

# Lesson Twenty-Seven

## Romans 7:13-20

- 13) τὸ οὖν ἀγαθὸν ἐμοὶ γέγονε (ἐγένετο) θάνατος; μὴ  
the therefore good to me has become (became) death? not  
γένοιτο. ἀλλὰ ἡ ἁμαρτία, ἵνα φανῆ ἁμαρτία, διὰ  
may it happen. but the sin, in order that it might appear sin, through  
τοῦ ἀγαθοῦ μοι κατεργαζομένη θάνατον, ἵνα γένηται  
the good to me working out death, in order that might become  
καθ' ὑπερβολὴν ἁμαρτωλὸς ἡ ἁμαρτία διὰ τῆς ἐντολῆς.  
according to excess sinful the sin through the commandment.
- 14) οἶδαμεν γὰρ ὅτι ὁ νόμος πνευματικός ἐστίν· ἐγὼ δὲ  
we know for that the law spiritual is; myself and  
σάρκινος (σάρκικός) εἰμι, πεπραμένος ὑπὸ τὴν ἁμαρτίαν.  
fleshly (fleshy) I am, having been sold under the sin.
- 15) ὃ γὰρ κατεργάζομαι, οὐ γινώσκω· οὐ γὰρ ὃ θέλω, τοῦτο  
what for I am working out, not I do know; not for what I am desiring this  
πράσσω· ἀλλ' ὃ μισῶ, τοῦτο ποιῶ.  
I am practicing; but what I am hating, this I am doing.
- 16) εἰ δὲ ὃ οὐ θέλω, τοῦτο ποιῶ, σύμφημι τῷ νόμῳ ὅτι  
if and what not I do desire, this I am doing, I am agreeing the with law that  
καλός.  
right.
- 17) νυνὶ δὲ οὐκέτι ἐγὼ κατεργάζομαι αὐτὸ, ἀλλ' (ἀλλὰ) ἡ  
now but no longer myself I am working out it, but (but) the  
οἰκοῦσα ἐν ἐμοὶ ἁμαρτία.  
dwelling in me sin.

18) οἶδα γὰρ ὅτι οὐκ οἰκεῖ ἐν ἐμοί, τοῦτ' ἔστιν ἐν τῇ σαρκί  
I know for that not is dwelling in me, this is in the flesh

μου, ἀγαθόν· τὸ γὰρ θέλειν παράκειται μοι, τὸ δὲ  
of me, good; the for to desire is present alongside me, the but

κατεργάζεσθαι τὸ καλὸν (οὗ) οὐχ εὕρισκω.  
to work out the right (which) not I am finding.

19) οὐ γὰρ ὃ θέλω, ποιῶ ἀγαθόν· ἀλλ' (ἀλλὰ) ὃ οὐ  
not for what I am desiring, I am doing good; but (but) what not

θέλω κακὸν, τοῦτο πράσσω.  
I am desiring evil, this I am practicing.

20) εἰ δὲ ὃ οὐ θέλω ἐγὼ, τοῦτο ποιῶ, οὐκέτι ἐγὼ  
if and what not I am desiring myself, this I am doing, no longer myself

κατεργάζομαι αὐτὸ, ἀλλ' (ἀλλὰ) ἢ οἰκοῦσα ἐν ἐμοὶ ἁμαρτία.  
I am working out it, but (but) the dwelling in me sin.

**Word Association Diagram**

Romans 7:13-20

**Verse 13**

Line 2674:

(2899) τὸ

Line 2675:

(2900) οὖν

Line 2676:

(2901) ἀγαθὸν

Line 2677:

(2902) ἐμοὶ

Line 2678:

(2903) γέγονε (2903) ἐγένετο

Line 2679:

(2904) θάνατος;

Line 2680:

(2905) μὴ

Line 2681:

(2906) γένοιτο.

Line 2682:

(2907) ἀλλὰ

Line 2683:

(2908) ἢ

Line 2684:

(2909) ἀμαρτία,

Line 2685:

(2910) ἵνα

Line 2686:

(2911) φανῆ

Line 2687:

(2912) ἀμαρτία,

Line 2688:

(2913) διὰ

Line 2689:

(2914) τοῦ

Line 2690:

(2915) ἀγαθοῦ

Line 2691:

(2916) μοι

Line 2692:

(2917) κατεργαζομένη

Line 2693:

(2918) θάνατον,

Line 2694:

(2919) ἵνα

Line 2695:

(2920) γένηται

Line 2696:

(2921) καθ' (2922) ὑπερβολὴν

Line 2697:

(2923) ἀμαρτωλὸς

Line 2698:

(2924) ἢ

Line 2699:

(2925) ἀμαρτία

Line 2700:

(2926) διὰ

Line 2701:

(2927) τῆς

Line 2702:

(2928) ἐντολῆς.

Verse 14

Line 2703:

Line 2704:

Line 2705:

Line 2706:

Line 2707:

Line 2708:

Line 2709:

Line 2710:

Line 2711:

Line 2712:

Line 2713:

Line 2714:

Line 2715:

Line 2716:

Line 2717:

Verse 15

Line 2718:

Line 2719:

Line 2720:

Line 2721:

Line 2722:

Line 2723:

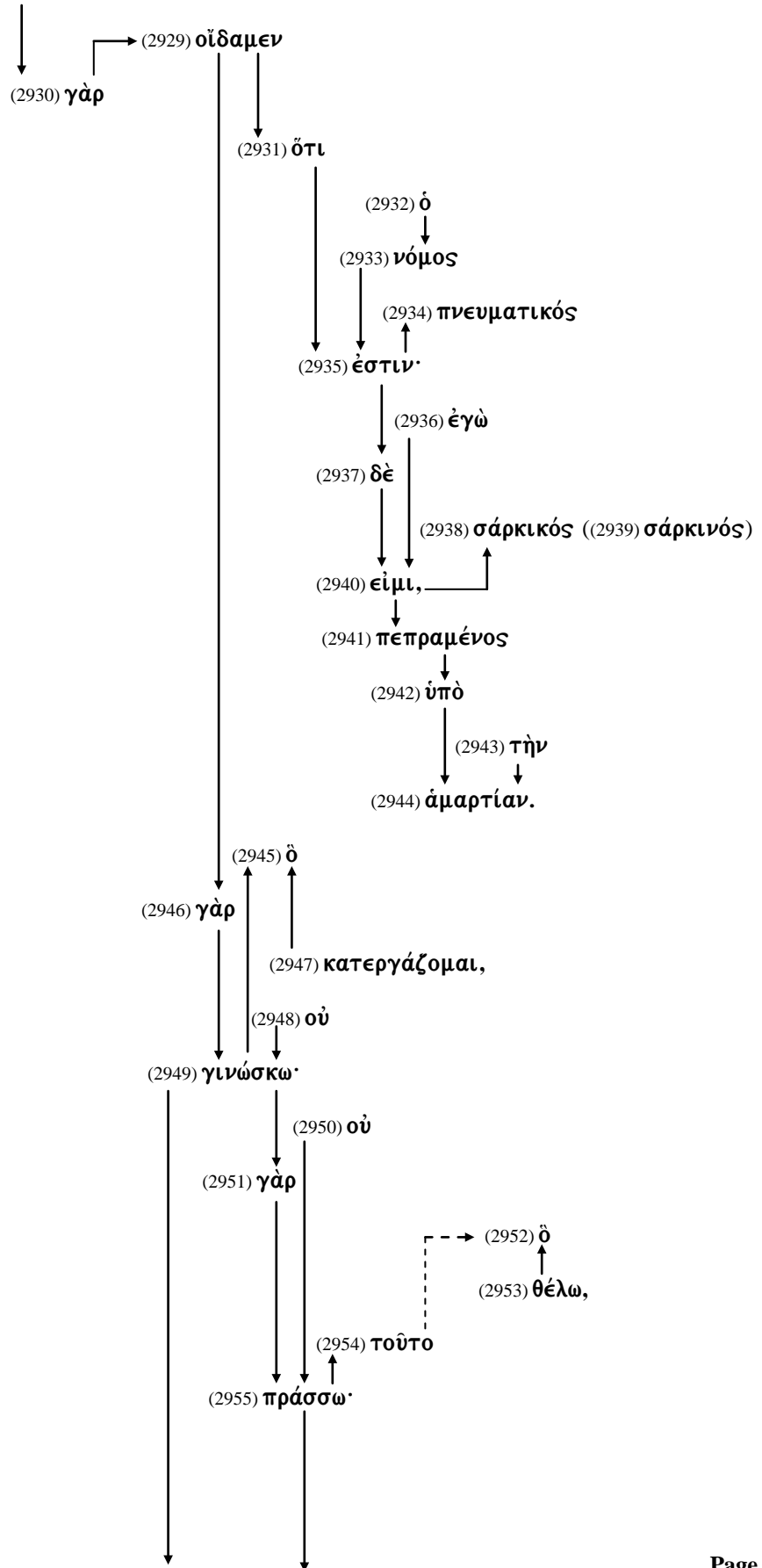
Line 2724:

