

Lesson Twenty-Eight

Romans 7:21-25

21) εὐρίσκω ἄρα τὸν νόμον τῷ θέλοντι ἐμοὶ ποιεῖν τὸ καλόν,
I find then the law the one desiring to me to do the good,
ὅτι ἐμοὶ τὸ κακὸν παράκειται.
that me the evil is present with.

22) συνήδομαι γὰρ τῷ νόμῳ τοῦ Θεοῦ κατὰ τὸν ἔσω
I take pleasure with for the law the of God according to the inside
ἄνθρωπον·
man;

23) βλέπω δὲ ἕτερον νόμον ἐν τοῖς μέλεσί(ν) μου
I see and another law in the members of me
ἀντιστρατευόμενον τῷ νόμῳ τοῦ νοός μου, καὶ αἰχμαλωτίζοντα
warring against the law the of mind of me, and leading captive
με ἐν τῷ νόμῳ τῆς ἁμαρτίας τῷ ὄντι ἐν τοῖς μέλεσί(ν)
me in the law the of sin the one being in the members
μου.
of me.

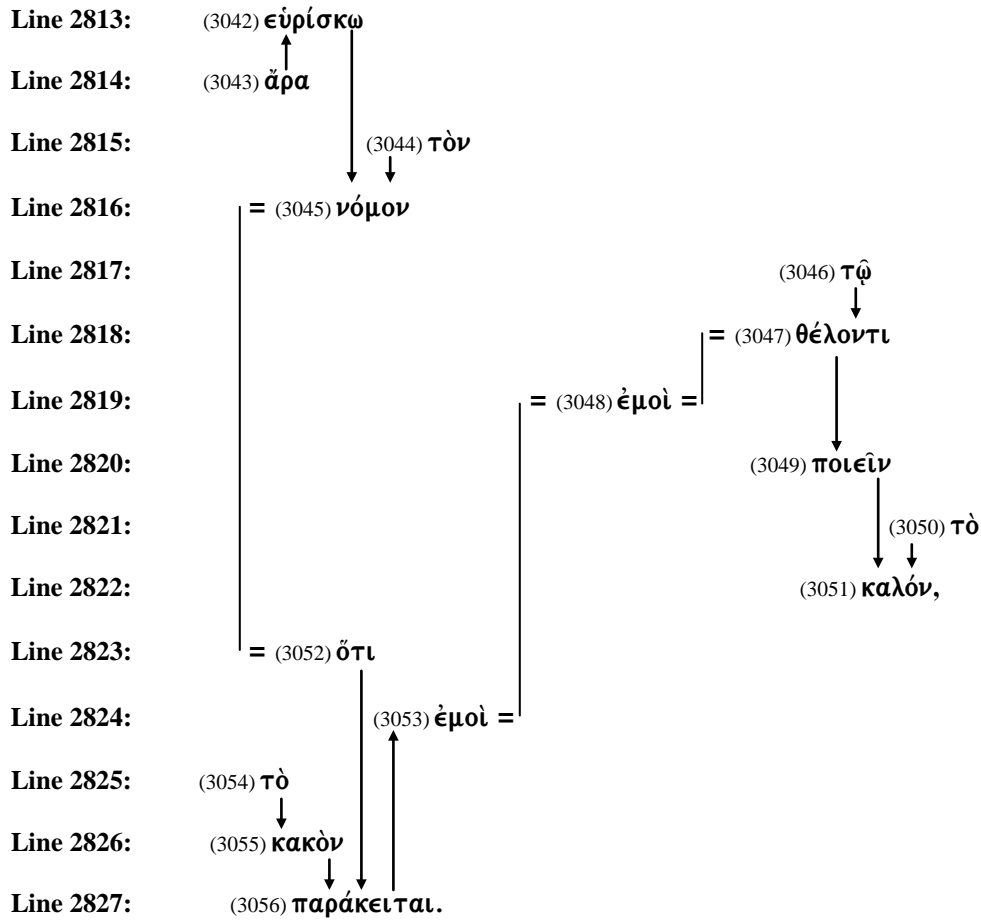
24) ταλαίπωρος ἐγὼ ἄνθρωπος· τίς με ῥύσεται ἐκ τοῦ σώματος
miserable I man; who me will deliver out of the body
τοῦ θανάτου τούτου;
the of death this?

25) εὐχαριστῶ (χάρις δὲ) τῷ Θεῷ διὰ Ἰησοῦ Χριστοῦ τοῦ Κυρίου
I give thanks (grace and) the to God through Jesus Christ the Lord
ἡμῶν. ἄρα οὖν αὐτὸς ἐγὼ τῷ μὲν νοῷ
of us. then therefore myself I the on the one hand with mind
δουλεύω νόμῳ Θεοῦ, τῇ δὲ σαρκὶ νόμῳ ἁμαρτίας.
I am serving law of God, the but on the other hand with flesh law of sin.

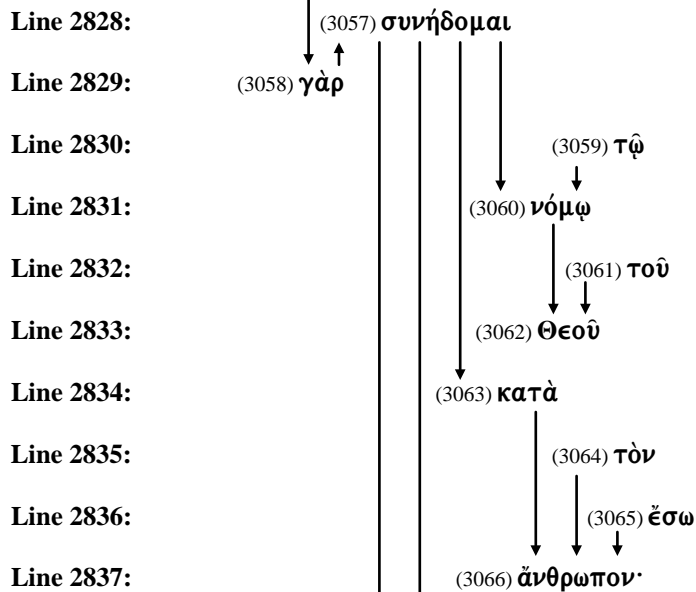
Word Association Diagram

Romans 7:21-25

Verse 21



Verse 22



Word Association Diagram

Romans 7:21-25

Verse 23

Line 2838:

Line 2839:

Line 2840:

Line 2841:

Line 2842:

Line 2843:

Line 2844:

Line 2845:

Line 2846:

Line 2847:

Line 2848:

Line 2849:

Line 2850:

Line 2851:

Line 2852:

Line 2853:

Line 2854:

Line 2855:

Line 2856:

Line 2857:

Line 2858:

Line 2859:

Line 2860:

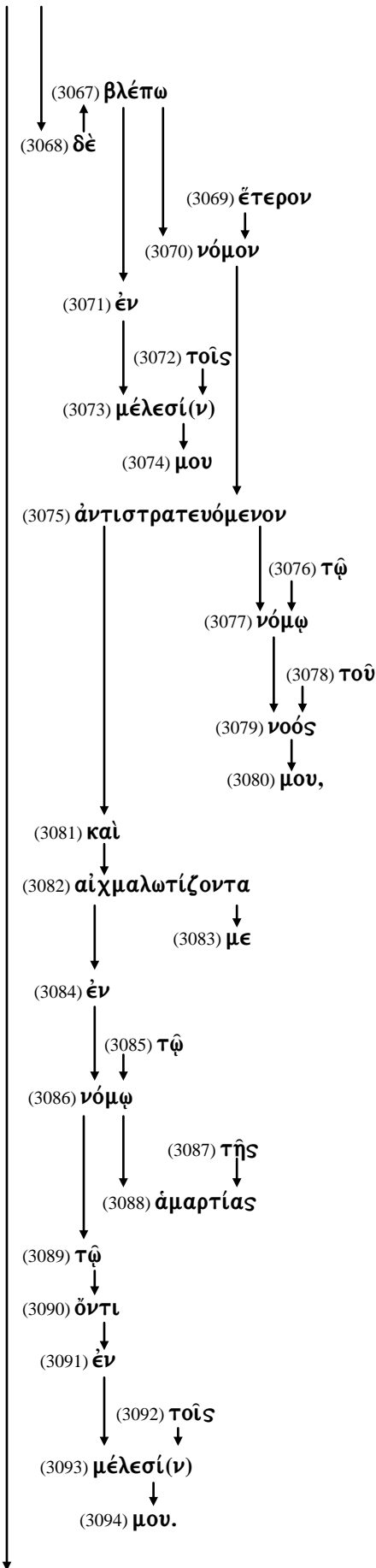
Line 2861:

Line 2862:

Line 2863:

Line 2864:

Line 2865:



Word Association Diagram

Romans 7:21-25

Verse 24

Line 2866:

(3095) **ταλαίπωρος**

Line 2867:

(3096) **ἐγὼ**

Line 2868:

(3097) **ἄνθρωπος·**

Line 2869:

(3098) **τίς**

Line 2870:

(3099) **με**

Line 2871:

(3100) **ῥύσεται**

Line 2872:

(3101) **ἐκ**

Line 2873:

(3102) **τοῦ**

Line 2874:

(3103) **σώματος**

Line 2875:

(3104) **τοῦ**

Line 2876:

(3105) **θανάτου**

Line 2877:

(3106) **τούτου;**

Verse 25

Line 2878:

(3107) **εὐχαριστῶ**

Line 2879:

(3108) **(χάρις)**

Line 2880:

(3109) **(δὲ)**

Line 2881:

(3110) **τῷ**

Line 2882:

(3111) **Θεῷ**

Line 2883:

(3112) **διὰ** (3113) **Ἰησοῦ** (3114) **Χριστοῦ** =

Line 2884:

(3115) **τοῦ**

Line 2885:

= (3116) **Κυρίου**

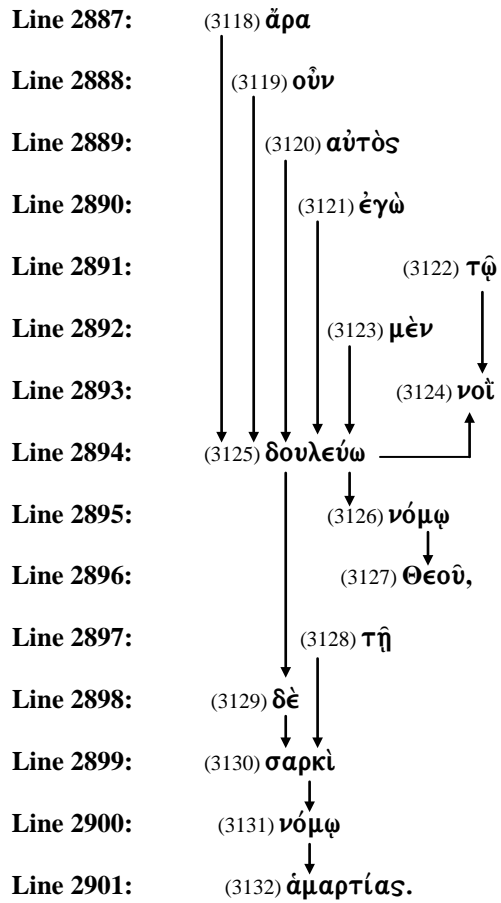
Line 2886:

(3117) **ἡμῶν.**

Word Association Diagram

Romans 7:21-25

Verse 25 (continued)



