

Lesson Twenty-Two

Romans 6:1-7

1) **Τί οὖν ἐροῦμεν; ἐπιμενοῦμεν (ἐπιμένωμεν) τῇ ἁμαρτίᾳ,**
What therefore shall we say? Shall we remain (should we remain) the sin,

ἵνα ἡ χάρις πλεονάσῃ;
in order that the grace might abound?

2) **μὴ γένοιτο. οἵτινες ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς ἔτι**
not may it happen. who we died the sin, how still

ζήσομεν ἐν αὐτῇ;
shall we live in it?

3) **ἢ ἀγνοεῖτε ὅτι ὅσοι ἐβαπτίσθημεν εἰς Χριστὸν Ἰησοῦν,**
or are you ignorant that as many as were baptized into Christ Jesus,

εἰς τὸν θάνατον αὐτοῦ ἐβαπτίσθημεν;
into the death of Him we were baptized?

4) **συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν**
we were planted with therefore Him through the baptism into the

θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ
death; in order that as indeed was raised Christ out of dead through

τῆς δόξης τοῦ πατρός, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι
the glory the of Father, in this way also ourselves in newness

ζωῆς περιπατήσωμεν.
of life we should walk.

- 5) εἰ γὰρ σύμφυτοι γεγόναμεν τῷ ὁμοιώματι τοῦ θανάτου
if for planted together we have become the likeness the of death
αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·
of Him, indeed also the of resurrection we will be;
- 6) τοῦτο γινώσκοντες, ὅτι ὁ παλαιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη,
this knowing, that the old of us man was crucified with,
ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι
in order that might become inactive the body the of sin, the no longer
δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·
to serve us the sin;
- 7) ὁ γὰρ ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.
the one for having died has been justified from the sin.

Word Association Diagram

Romans 6:1-7

VERSE 1

Line 2094:

Line 2095:

Line 2096:

Line 2097:

Line 2098:

Line 2099:

Line 2100:

Line 2101:

Line 2102:

Line 2103:

VERSE 2

Line 2104:

Line 2105:

Line 2106:

Line 2107:

Line 2108:

Line 2109:

Line 2110:

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Line 2112:

Line 2113:

VERSE 3

Line 2114:

Line 2115:

Line 2116:

Line 2117:

Line 2118:

Line 2119:

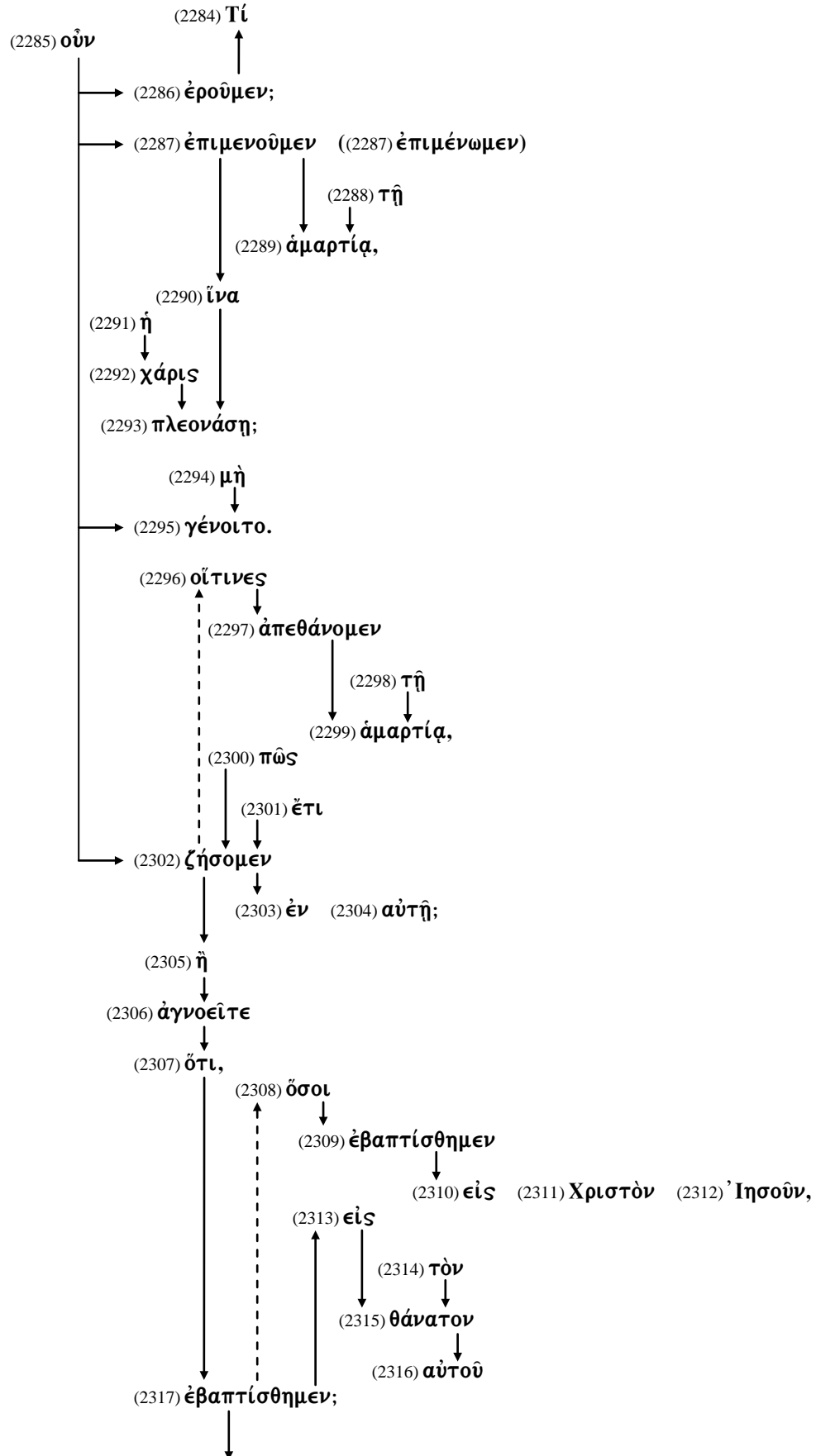
Line 2120:

Line 2121:

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Line 2124:



VERSE 4

Line 2125:

Line 2126:

Line 2127:

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Line 2140:

Line 2141:

Line 2142:

Line 2143:

Line 2144:

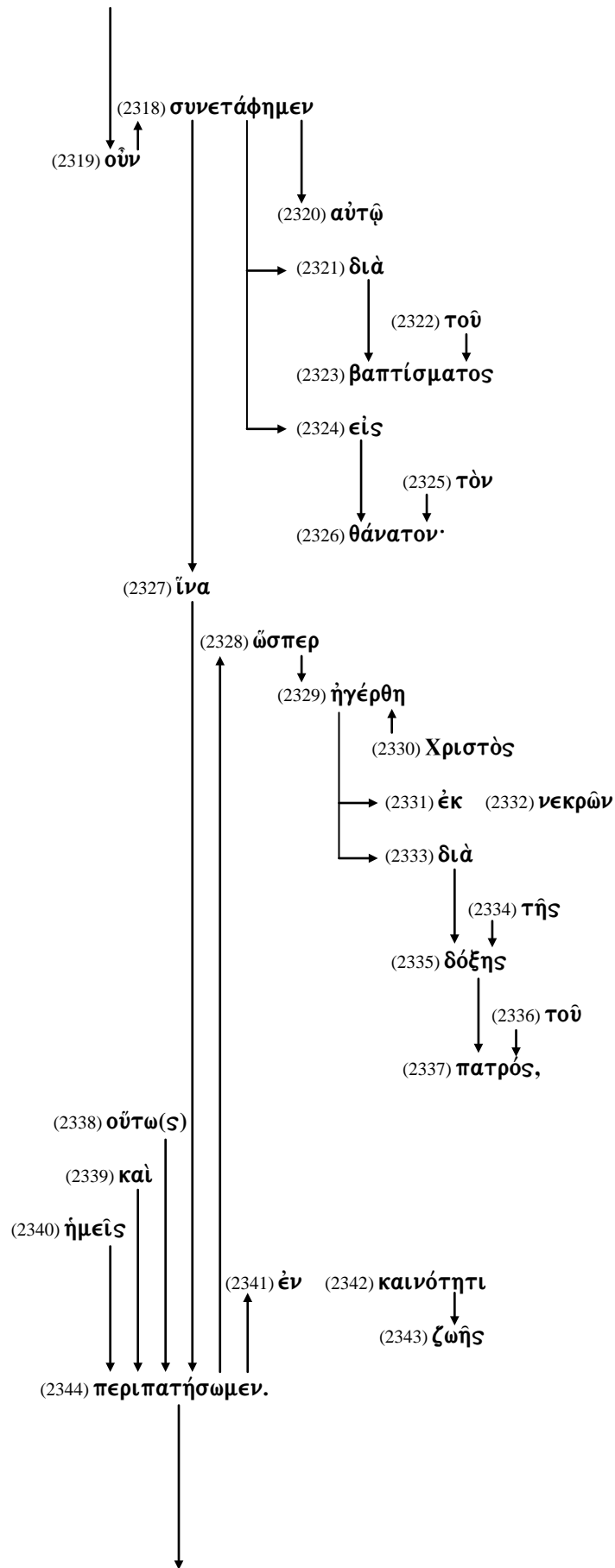
Line 2145:

Line 2146:

Line 2147:

Line 2148:

Line 2149:



Word Association Diagram

Romans 6:1-7

VERSE 5

Line 2150:

Line 2151:

Line 2152:

Line 2153:

Line 2154:

Line 2155:

Line 2156:

Line 2157:

Line 2158:

Line 2159:

Line 2160:

Line 2161:

Line 2162:

Line 2163:

VERSE 6

Line 2164:

Line 2165:

Line 2166:

Line 2167:

Line 2168:

Line 2169:

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Line 2171:

Line 2172:

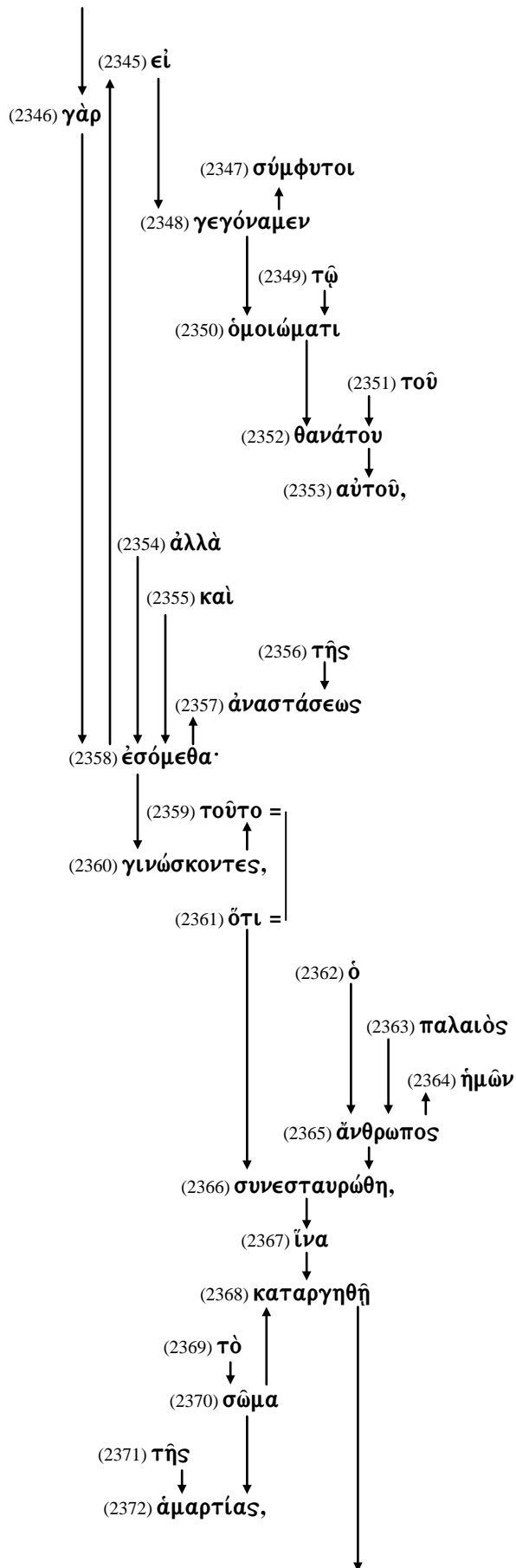
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Line 2176:

Line 2177:



VERSE 6 (cont.)