Line 2725:

Line 2726:

Line 2727:

Line 2728:



**Word Association Diagram**

Romans 7:13-20

Verse 15 (cont.)

Line 2729:

Line 2730:

Line 2731:

Line 2732:

Line 2733:

Verse 16

Line 2734:

Line 2735:

Line 2736:

Line 2737:

Line 2738:

Line 2739:

Line 2740:

Line 2741:

Line 2742:

Line 2743:

Line 2744:

Line 2745:

Verse 17

Line 2746:

Line 2747:

Line 2748:

Line 2749:

Line 2750:

Line 2751:

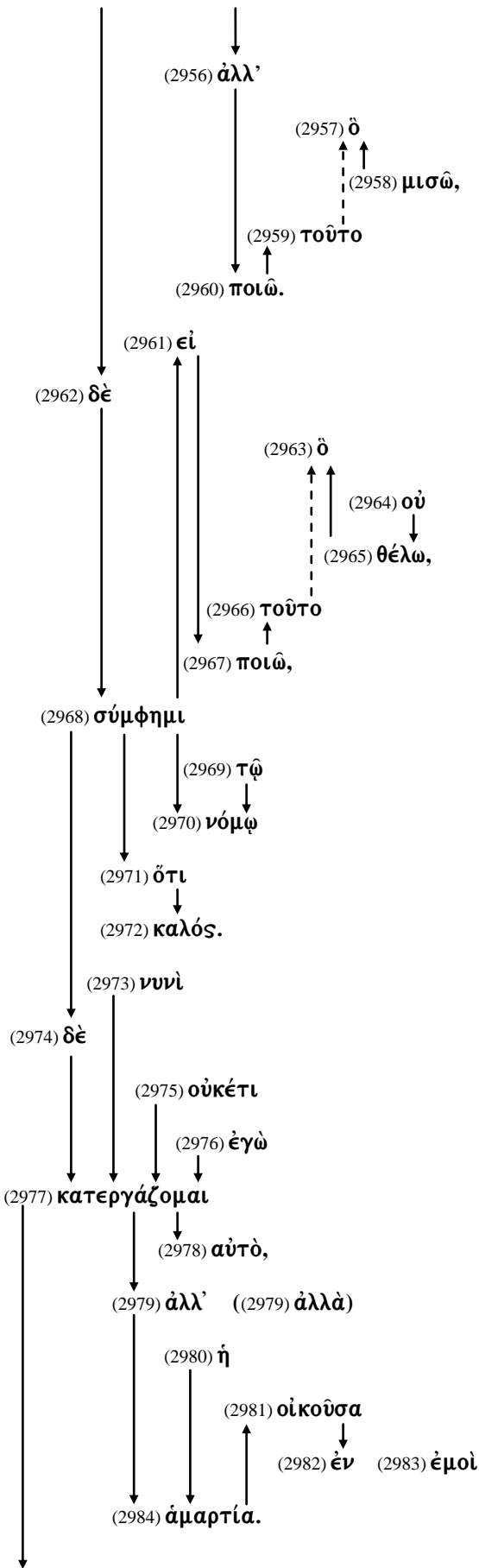
Line 2752:

Line 2753:

Line 2754:

Line 2755:

Line 2756:



Verse 18

Line 2757:

Line 2758:

Line 2759:

Line 2760:

Line 2761:

Line 2762:

Line 2763:

Line 2764:

Line 2765:

Line 2766:

Line 2767:

Line 2768:

Line 2769:

Line 2770:

Line 2771:

Line 2772:

Line 2773:

Line 2774:

Line 2775:

Line 2776:

Line 2777:

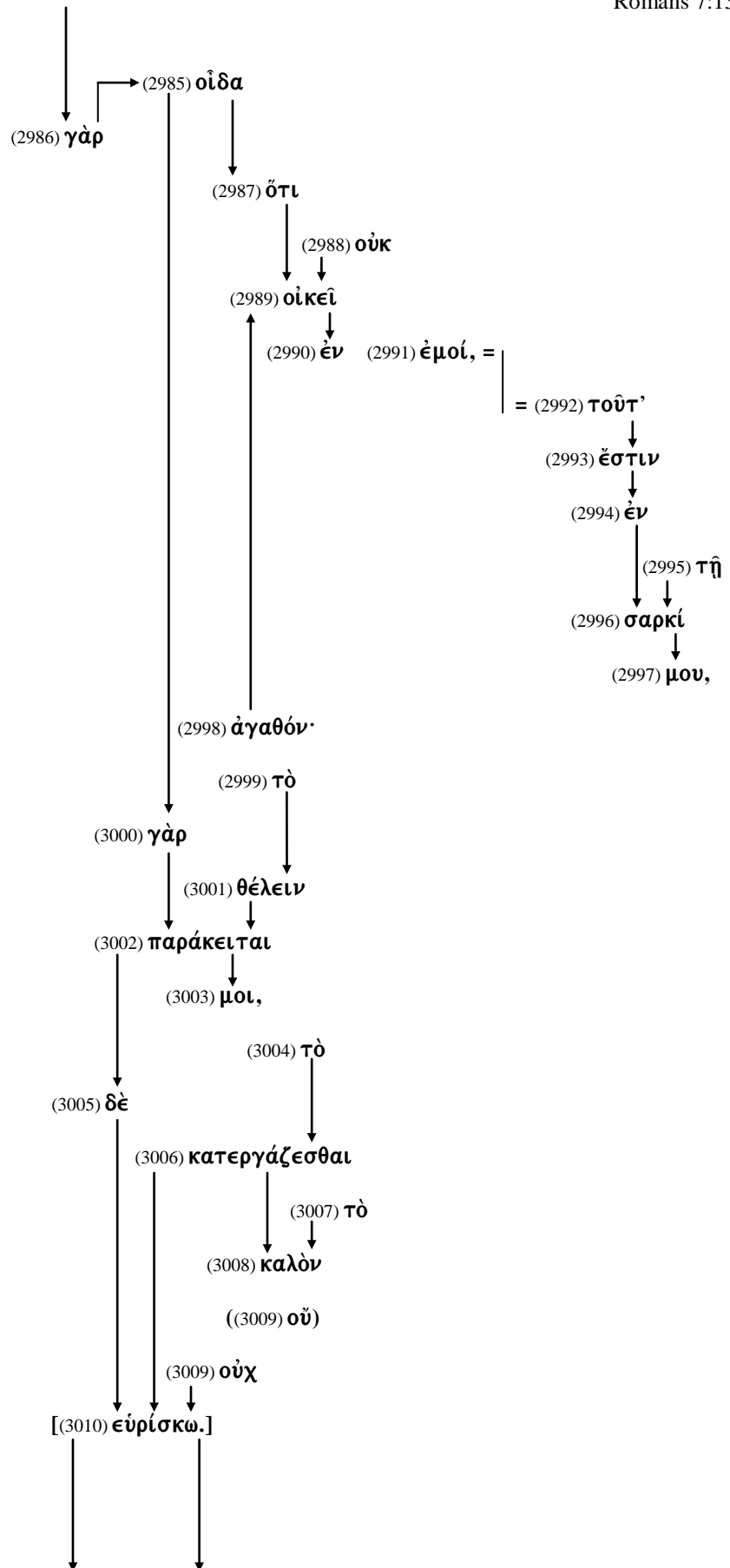
Line 2778:

Line 2779:

Line 2780:

Line 2781:

Line 2782:



**Word Association Diagram**

Romans 7:13-20

**Verse 19**

Line 2783:

Line 2784:

Line 2785:

Line 2786:

Line 2787:

Line 2788:

Line 2789:

Line 2790:

Line 2791:

Line 2792:

Line 2793:

Line 2794:

Line 2795:

**Verse 20**

Line 2796:

Line 2797:

Line 2798:

Line 2799:

Line 2800:

Line 2801:

Line 2802:

Line 2803:

Line 2804:

Line 2805:

Line 2806:

Line 2807:

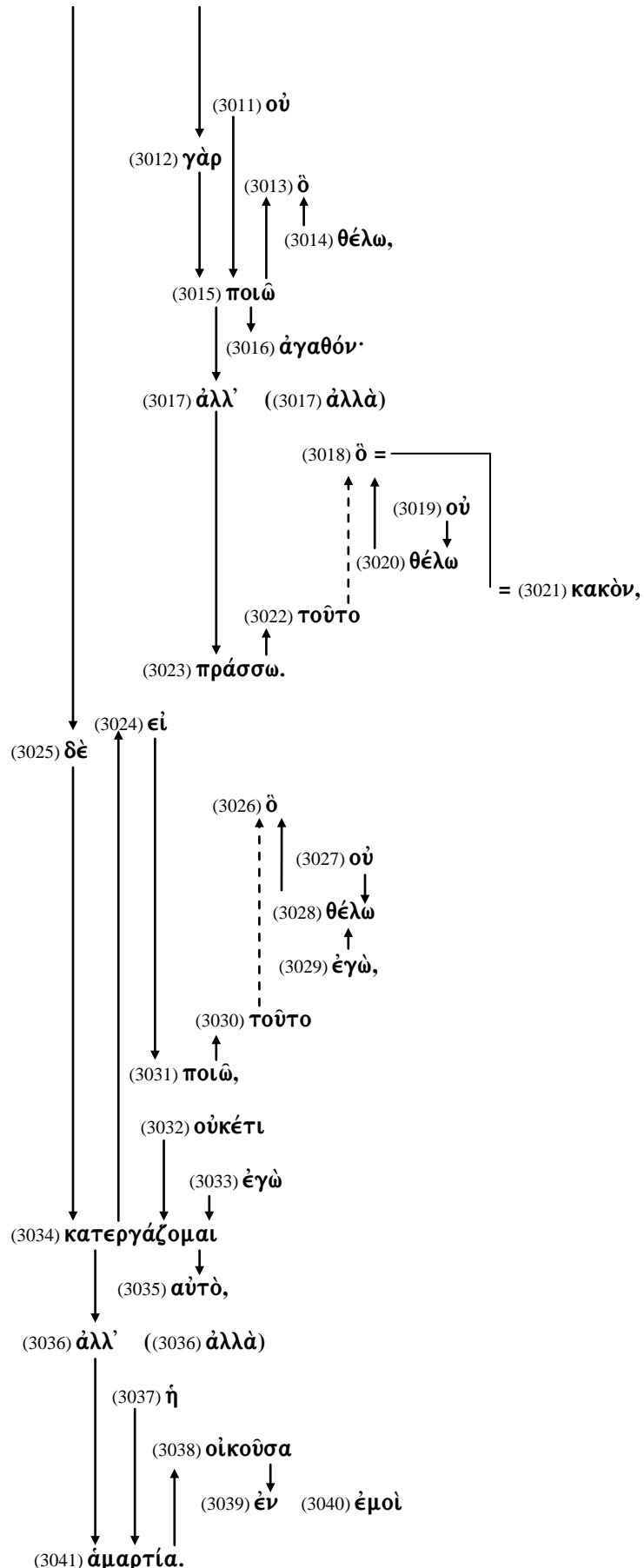
Line 2808:

Line 2809:

Line 2810:

Line 2811:

Line 2812:





**I Romans 1:1-17**  
The Introduction

**II Romans 1:18-11:36**  
The Doctrine of the Christian Faith

**Romans 1:18-3:20**  
The Indictment: The Doctrine of Condemnation

**Romans 3:21-5:21**  
The Imputation: The Doctrine of Justification

**Romans 6:1-8:39**  
The Impartation: The Doctrine of Sanctification

**Romans chapters 6-7 are systematically arranged around four questions:**

- 1) **Romans 6:1**
- 2) **Romans 6:15**
- 3) **Romans 7:7**
- 4) **Romans 7:13**

**Romans 6 The Power over Sin**  
**Romans 6:1-14** The Principles of Sanctification  
**Romans 6:15-23** The Process of Sanctification

**Romans 7 The Problem of the Flesh**  
**Romans 7:1-6** The Precepts of Sanctification  
**Romans 7:7-12** The Perception of Sanctification  
**Romans 7:13-25** The Performance of Sanctification

**Romans 8 The Provision of the Spirit**  
**Romans 8:1-4** The Plan of Sanctification  
**Romans 8:5-11** The Procedure of Sanctification  
**Romans 8:12-17** The Product of Sanctification  
**Romans 8:18-25** The Patience in Sanctification  
**Romans 8:26-30** The Provision of Sanctification  
**Romans 8:31-39** The Position in Sanctification

## Romans 7:7-12

### Introduction Summary

Romans 5:20

Now law slipped in, in order that the transgression might increase; but where the sin increased, the grace over-abounded,

Romans 5:21

In order that just as the sin reigned in the death, in this way also the grace might reign through righteousness for eternal life, through Jesus Christ our Lord.

### First Question

Romans 6:1

What therefore shall we say? Shall we continue in the sin, in order that the grace may abound?

Romans 6:2

May it not happen! We who died to the sin, how still shall we live in it?



Romans 6:14

For sin shall not rule over you, for you are not under law, but under grace.

### Second Question

Romans 6:15

What therefore? Shall we sin because we are not under law, but under grace? May it not happen.

Romans 6:16

Do you not know that to whom you are yielding yourselves slaves for **obedience** slaves you are to whom you obey, whether of **obedience to** sin for death or of **obedience** for righteousness?



Romans 7:6

But now we became released from the law, having died in which we were being held, so that we should serve in newness of spirit and not in oldness of letter.

### Third Question

Romans 7:7

What therefore shall we say? Is the law sin? May it not happen! But I did not know the sin if not through law: for also I had not known the lust if not the law was saying, "You shall not lust."



Romans 7:12

So then, the law indeed is holy, and the commandment holy, and righteous, and good.

### Fourth Question

Romans 7:13

Therefore, has the good become death to me? May it not happen! But the sin, in order that it might appear sin, through the good to me having worked out death, in order that the sin might become exceedingly sinful through the commandment.