I Romans 1:1-17
The Introduction

II Romans 1:18-11:36
The Doctrine of the Christian Faith

Romans 1:18-3:20
The Indictment: The Doctrine of Condemnation

Romans 3:21-5:21
The Imputation: The Doctrine of Justification

Romans 6:1-8:39
The Impartation: The Doctrine of Sanctification

Romans chapters 6-7 are systematically arranged around four questions:

- 1) **Romans 6:1**
- 2) **Romans 6:15**
- 3) **Romans 7:7**
- 4) **Romans 7:13**

Romans 6 The Power over Sin
Romans 6:1-14 The Principles of Sanctification
Romans 6:15-23 The Process of Sanctification

Romans 7 The Problem of the Flesh
Romans 7:1-6 The Precepts of Sanctification
Romans 7:7-12 The Perception of Sanctification
Romans 7:13-25 The Performance of Sanctification

Romans 8 The Provision of the Spirit
Romans 8:1-4 The Plan of Sanctification
Romans 8:5-11 The Procedure of Sanctification
Romans 8:12-17 The Product of Sanctification
Romans 8:18-25 The Patience in Sanctification
Romans 8:26-30 The Provision of Sanctification
Romans 8:31-39 The Position in Sanctification

Romans 5:20

Now law slipped in, in order that the transgression might increase; but where the sin increased, the grace over-abounded,

First Question

Romans 6:1

What therefore shall we say? Shall we continue in the sin, in order that the grace may abound?

Romans 6:2

May it not happen! We who died to the sin, how still shall we live in it?



Romans 6:14

For sin shall not rule over you, for you are not under law, but under grace.

Second Question

Romans 6:15

What therefore? Shall we sin because we are not under law, but under grace? May it not happen.

Romans 6:16

Do you not know that to whom you are yielding yourselves slaves for **obedience** slaves you are to whom you obey, whether of **obedience to** sin for death or of **obedience** for righteousness?



Romans 7:6

But now we became released from the law, having died in which we were being held, so that we should serve in newness of spirit and not in oldness of letter.

Third Question

Romans 7:7

What therefore shall we say? Is the law sin? May it not happen! But I did not know the sin if not through law: for also I had not known the lust if not the law was saying, "You shall not lust."



Romans 7:12

So then, the law indeed is holy, and the commandment holy, and righteous, and good.

Fourth Question

Romans 7:13

Therefore, has the good become death to me? May it not happen! But the sin, in order that it might appear sin, through the good to me having worked out death, in order that the sin might become exceedingly sinful through the commandment.

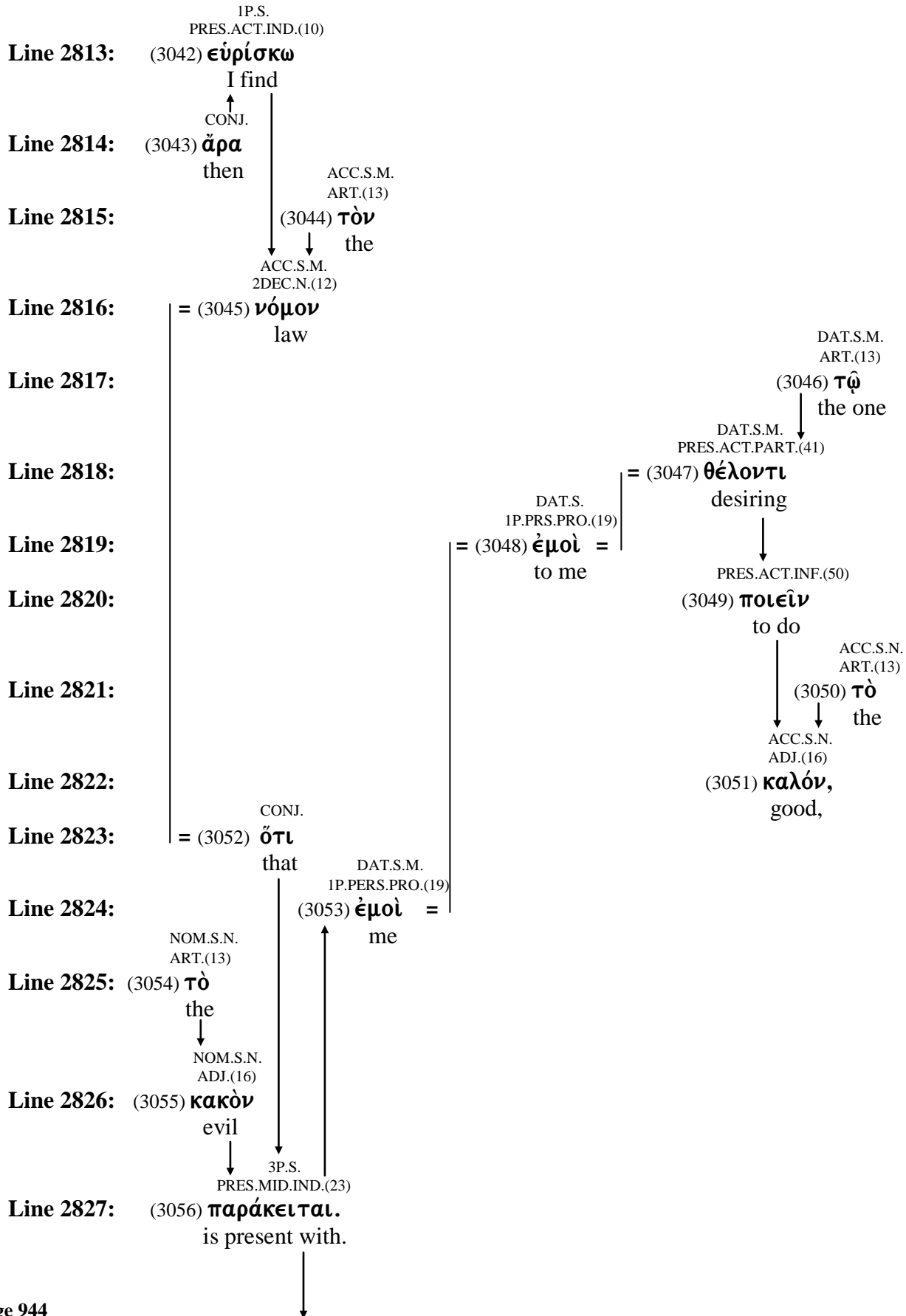
Lesson Twenty-Eight

Romans 7:21-25

Diagrams

Romans 7:21 εὕρισκω ἄρα τὸν νόμον τῷ θέλοντι ἐμοὶ ποιεῖν τὸ καλόν, ὅτι ἐμοὶ τὸ κακὸν παράκειται.