Line 2178:

Line 2179:

Line 2180:

Line 2181:

Line 2182:

Line 2183:

VERSE 7

Line 2184:

Line 2185:

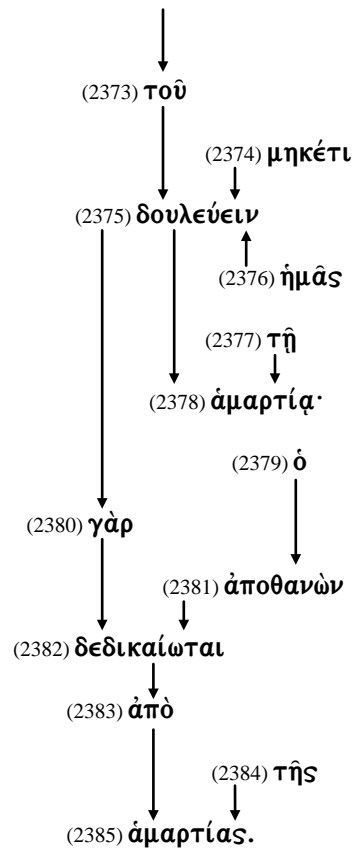
Line 2186:

Line 2187:

Line 2188:

Line 2189:

Line 2190:



I Romans 1:1-17
The Introduction

II Romans 1:18-11:36
The Doctrine of the Christian Faith

Romans 1:18-3:20
The Indictment: The Doctrine of Condemnation

Romans 3:21-5:21
The Imputation: The Doctrine of Justification

Romans 6:1-8:39
The Impartation: The Doctrine of Sanctification

Romans chapters 6-7 are systematically arranged around four questions:

- 1) **Romans 6:1**
- 2) **Romans 6:15**
- 3) **Romans 7:7**
- 4) **Romans 7:13**

Romans 6	The Power over Sin	
	Romans 6:1-14	The Principles of Sanctification
	Romans 6:15-23	The Process of Sanctification
Romans 7	The Problem of the Flesh	
	Romans 7:1-6	The Precepts of Sanctification
	Romans 7:7-13	The Perception of Sanctification
	Romans 7:14-25	The Performance of Sanctification
Romans 8	The Provision of the Spirit	
	Romans 8:1-4	The Plan of Sanctification
	Romans 8:5-11	The Procedure of Sanctification
	Romans 8:12-17	The Product of Sanctification
	Romans 8:18-25	The Patience in Sanctification
	Romans 8:26-30	The Provision of Sanctification
	Romans 8:31-39	The Position in Sanctification