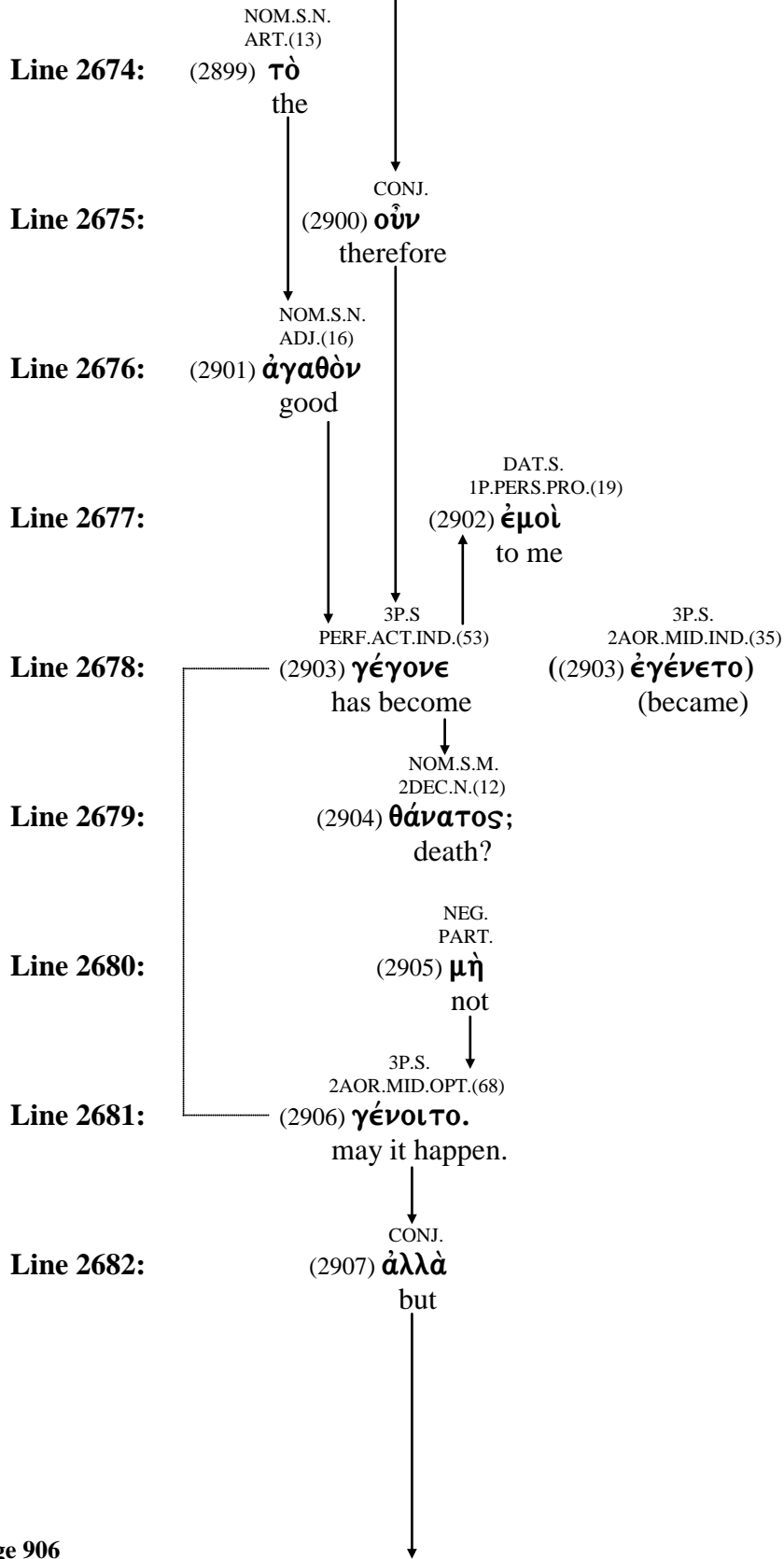
# Lesson Twenty-Seven

## Romans 7:13-20

### Diagrams

Romans 7:13 Diagram

Romans 7:13 τὸ οὖν ἀγαθὸν ἐμοὶ γέγονε (ἐγένετο) θάνατος; μὴ γένοιτο. ἀλλὰ ἡ ἀμαρτία, ἵνα φανῇ ἀμαρτία, διὰ τοῦ ἀγαθοῦ μοι κατεργαζομένη θάνατον, ἵνα γένηται καθ' ὑπερβολὴν ἀμαρτωλὸς ἢ ἀμαρτία διὰ τῆς ἐντολῆς.



(2899) **ὁ** - article = the

(2900) **οὖν** - particle = therefore, then

(2901) **ἀγαθός** - adjective = good

(2902) **ἐγώ** - first person personal pronoun = I

(2903) **γίνομαι** = to become

(2904) **θάνατος** = death  
from **θνήσκω** = to die

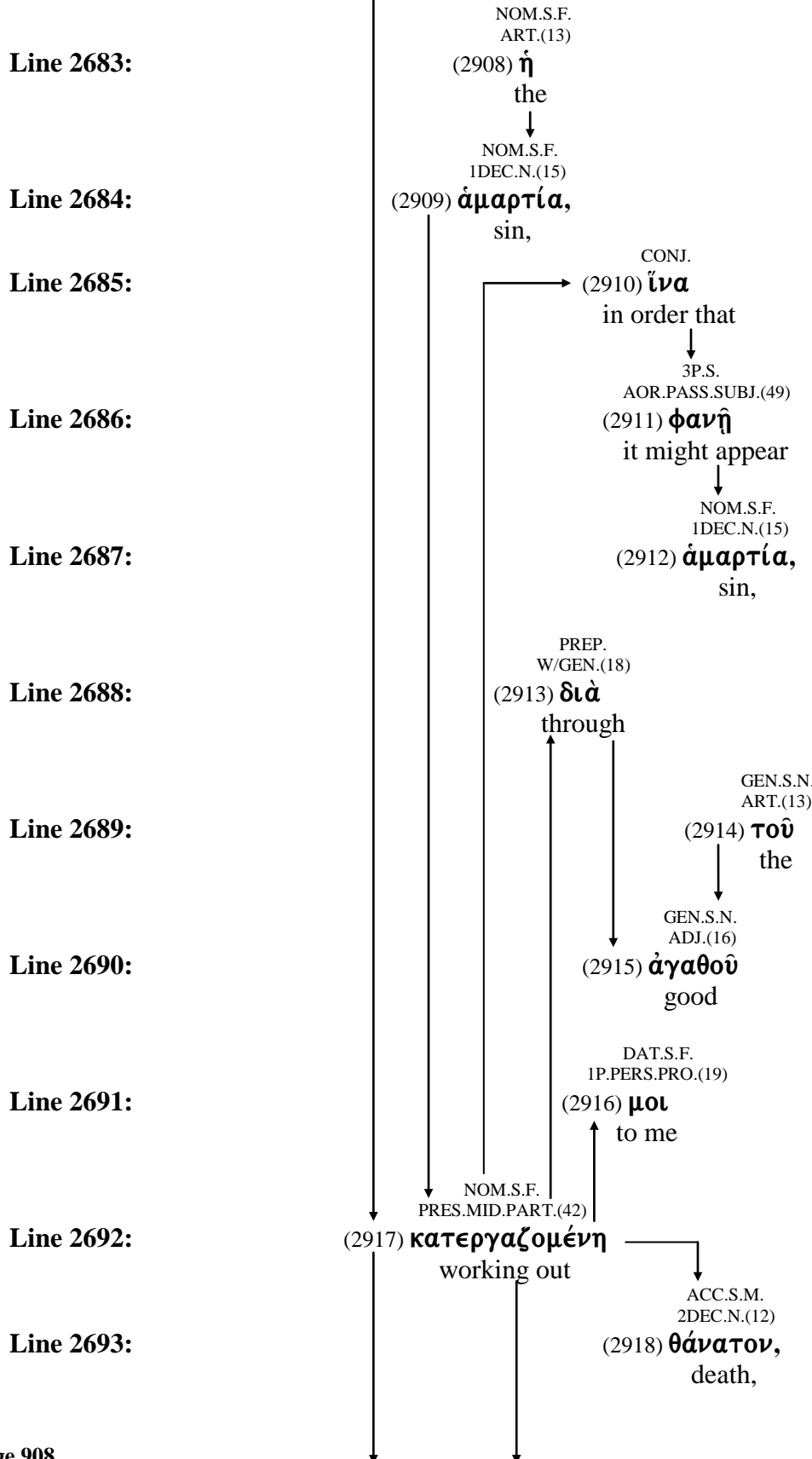
(2905) **μή** - negative particle = no, not

(2906) **γίνομαι** = to become

(2907) **ἀλλά** - conjunction = but

Romans 7:13 Diagram

**Romans 7:13** τὸ οὖν ἀγαθὸν ἐμοὶ γέγονε (ἐγένετο) θάνατος; μὴ γένοιτο. ἀλλὰ ἡ ἀμαρτία, ἵνα φανῇ ἀμαρτία, διὰ τοῦ ἀγαθοῦ μοι κατεργαζομένη θάνατον, ἵνα γένηται καθ' ὑπερβολὴν ἀμαρτωλὸς ἡ ἀμαρτία διὰ τῆς ἐντολῆς.