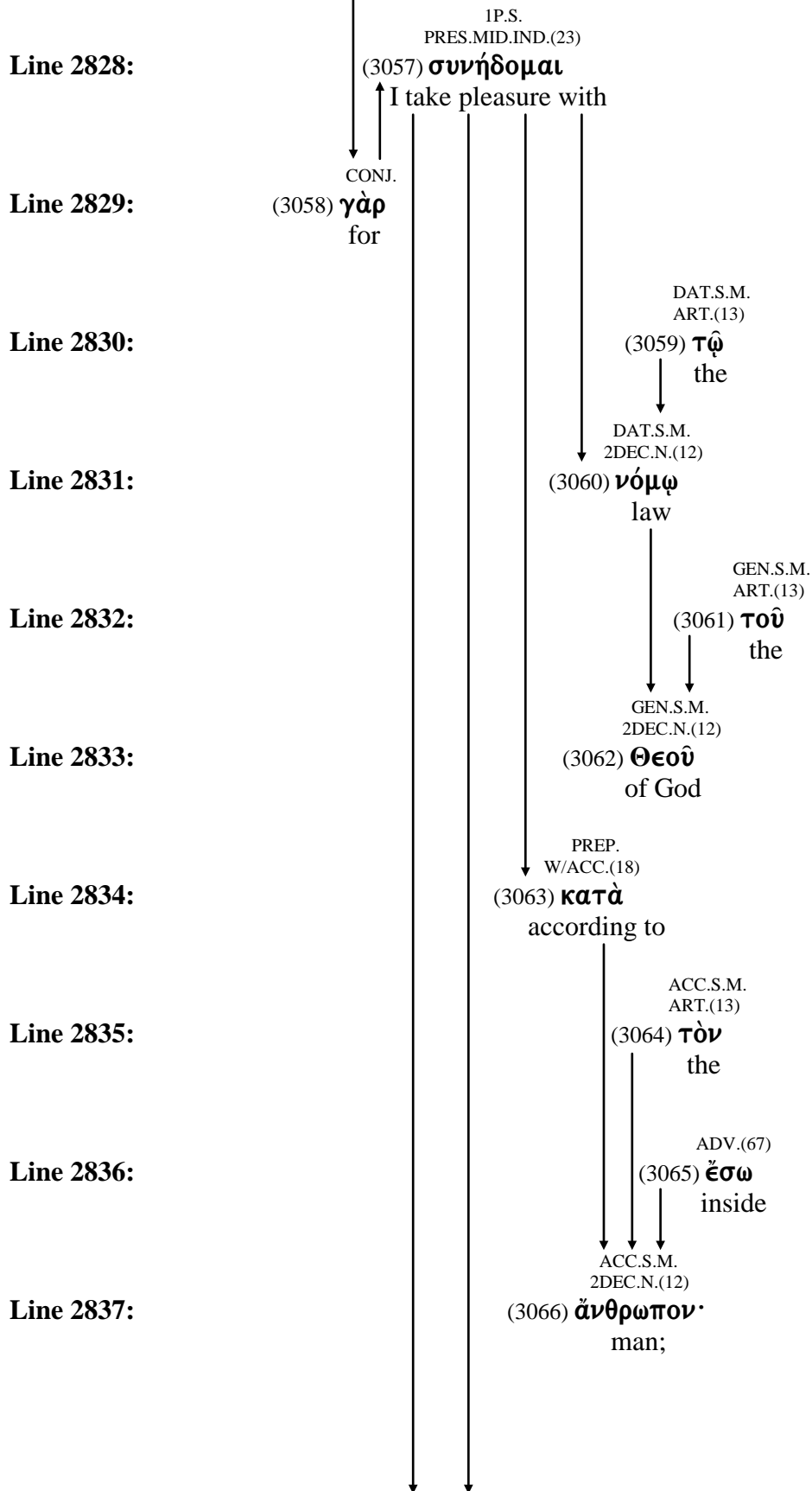
Romans 7:21 Diagram



- (3042) **εὕρισκω** = to find something you are looking for
- (3043) **ἄρα** - particle used in forming a conclusion = then, therefore, since
from **αἴρω** = to raise or lift up
- (3044) **ὁ** - article = the
- (3045) **νόμος** = a law, a command, anything established
- (3046) **ὁ** - article = the
- (3047) **θέλω** = to will, intend, to desire
- (3048) **ἐγώ** - first person personal pronoun = I
- (3049) **ποιέω** = to make, to do
- (3050) **ὁ** - article = the
- (3051) **καλός** - adjective = good, excellent, beautiful, commendable
- (3052) **ὅτι** - conjunction = that, because
- (3053) **ἐγώ** - first person personal pronoun = I
- (3054) **ὁ** - article = the
- (3055) **κακός** - adjective = bad, harm, evil
- (3056) **παράκειμαι** = to be present with, to be ready, to be near
from **παρά** - preposition = alongside, with
and **κείμαι** = to lay, to set, to be appointed

