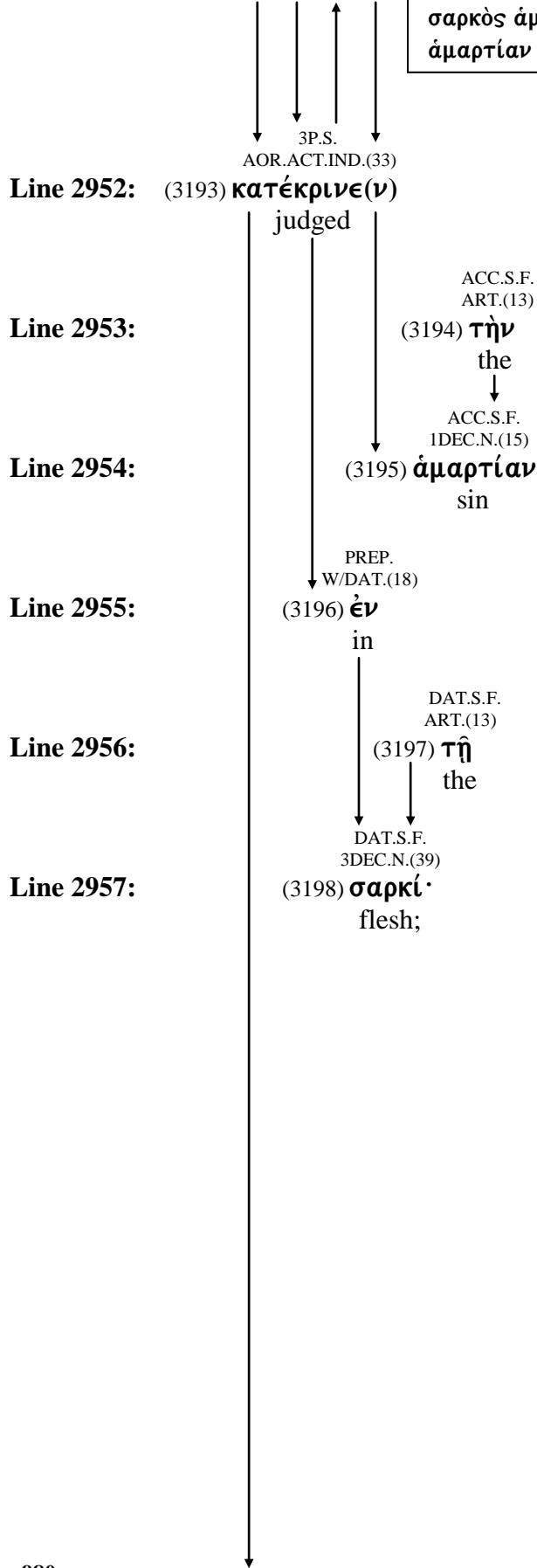




- (3180) **ὁ** - article = the
- (3181) **θεός** = God, deity
- (3182) **ὁ** - article = the
- (3183) **ἑαυτοῦ** - reflexive pronoun = himself  
from **αὐτός** - third person personal pronoun = he, she, it
- (3184) **υἱός** = son, descendant
- (3185) **πέμπω** = to send
- (3186) **ἐν** - preposition used with the dative = in
- (3187) **ὁμοίωμα** = likeness, image, shape  
from **ὁμοιόω** = to be like  
from **ὅμοιος** - adjective = like  
from **ὁμοῦ** - adverb = together
- (3188) **σάρξ** = flesh
- (3189) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass
- (3190) **καί** - conjunction = and, also, even
- (3191) **περί** - preposition used with the genitive = around, concerning
- (3192) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass

**Romans 8:3** τὸ γὰρ ἀδύνατον τοῦ νόμου, ἐν ᾧ ἡσθένει διὰ τῆς σαρκός, ὁ Θεὸς τὸν ἑαυτοῦ υἱὸν πέμψας ἐν ὁμοιώματι σαρκὸς ἁμαρτίας καὶ περὶ ἁμαρτίας κατέκρινε(ν) τὴν ἁμαρτίαν ἐν τῇ σαρκί·