(2908) **ὁ** - article = the

(2909) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass

(2910) **ἵνα** - conjunction = that, in order that

(2911) **φαίνω** = to shine, to make appear in the light

(2912) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass

(2913) **διά** - preposition used with the genitive = through

(2914) **ὁ** - article = the

(2915) **ἀγαθός** - adjective = good

(2916) **ἐγώ** - first person personal pronoun = I

(2917) **κατεργάζομαι** = to work out, accomplish, perform  
from **κατά** – preposition = according to, after, against  
and **ἐργάζομαι** = to work, to labor  
from **ἔργον** = work, labor

(2918) **θάνατος** = death  
from **θνήσκω** = to die

Romans 7:13 Diagram

**Romans 7:13** τὸ οὖν ἀγαθὸν ἐμοὶ γέγονε (ἐγένετο) θάνατος; μὴ γένοιτο. ἀλλὰ ἡ ἁμαρτία, ἵνα φανῇ ἁμαρτία, διὰ τοῦ ἀγαθοῦ μοι κατεργαζομένη θάνατον, ἵνα γένηται καθ' ὑπερβολὴν ἁμαρτωλὸς ἡ ἁμαρτία διὰ τῆς ἐντολῆς.

Line 2694:

CONJ.  
(2919) ἵνα  
in order that

Line 2695:

3P.S.  
2AOR.MID.SUBJ.(48)  
(2920) γένηται  
might become

Line 2696:

PREP. ACC.S.F.  
W/ACC.(18) 1DEC.N.(14)  
(2921) καθ' (2922) ὑπερβολὴν  
according to exceeding

Line 2697:

NOM.S.F. ADJ.(56)  
(2923) ἁμαρτωλὸς  
sinful

Line 2698:

NOM.S.F. ART.(13)  
(2924) ἡ  
the

Line 2699:

NOM.S.F. 1DEC.N.(15)  
(2925) ἁμαρτία  
sin

Line 2700:

PREP. W/GEN.(18)  
(2926) διὰ  
through

Line 2701:

GEN.S.F. ART.(13)  
(2927) τῆς  
the

Line 2702:

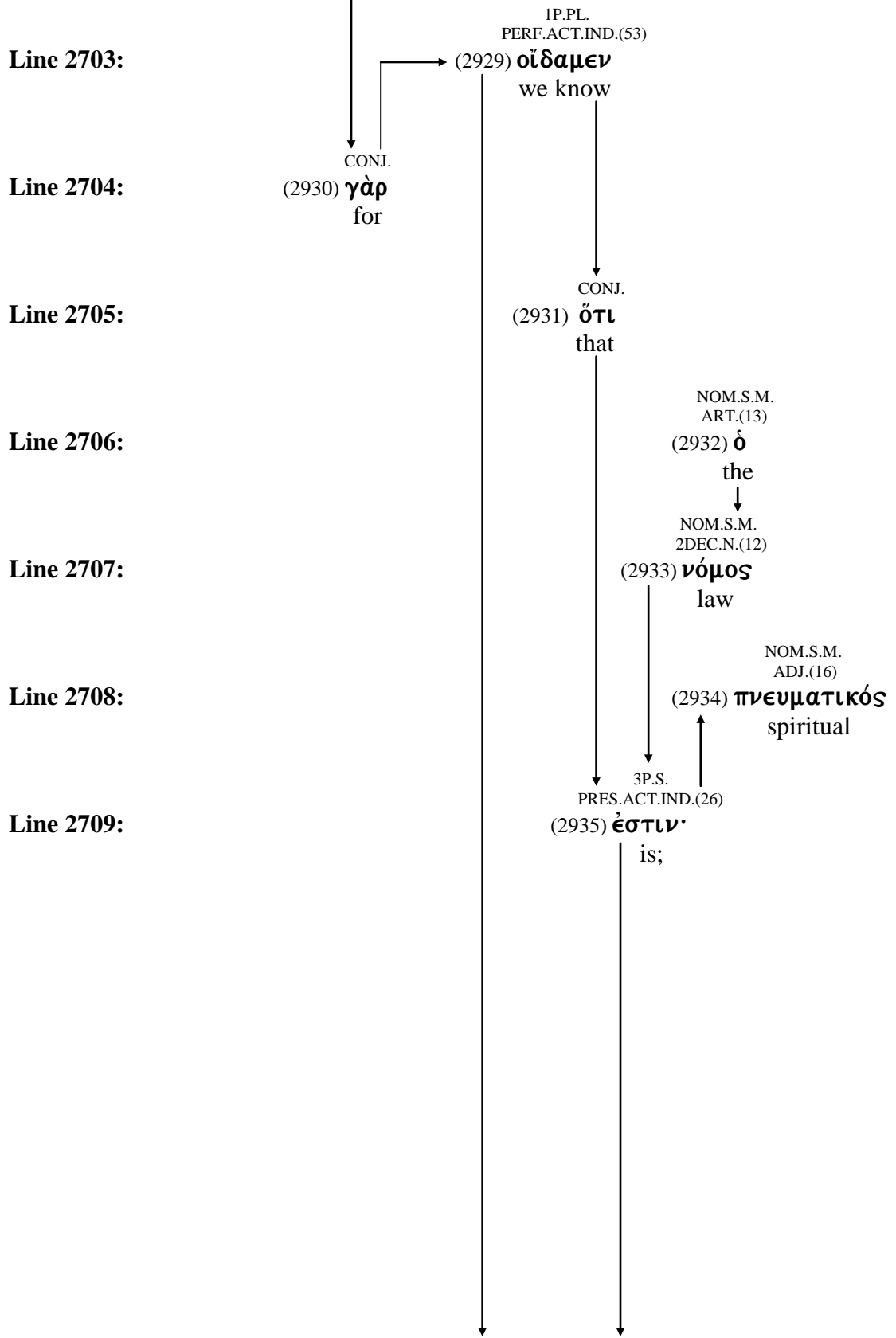
GEN.S.F. 1DEC.N.(14)  
(2928) ἐντολῆς.  
commandment.



- (2919) **ἵνα** - conjunction = that, in order that
- (2920) **γίνομαι** = to become
- (2921) **κατὰ** - preposition used with the accusative = according to
- (2922) **ὑπερβολή** = excellence, superiority  
from **ὑπερβάλλω** = to throw beyond, to surpass  
from **ὑπέρ** - preposition = over, above, beyond  
and **βάλλω** = to throw
- (2923) **ἁμαρτωλός** - adjective = sinful, sinner  
from **ἁμαρτάνω** = to sin  
from **α** - used as a negative particle  
and **μέρος** = part, division, share
- (2924) **ὁ** - article = the
- (2925) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass
- (2926) **διὰ** - preposition used with the genitive = through
- (2927) **ὁ** - article = the
- (2928) **ἐντολή** = an order, a command  
from **ἐντέλλω** = to order, to give a command  
from **ἐν** - preposition = in  
and **τέλος** = an end, completion

Romans 7:14 Diagram

Romans 7:14 οἶδαμεν γὰρ ὅτι ὁ νόμος πνευματικός ἐστίν· ἐγὼ δὲ σάρκικος (σάρκινος) εἰμι, πεπραμένος ὑπὸ τὴν ἁμαρτίαν.