Romans 7:22 **συνήδομαι γὰρ τῷ νόμῳ τοῦ Θεοῦ κατὰ τὸν ἔσω ἄνθρωπον·**

Romans 7:22 Diagram



(3057) **συνήδομαι** = to rejoice together, to be pleased together
from **σύν** - preposition = with
and **ἡδονή** = pleasure

(3058) **γάρ** - conjunction = for

(3059) **ὁ** - article = the

(3060) **νόμος** = a law, a command, anything established

(3061) **ὁ** - article = the

(3062) **θεός** = God, deity

(3063) **κατὰ** - preposition used with the accusative = according to

(3064) **ὁ** - article = the

(3065) **ἔσω** - adverb = inside, within, inner
from **εἰς** - preposition = toward, to

(3066) **ἄνθρωπος** = a man, a human being
from **ἄνήρ** = a male
and **ὄψ** = the face or countenance

Romans 7:23 Diagram

Romans 7:23 βλέπω δὲ ἕτερον νόμον ἐν τοῖς μέλεσί(ν) μου ἀντιστρατευόμενον τῷ νόμῳ τοῦ νοός μου, καὶ αἰχμαλωτίζοντα με ἐν τῷ νόμῳ τῆς ἀμαρτίας τῷ ὄντι ἐν τοῖς μέλεσί(ν) μου.

Line 2838:

1P.S.
PRES.ACT.IND.(10)
(3067) **βλέπω**
I see

Line 2839:

CONJ.
(3068) **δὲ**
and

Line 2840:

ACC.S.M.
ADJ.(17)
(3069) **ἕτερον**
another

Line 2841:

ACC.S.M.
2DEC.N.(12)
(3070) **νόμον**
law

Line 2842:

PREP.
W/DAT.(18)
(3071) **ἐν**
in

Line 2843:

DAT.PL.N.
ART.(13)
(3072) **τοῖς**
the

Line 2844:

DAT.PL.N.
3DEC.N.(39)
(3073) **μέλεσί(ν)**
members

Line 2845:

GEN.S.
1P.PERS.PRO.(19)
(3074) **μου**
of me

(3067) **βλέπω** = to see

(3068) **δέ** - conjunction = and, now, even

(3069) **ἕτερος** - adjective = the other, another

(3070) **νόμος** = a law, a command, anything established

(3071) **ἐν** - preposition used with the dative = in

(3072) **ὁ** - article = the

(3073) **μέλος** = a member, limb, any part of the body

(3074) **ἐγώ** - first person personal pronoun = I

Romans 7:23 Diagram

Romans 7:23 βλέπω δὲ ἕτερον νόμον ἐν τοῖς μέλεσί(ν) μου ἀντιστρατευόμενον τῷ νόμῳ τοῦ νοός μου, καὶ αἰχμαλωτίζοντα με ἐν τῷ νόμῳ τῆς ἁμαρτίας τῷ ὄντι ἐν τοῖς μέλεσί(ν) μου.

Line 2846:

ACC.S.M.
PRES.MID.PART.(42)
(3075) ἀντιστρατευόμενον
warring against

Line 2847:

DAT.S.M.
ART.(13)
(3076) τῷ
the

Line 2848:

DAT.S.M.
2DEC.N.(12)
(3077) νόμῳ
law

Line 2849:

GEN.S.M.
ART.(13)
(3078) τοῦ
the

Line 2850:

GEN.S.M.
3DEC.N.(39)
(3079) νοός
of mind

Line 2851:

GEN.S.
1P.PERS.PRO.(19)
(3080) μου,
of me,

Line 2852:

CONJ.
(3081) καὶ
and

Line 2853:

ACC.S.M.
PRES.ACT.PART.(41)
(3082) αἰχμαλωτίζοντα
leading captive

Line 2854:

ACC.S.
1P.PERS.PRO.(19)
(3083) με
me

- (3075) **ἀντιστρατεύομαι** = to be or make war against
from **ἀντί** - preposition = opposite, instead of
and **στρατεύομαι** = to go to or make war
from **στρατιά** = host, warfare
- (3076) **ὁ** - article = the
- (3077) **νόμος** = a law, a command, anything established
- (3078) **ὁ** - article = the
- (3079) **νοῦς** = mind, understanding, faculties of perception
from **γινώσκω** = to know, to learn
- (3080) **ἐγώ** - first person personal pronoun = I
- (3081) **καί** - conjunction = and, also, even
- (3082) **αἰχμαλωτίζω** = to capture, to make prisoner
from **αἰχμάλωτος** - adjective = captive, prisoner
from **ἄλωσις** = capture, be taken
- (3083) **ἐγώ** - first person personal pronoun = I

Romans 7:23 Diagram

Romans 7:23 βλέπω δὲ ἕτερον νόμον ἐν τοῖς μέλεσί(ν) μου ἀντιστρατευόμενον τῷ νόμῳ τοῦ νοός μου, καὶ αἰχμαλωτίζοντα με ἐν τῷ νόμῳ τῆς ἁμαρτίας τῷ ὄντι ἐν τοῖς μέλεσί(ν) μου.