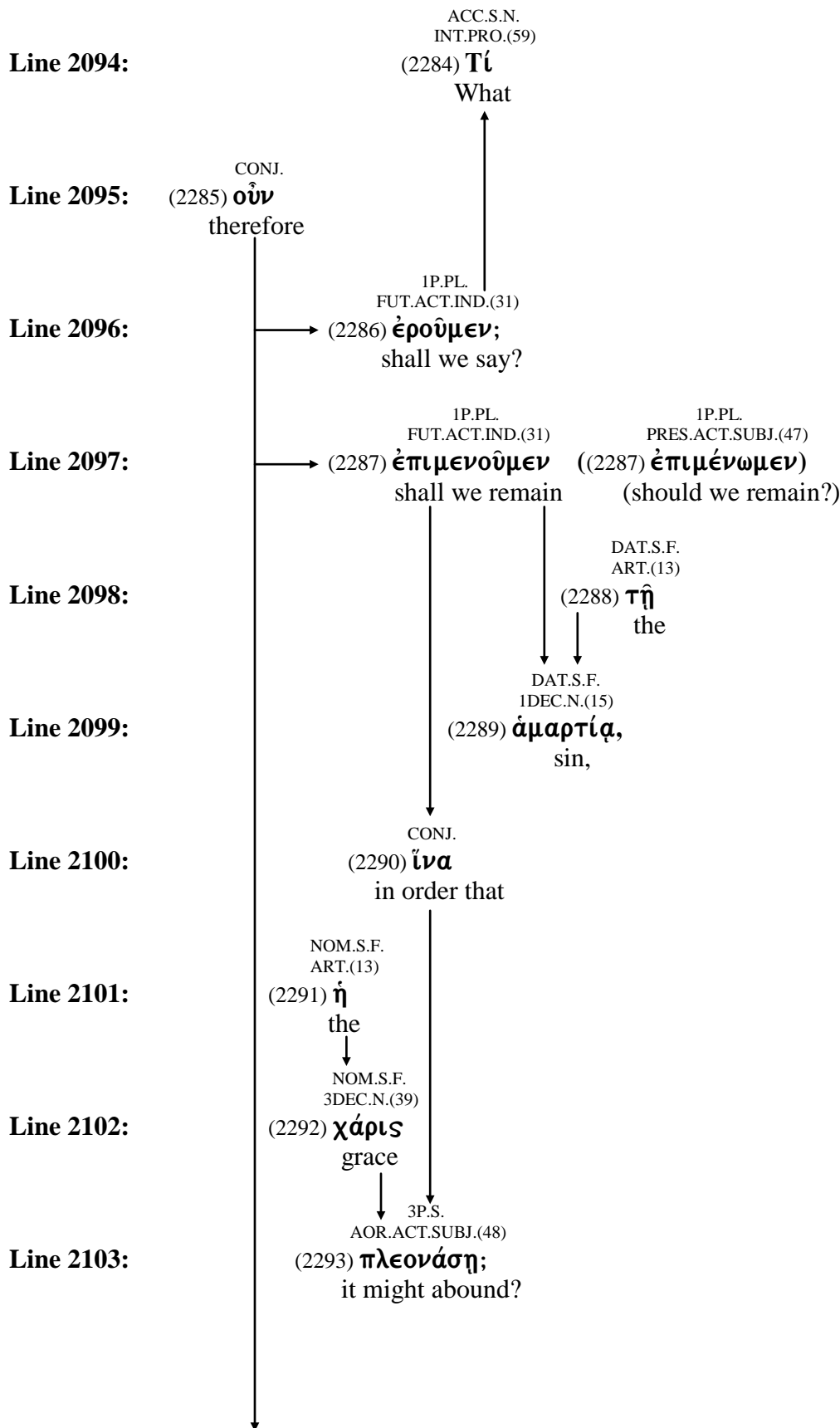
Lesson Twenty-Two

Romans 6:1-7

Diagrams

Romans 6:1 Diagram

Romans 6:1 Τί οὖν ἐροῦμεν; ἐπιμενοῦμεν (ἐπιμένωμεν) τῇ ἁμαρτία, ἵνα ἡ χάρις πλεονάσῃ;



(2284) **τίς** - interrogative pronoun = who, which, what

(2285) **οὖν** - particle = therefore, then

(2286) **λέγω** = to say, to speak

(2287) **ἐπιμένω** = to stay at or with
from **ἐπί** - preposition = upon, on, at
and **μένω** = to remain, abide