(2929) **οἶδα** = to see, to perceive with the eyes; to perceive with the senses

(2930) **γάρ** - conjunction = for

(2931) **ὅτι** - conjunction = that, because

(2932) **ὁ** - article = the

(2933) **νόμος** = a law, a command, anything established

(2934) **πνευματικός** - adjective = spiritual, that which pertains to the spirit  
from **πνεῦμα** = spirit; wind, breath

(2935) **εἰμί** = to be, exist

Romans 7:14 Diagram

Romans 7:14 οἶδαμεν γὰρ ὅτι ὁ νόμος πνευματικός ἐστίν·  
 ἐγὼ δὲ σάρκικός (σάρκινος) εἰμι, πεπραμένος ὑπὸ τὴν  
 ἁμαρτίαν.

Line 2710:

NOM.S.  
 1P.PERS.PRO.(19)  
 (2936) ἐγὼ  
 myself

Line 2711:

CONJ.  
 (2937) δὲ  
 and

Line 2712:

NOM.S.M.  
 ADJ.(16)  
 (2938) σάρκικός  
 fleshly

also Line 2712:

NOM.S.M.  
 ADJ.(16)  
 ((2939) σάρκινός)  
 (fleshy)

Line 2713:

1P.S.  
 PRES.ACT.IND.(26)  
 (2940) εἰμι,  
 I am,

Line 2714:

NOM.S.M.  
 PERF.MID.PART.(55)  
 (2941) πεπραμένος  
 having been sold

Line 2715:

PREP.  
 W/ACC.(18)  
 (2942) ὑπὸ  
 under

Line 2716:

ACC.S.F.  
 ART.(13)  
 (2943) τὴν  
 the

Line 2717:

ACC.S.F.  
 IDEC.N.(15)  
 (2944) ἁμαρτίαν.  
 sin.

- (2936) **ἐγώ** - first person personal pronoun = I
- (2937) **δέ** - conjunction = and, now, even
- (2938) **σάρκικός** - adjective = fleshly, belonging to the flesh, carnal  
from **σάρξ** = flesh
- (2939) **σάρκινός** - adjective = fleshly, made of flesh  
from **σάρξ** = flesh
- (2940) **εἶμί** = to be, exist
- (2941) **πιπράσκω** = to be sold, to be a slave to  
from **πέραν** = to pierce, to go beyond, to traffic
- (2942) **ὑπό** - preposition = by, under
- (2943) **ὁ** - article = the
- (2944) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass

Romans 7:15 Diagram

Romans 7:15 ὁ γὰρ κατεργάζομαι, οὐ γινώσκω· οὐ γὰρ ὁ θέλω, τοῦτο πράσσω· ἀλλ' ὁ μισῶ, τοῦτο ποιῶ.

Line 2718:

ACC.S.N.  
REL.PRO.(62)  
(2945) ὅ  
what

Line 2719:

CONJ.  
(2946) γὰρ  
for

Line 2720:

1P.S.  
PRES.MID.IND.(23)  
(2947) κατεργάζομαι,  
I am working out,

Line 2721:

NEG.  
PART.  
(2948) οὐ  
not

Line 2722:

1P.S.  
PRES.ACT.IND.(10)  
(2949) γινώσκω·  
I do know;

Line 2723:

NEG.  
PART.  
(2950) οὐ  
not

Line 2724:

CONJ.  
(2951) γὰρ  
for

Line 2725:

ACC.S.N.  
REL.PRO.(62)  
(2952) ὅ  
what  
↑  
1P.S.  
PRES.ACT.IND.(10)  
(2953) θέλω,  
I am desiring,

Line 2726:

Line 2727:

ACC.S.N.  
DEM.PRO.(21)  
(2954) τοῦτο  
this

Line 2728:

1P.S.  
PRES.ACT.IND.(10)  
(2955) πράσσω·  
I am practicing;

- (2945) **ὅς** - relative pronoun = who, which, what
- (2946) **γάρ** - conjunction = for
- (2947) **κατεργάζομαι** = to work out, accomplish, perform  
from **κατά** – preposition = according to, after, against  
and **ἐργάζομαι** = to work, to labor  
from **ἔργον** = work, labor
- (2948) **οὐ** - negative particle = no, not
- (2949) **γινώσκω** = to know
- (2950) **οὐ** - negative particle = no, not
- (2951) **γάρ** - conjunction = for
- (2952) **ὅς** - relative pronoun = who, which, what
- (2953) **θέλω** = to will, intend, to desire
- (2954) **οὗτος** - demonstrative pronoun = this
- (2955) **πράσσω** = to do, to practice; to exercise

Romans 7:15 Diagram

Romans 7:15 ὁ γὰρ κατεργάζομαι, οὐ γινώσκω· οὐ γὰρ ὁ θέλω, τοῦτο πράσσω· ἀλλ' ὁ μισῶ, τοῦτο ποιῶ.

Line 2729:

CONJ.  
(2956) ἀλλ'  
but

Line 2730:

ACC.S.N.  
REL.PRO.(62)  
(2957) ὅ  
what

Line 2731:

IP.S.  
PRES.ACT.IND.(10)  
(2958) μισῶ,  
I am hating,

Line 2732:

ACC.S.N.  
DEM.PRO.(21)  
(2959) τοῦτο  
this

Line 2733:

IP.S.  
PRES.ACT.IND.(10)  
(2960) ποιῶ.  
I am doing.



(2956) **ἀλλά** - conjunction = but

(2957) **ὅς** - relative pronoun = who, which, what

(2958) **μισέω** = to hate, to detest  
in comparisons: to love less

(2959) **οὗτος** - demonstrative pronoun = this

(2960) **ποιέω** = to make, to do

Romans 7:16 Diagram

Romans 7:16 εἰ δὲ ὃ οὐ θέλω, τοῦτο ποιῶ, σύμφημι τῷ νόμῳ ὅτι καλός.

Line 2734:

CONJ.  
(2961) εἰ  
if

Line 2735:

CONJ.  
(2962) δὲ  
and

Line 2736:

ACC.S.N.  
REL.PRO.(62)  
(2963) ὃ  
what

Line 2737:

NEG.  
PART.  
(2964) οὐ  
not

Line 2738:

1P.S.  
PRES.ACT.IND.(10)  
(2965) θέλω,  
I do desire,

Line 2739:

ACC.S.N.  
DEM.PRO.(21)  
(2966) τοῦτο  
this

Line 2740:

1P.S.  
PRES.ACT.IND.(10)  
(2967) ποιῶ,  
I am doing,

Line 2741:

1P.S.  
PRES.ACT.IND.(10)  
(2968) σύμφημι  
I am agreeing

Line 2742:

DAT.S.M.  
ART.(13)  
(2969) τῷ  
the

Line 2743:

DAT.S.M.  
2DEC.N.(12)  
(2970) νόμῳ  
law

Line 2744:

CONJ.  
(2971) ὅτι  
that

Line 2745:

NOM.S.M.  
ADJ.(16)  
(2972) καλός.  
right.

- (2961) **εἰ** - conjunction = if
- (2962) **δὲ** - conjunction = and, now, even
- (2963) **ὅς** - relative pronoun = who, which, what
- (2964) **οὐ** - negative particle = no, not
- (2965) **θέλω** = to will, intend, to desire
- (2966) **οὗτος** - demonstrative pronoun = this
- (2967) **ποιέω** = to make, to do
- (2968) **σύμφημι** = to agree with, to consent  
from **σύν** - preposition = with  
and **φημί** = to say, to affirm  
from **φῶς** = light
- (2969) **ὁ** - article = the
- (2970) **νόμος** = a law, a command, anything established
- (2971) **ὅτι** - conjunction = that, because
- (2972) **καλός** - adjective = good, excellent, beautiful, commendable, right

Romans 7:17 Diagram

Romans 7:17 νυνὶ δὲ οὐκέτι ἐγὼ κατεργάζομαι αὐτὸ, ἀλλ' (ἀλλὰ) ἡ οἰκοῦσα ἐν ἐμοὶ ἁμαρτία.