Line 2855:

PREP.
W/DAT.(18)
(3084) ἐν

in

Line 2856:

DAT.S.M.
ART.(13)

(3085) τῷ
the

Line 2857:

DAT.S.M.
2DEC.N.(12)

(3086) νόμῳ
law

Line 2858:

GEN.S.F.
ART.(13)

(3087) τῆς
the

Line 2859:

GEN.S.F.
1DEC.N.(15)

(3088) ἁμαρτίας
of sin

Line 2860:

DAT.S.M.
ART.(13)

(3089) τῷ
the one

Line 2861:

DAT.S.M.
PRES.ACT.PART.(26)

(3090) ὄντι
being

Line 2862:

PREP.
W/DAT.(18)

(3091) ἐν
in

Line 2863:

DAT.PL.N.
ART.(13)

(3092) τοῖς
the

Line 2864:

DAT.PL.N.
3DEC.N.(39)

(3093) μέλεσί(ν)
members

Line 2865:

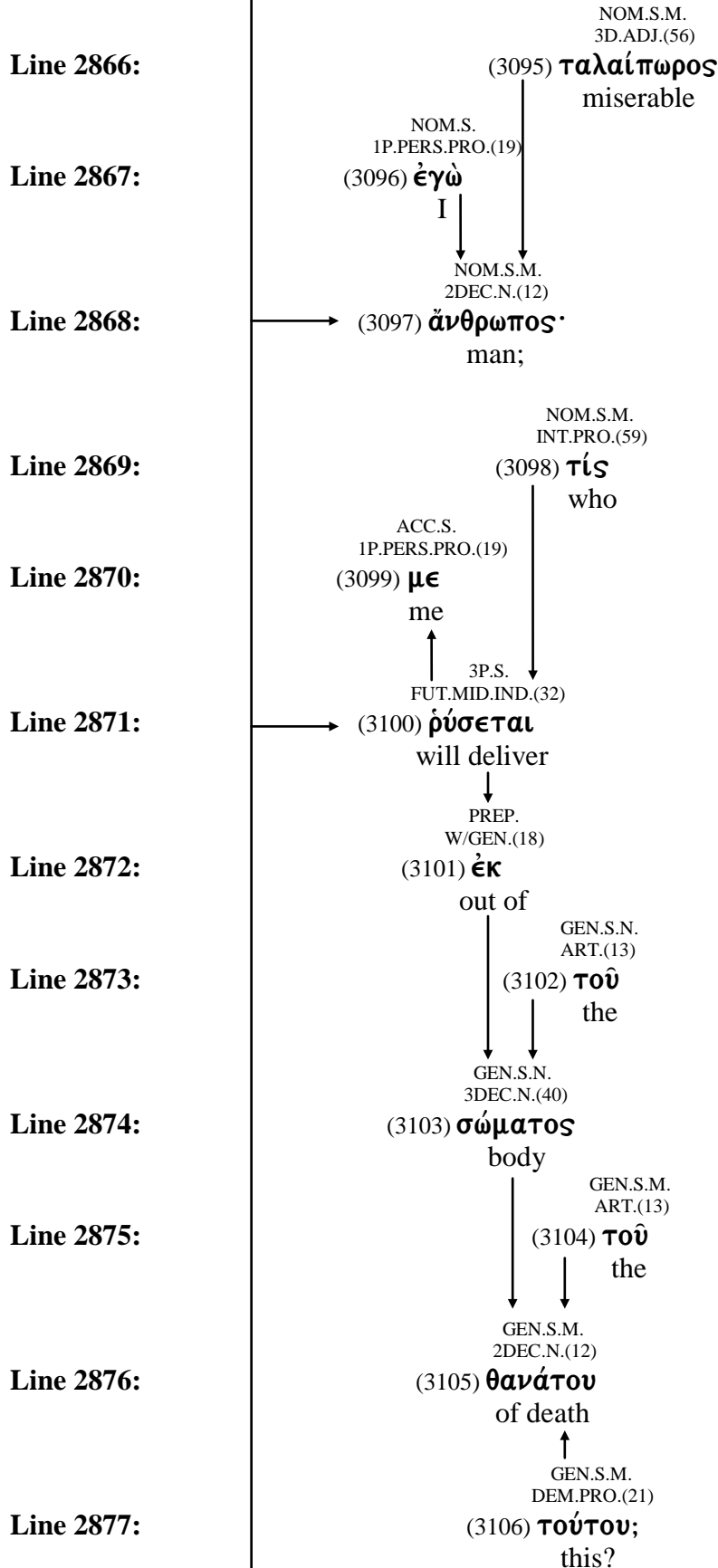
GEN.S.
1P.PERS.PRO.(19)

(3094) μου.
of me.

- (3084) **ἐν** - preposition used with the dative = in
- (3085) **ὁ** - article = the
- (3086) **νόμος** = a law, a command, anything established
- (3087) **ὁ** - article = the
- (3088) **ἁμαρτία** = to miss the mark
from **ἁμαρτάνω** = sin, trespass
- (3089) **ὁ** - article = the
- (3090) **εἶμί** = to be, exist
- (3091) **ἐν** - preposition used with the dative = in
- (3092) **ὁ** - article = the
- (3093) **μέλος** = a member, limb, any part of the body
- (3094) **ἐγώ** - first person personal pronoun = I

Romans 7:24 ταλαίπωρος ἐγὼ ἄνθρωπος· τίς με ῥύσεται ἐκ τοῦ σώματος τοῦ θανάτου τούτου;

Romans 7:24 Diagram



(3095) **ταλαίπωρος** - adjective = wretched, miserable, devastated
from **τάλαντον** = balancing weights, sum of money
and **πείρα** = trial, testing, experience

(3096) **ἐγώ** - first person personal pronoun = I

(3097) **ἄνθρωπος** = a man, a human being
from **ἀνήρ** = a male
and **ὄψ** = the face or countenance