(2288) **ὁ** - article = the

(2289) **ἁμαρτία** = to miss the mark
from **ἁμαρτάνω** = sin, trespass

(2290) **ἵνα** - conjunction = that, in order that

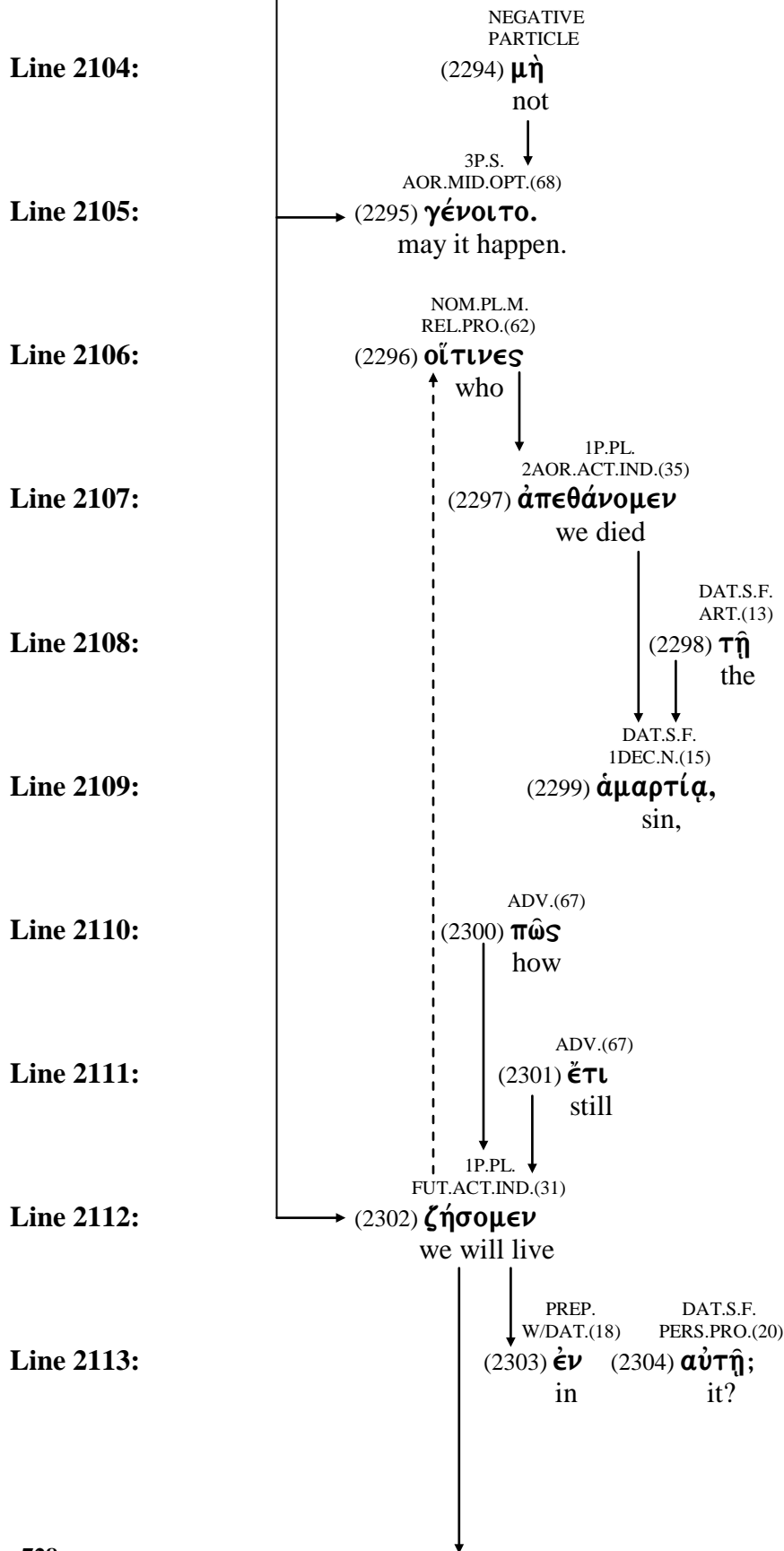
(2291) **ὁ** - article = the

(2292) **χάρις** = grace
from **χαίρω** = rejoice

(2293) **πλεονάζω** = to increase, to exceed, to become more
from **πλεονεξία** = a greedy desire to have more
from **πλεονέκτης** = one who desires to have more
from **πολύς** – adjective = more, many
and **ἔχω** = to have

Romans 6:2 Diagram

Romans 6:2 μὴ γένοιτο. οἵτινες ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς ἔτι ζήσομεν ἐν αὐτῇ;



(2294) **μή** - negative particle = no, not

(2295) **γίνομαι** = to become

(2296) **ὅστις** - indefinite relative pronoun = whoever, whatever, whichever
from **ὅς** - relative pronoun = who, which, what
and **τις** - indefinite pronoun = someone, a certain one