Line 2746:

ADV.(67)  
(2973) **νυνὶ**  
now

Line 2747:

CONJ.  
(2974) **δὲ**  
but

Line 2748:

ADV.(67)  
(2975) **οὐκέτι**  
no longer

Line 2749:

NOM.S.  
1P.PERS.PRO.(19)  
(2976) **ἐγὼ**  
myself

Line 2750:

IP.S.  
PRES.MID.IND.(23)  
(2977) **κατεργάζομαι**  
I am working out

Line 2751:

ACC.S.N.  
3P.PERS.PRO.(20)  
(2978) **αὐτὸ,**  
it,

Line 2752:

CONJ.  
(2979) **ἀλλ'** (2979) **ἀλλὰ**  
but (but)

Line 2753:

NOM.S.F.  
ART.(13)  
(2980) **ἡ**  
the

Line 2754:

NOM.S.F.  
PRES.ACT.PART.(41)  
(2981) **οἰκοῦσα**  
dwelling

Line 2755:

PREP.  
W/DAT.(18) DAT.S.  
1P.PERS.PRO.(19)  
(2982) **ἐν** (2983) **ἐμοὶ**  
in me

Line 2756:

NOM.S.F.  
1DEC.N.(15)  
(2984) **ἁμαρτία.**  
sin.

(2973) **νυνί** - adverb, a prolonged form of **νῦν** for emphasis = now, at this present time

(2974) **δέ** - conjunction = and, now, even

(2975) **οὐκέτι** - adverb = no longer  
from **οὐ** - negative particle = no, not  
and **ἔτι** - adverb = yet, still

(2976) **ἐγώ** - first person personal pronoun = I

(2977) **κατεργάζομαι** = to work out, accomplish, perform  
from **κατά** – preposition = according to, after, against  
and **ἐργάζομαι** = to work, to labor  
from **ἔργον** = work, labor

(2978) **αὐτός** - third person personal pronoun = he, she, it

(2979) **ἀλλά** - conjunction = but

(2980) **ὁ** - article = the

(2981) **οἰκέω** = to dwell, to live in  
from **οἶκος** = house

(2982) **ἐν** - preposition used with the dative = in

(2983) **ἐγώ** - first person personal pronoun = I

(2984) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass

Romans 7:18 Diagram

**Romans 7:18** οἶδα γὰρ ὅτι οὐκ οἰκεῖ ἐν ἐμοί, τοῦτ' ἔστιν ἐν τῇ σαρκί μου, ἀγαθόν· τὸ γὰρ θέλειν παράκειται μοι, τὸ δὲ κατεργάζεσθαι τὸ καλὸν (οὐ) οὐχ [εὕρισκω.]

Line 2757:

IP.S.  
PRES.ACT.IND.(26)

(2985) οἶδα

I know

Line 2758:

CONJ.

(2986) γὰρ

for

Line 2759:

CONJ.

(2987) ὅτι

that

Line 2760:

NEG.  
PART.

(2988) οὐκ

not

Line 2761:

3P.S.  
PRES.ACT.IND.(10)

(2989) οἰκεῖ

is dwelling

Line 2762:

PREP.  
W/DAT.(18)

(2990) ἐν

in

DAT.S.

IP.PERS.PRO.(19)

(2991) ἐμοί, =

me,

Line 2763:

ACC.S.N.  
DEM.PRO.(21)

(2992) τοῦτ' =

this

Line 2764:

3P.S.

PRES.ACT.IND.(26)

(2993) ἔστιν

is

Line 2765:

PREP.  
W/DAT.(18)

(2994) ἐν

in

Line 2766:

DAT.S.F.  
ART.(13)

(2995) τῇ

the

Line 2767:

DAT.S.F.  
3DEC.N.(39)

(2996) σαρκί

flesh

Line 2768:

GEN.S.  
IP.PERS.PRO.(19)

(2997) μου,

of me,

Line 2769:

NOM.S.N.  
ADJ.(16)

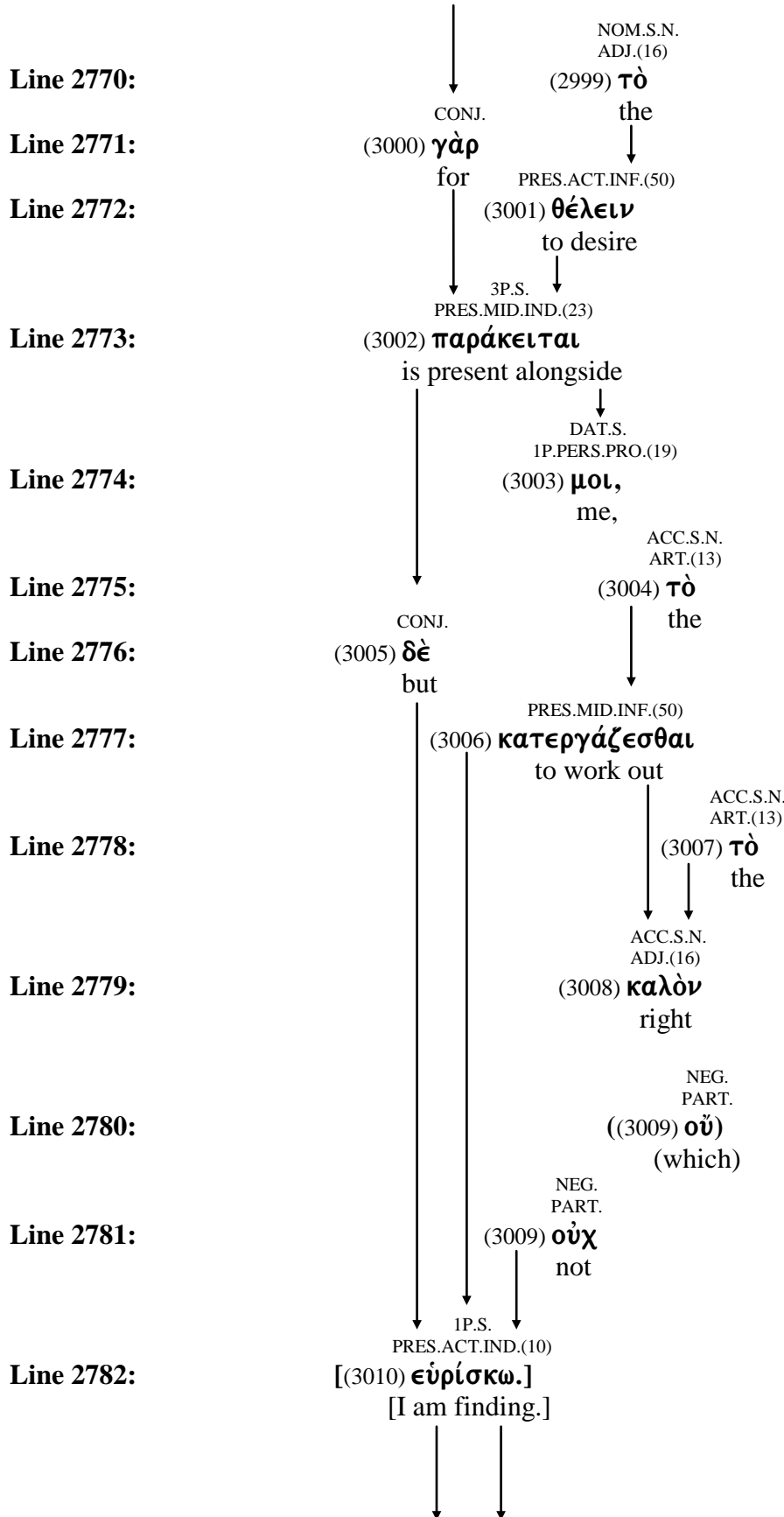
(2998) ἀγαθόν·

good;

- (2985) **οἶδα** = to see, to perceive with the eyes; to perceive with the senses
- (2986) **γάρ** - conjunction = for
- (2987) **ὅτι** - conjunction = that, because
- (2988) **οὐ** - negative particle = no, not
- (2989) **οἰκέω** = to dwell, to live in  
from **οἶκος** = house
- (2990) **ἐν** - preposition used with the dative = in
- (2991) **ἐγώ** - first person personal pronoun = I
- (2992) **οὗτος** - demonstrative pronoun = this
- (2993) **εἰμί** = to be, exist
- (2994) **ἐν** - preposition used with the dative = in
- (2995) **ὁ** - article = the
- (2996) **σάρξ** = flesh
- (2997) **ἐγώ** - first person personal pronoun = I
- (2998) **ἀγαθός** - adjective = good

Romans 7:18 Diagram

**Romans 7:18** οίδα γὰρ ὅτι οὐκ οἰκεῖ ἐν ἐμοί, τοῦτ' ἔστιν ἐν τῇ σαρκί μου, ἀγαθόν· τὸ γὰρ θέλειν παράκειται μοι, τὸ δὲ κατεργάζεσθαι τὸ καλὸν (οὐ) οὐχ [εὐρίσκω.]