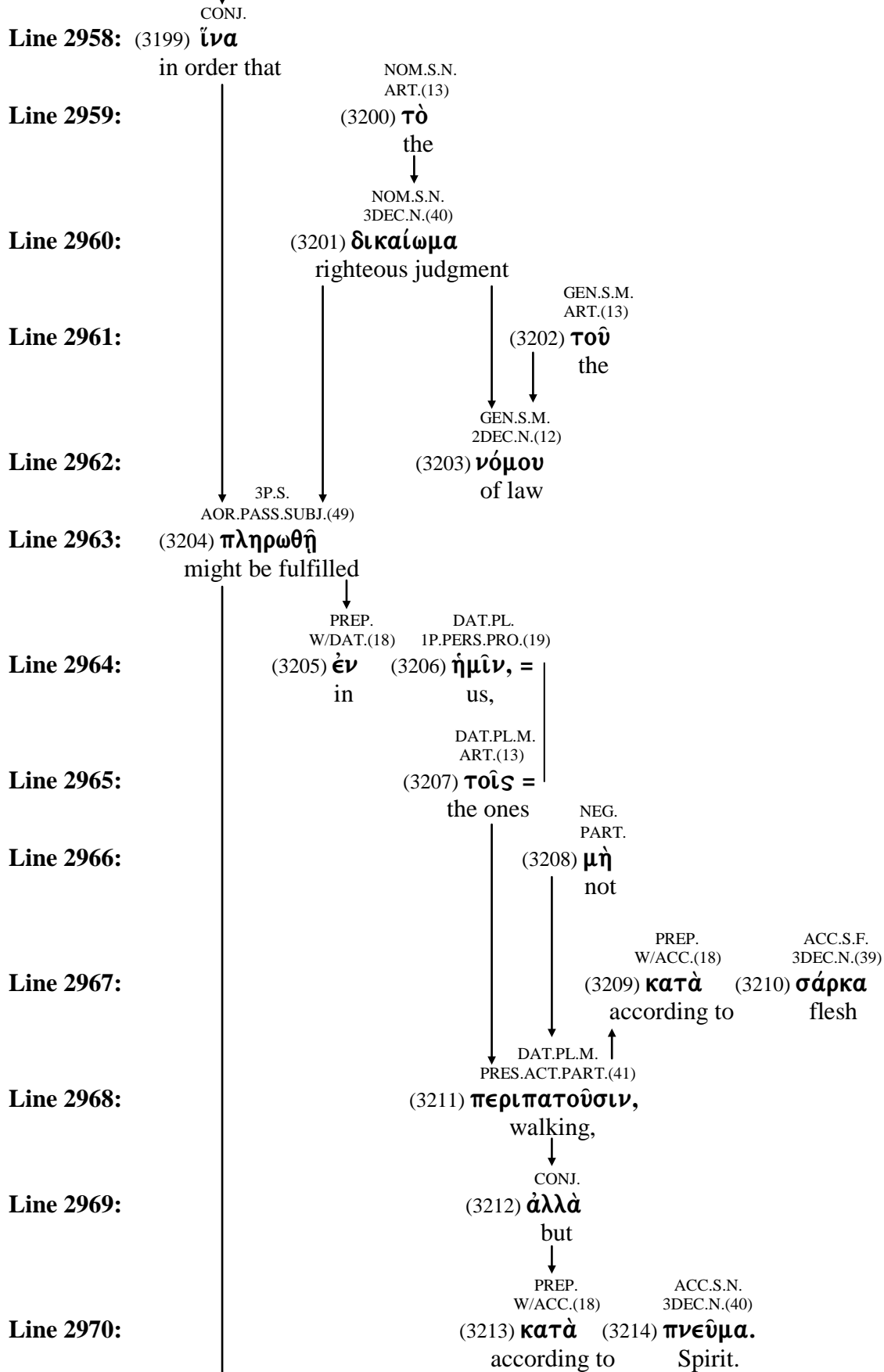
**Romans 8:3 Diagram**



- (3193) **κατακρίνω** = to judge against, to sentence  
from **κατά** - preposition = according to, down, against  
and **κρίνω** = to distinguish, to decide, to judge
- (3194) **ὁ** - article = the
- (3195) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass
- (3196) **ἐν** - preposition used with the dative = in
- (3197) **ὁ** - article = the
- (3198) **σάρξ** = flesh

**Romans 8:4** ἵνα τὸ δικαίωμα τοῦ νόμου πληρωθῇ ἐν ἡμῖν, τοῖς μὴ κατὰ σάρκα περιπατοῦσιν, ἀλλὰ κατὰ πνεῦμα.

**Romans 8:4 Diagram**



- (3199) **ἵνα** - conjunction = that, in order that
- (3200) **ὁ** - article = the
- (3201) **δικαίωμα** = righteous requirement  
from **δικαιῶ** = to justify  
from **δίκαιος** - adjective = just, righteous  
from **δίκη** = justice, punishment
- (3202) **ὁ** - article = the
- (3203) **νόμος** = a law, a command, anything established
- (3204) **πληρῶ** = to fill up, to make full  
from **πλήρης** - adjective = full  
from **πίμπλημι** = to fill
- (3205) **ἐν** - preposition used with the dative = in
- (3206) **ἐγώ** - first person personal pronoun = I
- (3207) **ὁ** - article = the
- (3208) **μή** - negative particle = no, not
- (3209) **κατά** - preposition used with the accusative = according to
- (3210) **σάρξ** = flesh
- (3211) **περιπατέω** = to walk  
from **περί** - preposition = around, concerning  
and **πατέω** = to tread or trample with the feet
- (3212) **ἀλλά** - conjunction = but
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