(3098) **τίς** - interrogative pronoun = who, which, what

(3099) **ἐγώ** - first person personal pronoun = I

(3100) **ρύομαι** = to save, rescue, to deliver
from **ρέω** = to flow

(3101) **ἐκ** - preposition used with the genitive = out of, from

(3102) **ὁ** - article = the

(3103) **σῶμα** = body

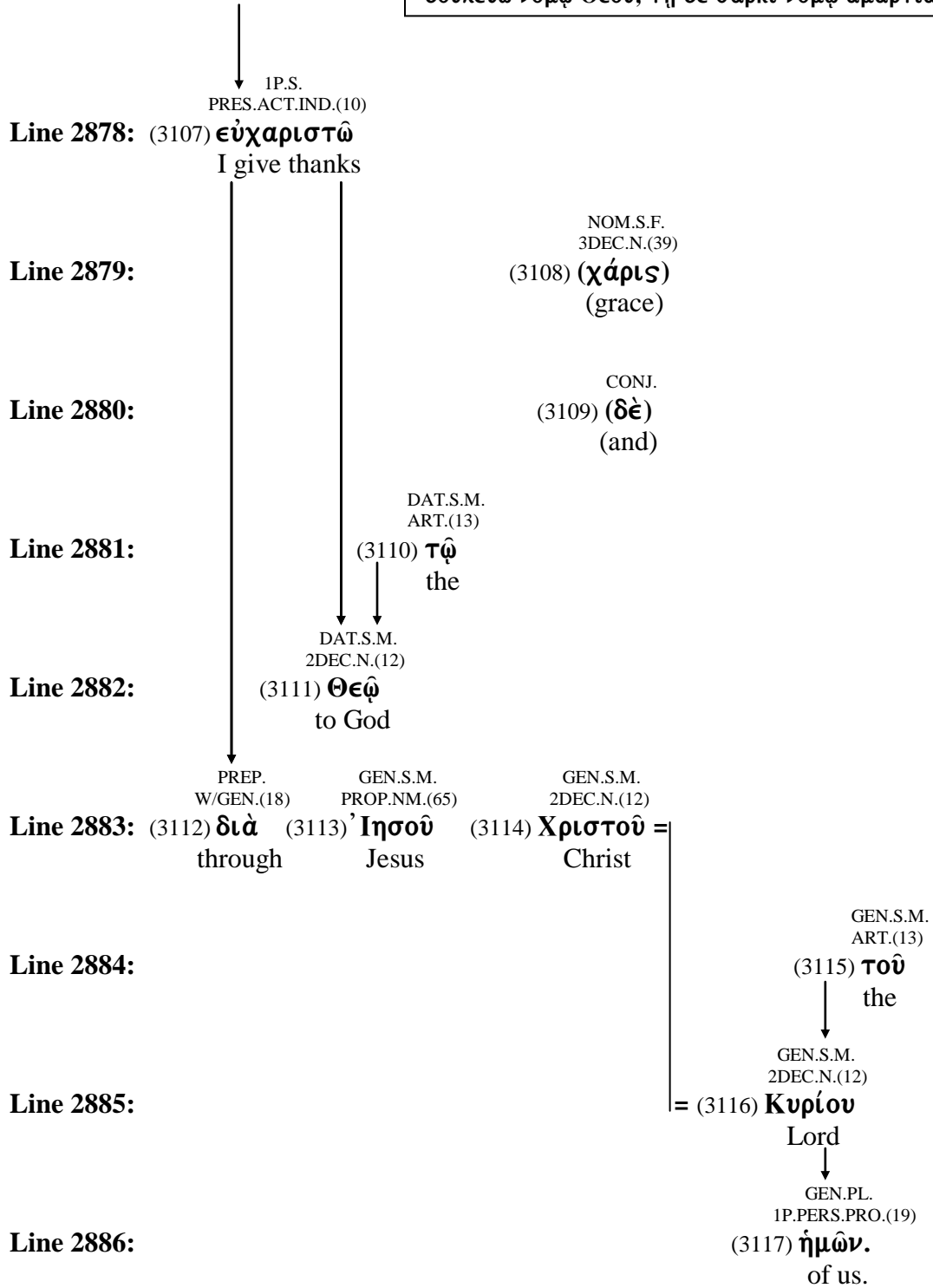
(3104) **ὁ** - article = the

(3105) **θάνατος** = death
from **θνήσκω** = to die

(3106) **οὗτος** - demonstrative pronoun = this

Romans 7:25 Diagram

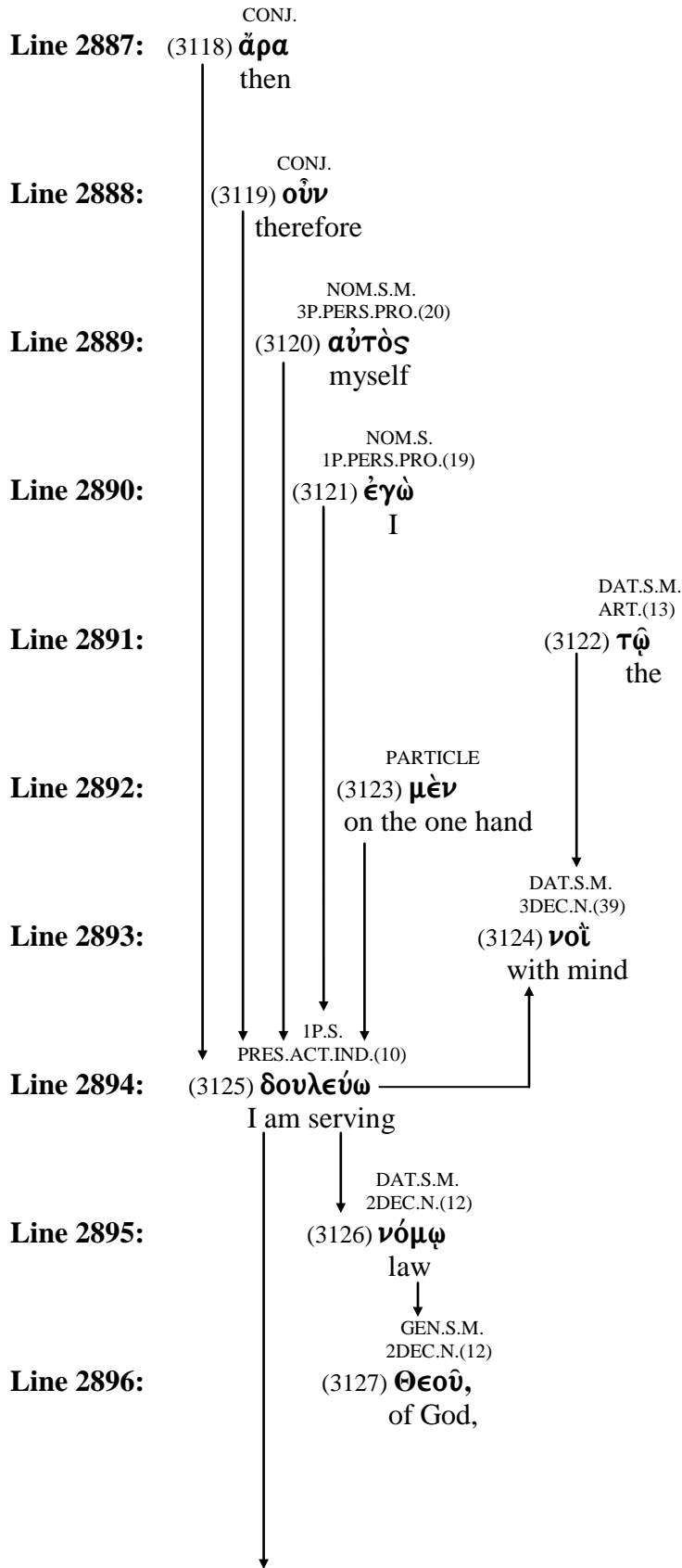
Romans 7:25 εὐχαριστῶ (χάρις δὲ) τῷ Θεῷ διὰ Ἰησοῦ Χριστοῦ τοῦ Κυρίου ἡμῶν. ἄρα οὖν αὐτὸς ἐγὼ τῷ μὲν νοῦ δουλεύω νόμῳ Θεοῦ, τῇ δὲ σαρκὶ νόμῳ ἁμαρτίας.