(2999) **ὁ** - article = the

(3000) **γάρ** - conjunction = for

(3001) **θέλω** = to will, intend, to desire

(3002) **παράκειμαι** = to be present, to be ready  
from **παρά** - preposition = alongside of  
and **κείμαι** = to lie down, to set, to appoint

(3003) **ἐγώ** - first person personal pronoun = I

(3004) **ὁ** - article = the

(3005) **δὲ** - conjunction = and, now, even

(3006) **κατεργάζομαι** = to work out, accomplish, perform  
from **κατά** – preposition = according to, after, against  
and **ἐργάζομαι** = to work, to labor  
from **ἔργον** = work, labor

(3007) **ὁ** - article = the

(3008) **καλός** - adjective = good, excellent, beautiful, commendable, right

(3009) **οὐ** - negative particle = no, not

(3010) **εὕρισκω** = to find something you are looking for

Romans 7:19 Diagram

Romans 7:19 οὐ γὰρ ὃ θέλω, ποιῶ ἀγαθόν· ἀλλ' (ἀλλὰ) ὃ οὐ θέλω κακόν, τοῦτο πράσσω.

Line 2783:

NEG. PART.  
(3011) οὐ  
not

Line 2784:

CONJ.  
(3012) γὰρ  
for

Line 2785:

ACC.S.N.  
REL.PRO.(62)  
(3013) ὃ  
what

Line 2786:

1P.S.  
PRES.ACT.IND.(10)  
(3014) θέλω,  
I am desiring,

Line 2787:

1P.S.  
PRES.ACT.IND.(10)  
(3015) ποιῶ  
I am doing

Line 2788:

ACC.S.N.  
ADJ.(16)  
(3016) ἀγαθόν·  
good;

Line 2789:

CONJ.  
(3017) ἀλλ'  
but

CONJ.  
((3017) ἀλλὰ)  
(but)

Line 2790:

ACC.S.N.  
REL.PRO.(62)  
(3018) ὃ =  
what

Line 2791:

NEG. PART.  
(3019) οὐ  
not

Line 2792:

1P.S.  
PRES.ACT.IND.(10)  
(3020) θέλω  
I am desiring

Line 2793:

ACC.S.N.  
ADJ.(16)  
= (3021) κακόν,  
evil,

Line 2794:

ACC.S.N.  
DEM.PRO.(21)  
(3022) τοῦτο  
this

Line 2795:

1P.S.  
PRES.ACT.IND.(10)  
(3023) πράσσω.  
I am practicing.

- (3011) **οὐ** - negative particle = no, not
- (3012) **γάρ** - conjunction = for
- (3013) **ὅς** - relative pronoun = who, which, what
- (3014) **θέλω** = to will, intend, to desire
- (3015) **ποιέω** = to make, to do
- (3016) **ἀγαθός** - adjective = good
- (3017) **ἀλλά** - conjunction = but
- (3018) **ὅς** - relative pronoun = who, which, what
- (3019) **οὐ** - negative particle = no, not
- (3020) **θέλω** = to will, intend, to desire
- (3021) **κακός** - adjective = bad, harm, evil
- (3022) **οὗτος** - demonstrative pronoun = this
- (3023) **πράσσω** = to do, to practice; to exercise

Romans 7:20 Diagram

**Romans 7:20** εἰ δὲ ὃ οὐ θέλω ἐγὼ, τοῦτο ποιῶ, οὐκέτι ἐγὼ  
κατεργάζομαι αὐτὸ, ἀλλ' (ἀλλὰ) ἡ οἰκουσα ἐν ἐμοὶ ἁμαρτία.

Line 2796:

CONJ.  
(3024) εἰ  
if

Line 2797:

CONJ.  
(3025) δὲ  
and

Line 2798:

ACC.S.N.  
REL.PRO.(62)  
(3026) ὃ  
what

Line 2799:

NEG.  
PART.  
(3027) οὐ  
not

Line 2800:

IP.S.  
PRES.ACT.IND.(10)  
(3028) θέλω  
I am desiring

Line 2801:

NOM.S.  
1P.PERS.PRO.(19)  
(3029) ἐγὼ,  
myself,

Line 2802:

ACC.S.N.  
DEM.PRO.(21)  
(3030) τοῦτο  
this

Line 2803:

IP.S.  
PRES.ACT.IND.(10)  
(3031) ποιῶ,  
I am doing,

Line 2804:

ADV.(67)  
(3032) οὐκέτι  
no longer

Line 2805:

NOM.S.  
1P.PERS.PRO.(19)  
(3033) ἐγὼ  
myself

Line 2806:

IP.S.  
PRES.MID.IND.(23)  
(3034) κατεργάζομαι  
I am working out

Line 2807:

ACC.S.N.  
3P.PERS.PRO.(20)  
(3035) αὐτὸ,  
it,

- (3024) **εἰ** - conjunction = if
- (3025) **δὲ** - conjunction = and, now, even
- (3026) **ὃς** - relative pronoun = who, which, what
- (3027) **οὐ** - negative particle = no, not
- (3028) **θέλω** = to will, intend, to desire
- (3029) **ἐγώ** - first person personal pronoun = I
- (3030) **οὗτος** - demonstrative pronoun = this
- (3031) **ποιέω** = to make, to do
- (3032) **οὐκέτι** - adverb = no longer, not yet  
from **οὐ** - negative particle = no, not  
and **ἔτι** - adverb = yet, longer
- (3033) **ἐγώ** - first person personal pronoun = I
- (3034) **κατεργάζομαι** = to work out, accomplish, perform  
from **κατά** – preposition = according to, after, against  
and **ἐργάζομαι** = to work, to labor  
from **ἔργον** = work, labor
- (3035) **αὐτός** - third person personal pronoun = he, she, it

Romans 7:20 Diagram

Romans 7:20 εἰ δὲ ὃ οὐ θέλω ἐγὼ, τοῦτο ποιῶ, οὐκέτι ἐγὼ  
κατεργάζομαι αὐτὸ, ἀλλ' (ἀλλὰ) ἡ οἰκοῦσα ἐν ἐμοὶ ἁμαρτία.

Line 2808:

CONJ. CONJ.  
(3036) ἀλλ' ((3036) ἀλλὰ)  
but (but)

Line 2809:

NOM.S.F.  
ART.(13)  
(3037) ἡ  
the

Line 2810:

NOM.S.F.  
PRES.ACT.PART.(41)  
(3038) οἰκοῦσα  
dwelling

Line 2811:

PREP. DAT.S.F.  
W/DAT.(18) 1P.PERS.PRO.(19)  
(3039) ἐν (3040) ἐμοὶ  
in me

Line 2812:

NOM.S.F.  
1DEC.N.(15)  
(3041) ἁμαρτία.  
sin.

(3036) **ἀλλά** - conjunction = but

(3037) **ὁ** - article = the

(3038) **οἰκέω** = to dwell, to live in  
from **οἶκος** = house

(3039) **ἐν** - preposition used with the dative = in

(3040) **ἐγώ** - first person personal pronoun = I

(3041) **ἁμαρτία** = to miss the mark  
from **ἁμαρτάνω** = sin, trespass