- (3107) **εὐχαριστέω** = to be thankful, grateful
from **εὐχάριστος** - adjective = thankful
from **εὖ** - adverb = to be well, prosper
and **χαρίζομαι** = to favor, to forgive
from **χάρις** = grace
- (3108) **χάρις** = grace
from **χαίρω** = rejoice
- (3109) **δὲ** - conjunction = and, now, even
- (3110) **ὁ** - article = the
- (3111) **θεός** = God, deity
- (3112) **διὰ** - preposition used with the genitive = through
- (3113) **Ἰησοῦς** = Jesus
of Hebrew origin - from **יְהוֹשֻׁעַ** = Joshua or Jehoshua = “Yahweh is salvation”
from **יְהוָה** = Yahweh = “the existing One”
from **הָיָה** = to be, become, come to
and **שָׁמַר** = to save, be saved, be delivered, to rescue
- (3114) **Χριστός** = Christ
meaning “anointed” - from **χρίω** = to anoint
- (3115) **ὁ** - article = the
- (3116) **κύριος** = lord, master
from **κύρος** = supremacy
- (3117) **ἐγώ** - first person personal pronoun = I

Romans 7:25 Diagram

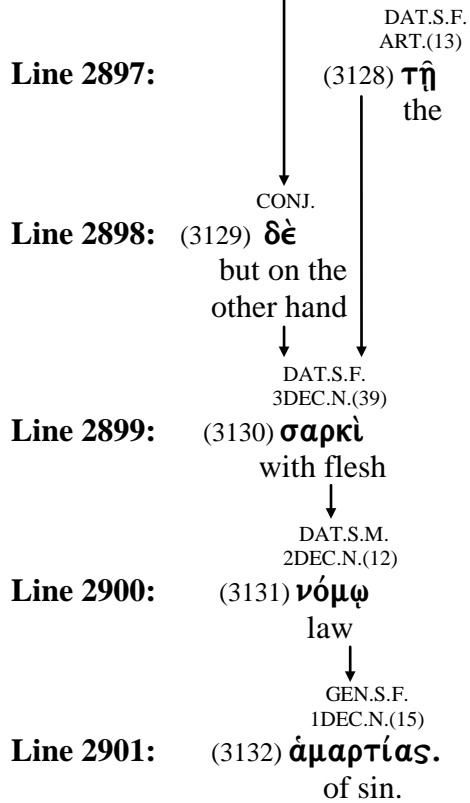
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- (3118) **ἄρα** - particle used in forming a conclusion = then, therefore, since
from **αἴρω** = to raise or lift up
- (3119) **οὖν** - particle = therefore, then
- (3120) **αὐτός** - third person personal pronoun = he, she, it
- (3121) **ἐγώ** - first person personal pronoun = I
- (3122) **ὁ** - article = the
- (3123) **μέν** - particle = truly, certainly, indeed
- (3124) **νοῦς** = mind, understanding, faculties of perception
from **γινώσκω** = to know, to learn
- (3125) **δουλεύω** = to serve, to serve as a slave; to be in bondage
from **δοῦλος** = a servant, a slave
from **δέω** = to bind, to fasten
- (3126) **νόμος** = a law, a command, anything established
- (3127) **θεός** = God, deity

Romans 7:25 εὐχαριστῶ (χάρις δὲ) τῷ Θεῷ διὰ Ἰησοῦ
Χριστοῦ τοῦ Κυρίου ἡμῶν. ἄρα οὖν αὐτὸς ἐγὼ τῷ μὲν νοῦ
δουλεῦν νόμῳ Θεοῦ, τῇ δὲ σαρκὶ νόμῳ ἁμαρτίας.

Romans 7:25 Diagram



(3128) **ὁ** - article = the

(3129) **δὲ** - conjunction = and, now, even

(3130) **σὰρξ** = flesh

(3131) **νόμος** = a law, a command, anything established

(3132) **ἁμαρτία** = to miss the mark
from **ἁμαρτάνω** = sin, trespass