(2297) **ἀποθνήσκω** = to die
from **ἀπό** - preposition = from
and **θνήσκω** = to be dead

(2298) **ὁ** - article = the

(2299) **ἁμαρτία** = to miss the mark
from **ἁμαρτάνω** = sin, trespass

(2300) **πῶς** - adverb = lest, how, in what way

(2301) **ἔτι** - adverb = yet, still

(2302) **ζάω** = to live, to breathe

(2303) **ἐν** - preposition used with the dative = in

(2304) **αὐτός** - third person personal pronoun = he, she, it

Romans 6:3 Diagram

Romans 6:3 ἢ ἀγνοεῖτε ὅτι, ὅσοι ἐβαπτίσθημεν εἰς Χριστὸν Ἰησοῦν, εἰς τὸν θάνατον αὐτοῦ ἐβαπτίσθημεν;

Line 2114:

PARTICLE
(2305) ἢ

OR

Line 2115:

2P.PL.
PRES.ACT.IND.(10)
(2306) ἀγνοεῖτε
are you ignorant

Line 2116:

CONJ.
(2307) ὅτι,
that,

Line 2117:

NOM.PL.M.
REL.PRO.(62)
(2308) ὅσοι
as many as

Line 2118:

1P.PL.
AOR.PASS.IND.(37)
(2309) ἐβαπτίσθημεν
we were baptized

Line 2119:

PREP.
W/ACC.(18) ACC.S.M.
2DEC.N.(12) ACC.S.M.
PROP.NM.(65)
(2310) εἰς (2311) Χριστὸν (2312) Ἰησοῦν,
into Christ Jesus,

Line 2120:

PREP.
W/ACC.(18)
(2313) εἰς
into

Line 2121:

ACC.S.M.
ART.(13)
(2314) τὸν
the

Line 2122:

ACC.S.M.
2DEC.N.(12)
(2315) θάνατον
death

Line 2123:

GEN.S.M.
3P.PERS.PRO.(20)
(2316) αὐτοῦ
of Him

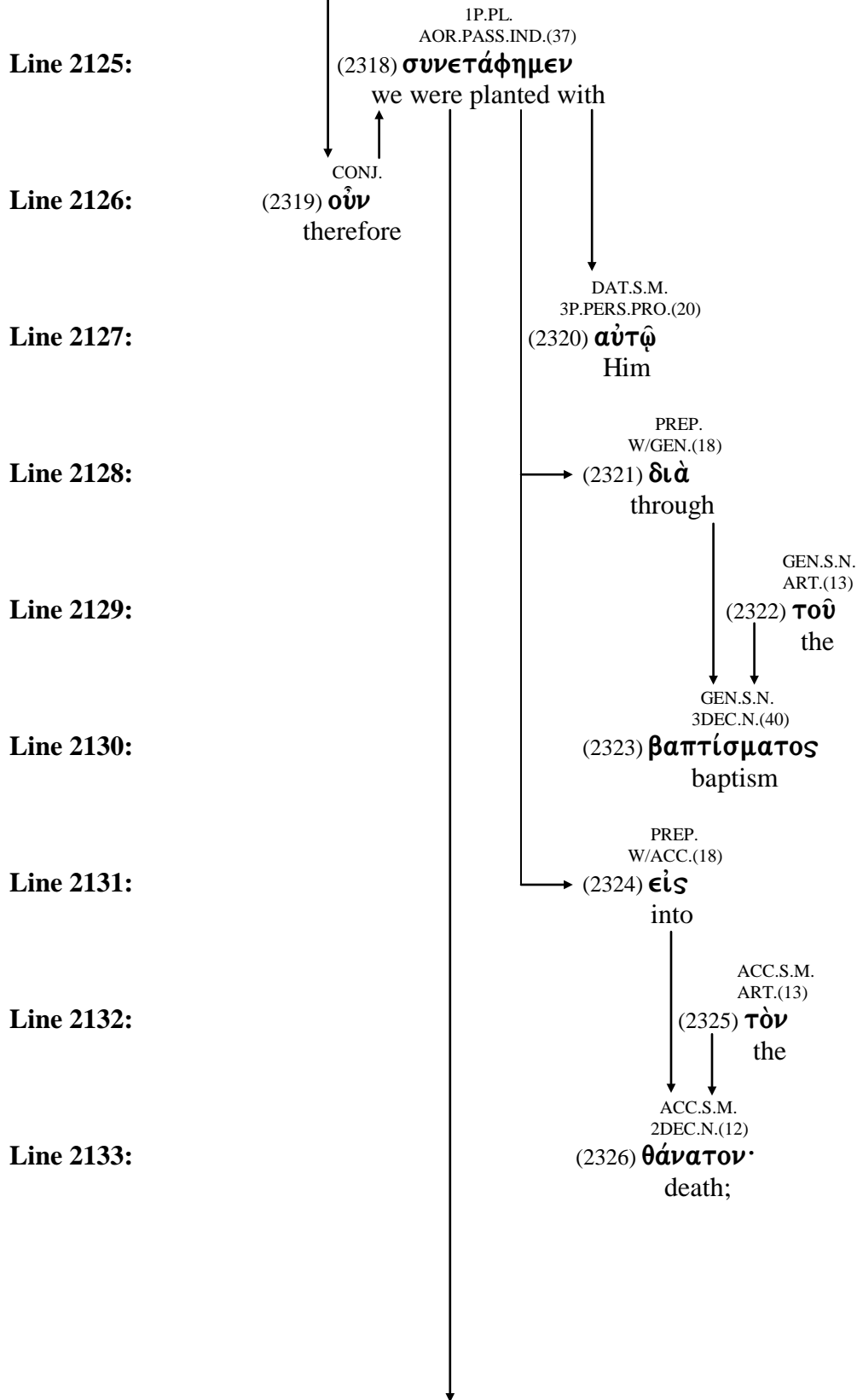
Line 2124:

1P.PL.
AOR.PASS.IND.(37)
(2317) ἐβαπτίσθημεν;
we were baptized?

- (2305) ἢ - particle used as a conjunction = or
- (2306) ἀγνοέω = to be ignorant, without understanding, without knowledge
from α - used as a negative particle = without
and νοέω = perception, understanding
- (2307) ὅτι - conjunction = that, because
- (2308) ὅσος - relative pronoun = as many as, as great as
from ὅς - relative pronoun = who, which, what
- (2309) βαπτίζω = to baptize, to dip, to immerse, to submerge
from βάπτω = to dip
- (2310) εἰς - preposition used with the accusative = to, unto, towards
- (2311) Χριστός = Christ
meaning “anointed” - from χρίω = to anoint
- (2312) Ἰησοῦς = Jesus
of Hebrew origin - from יְהוֹשֻׁעַ = Joshua or Jehoshua = “Yahweh is salvation”
from יְהוָה = Yahweh = “the existing One”
from הָיָה = to be, become, come to
and שָׁמַר = to save, be saved, be delivered, to rescue
- (2313) εἰς - preposition used with the accusative = to, unto, towards
- (2314) ὁ - article = the
- (2315) θάνατος = death
from θνήσκω = to die
- (2316) αὐτός - third person personal pronoun = he, she, it
- (2317) βαπτίζω = to baptize, to dip, to immerse, to submerge
from βάπτω = to dip

Romans 6:4 Diagram

Romans 6:4 **συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.**



(2318) **συνθάπτω** = to bury together, to bury with someone
from **σύν** - preposition = with
and **θάπτω** = to bury

(2319) **οὖν** - particle = therefore, then

(2320) **αὐτός** - third person personal pronoun = he, she, it

(2321) **διά** - preposition used with the genitive = through

(2322) **ὁ** - article = the

(2323) **βάπτισμα** = the rite or ceremony of baptism
from **βαπτίζω** = to baptize, to dip, to immerse, to submerge
from **βάπτω** = to dip

(2324) **εἰς** - preposition used with the accusative = to, unto, towards

(2325) **ὁ** - article = the

(2326) **θάνατος** = death
from **θνήσκω** = to die

Romans 6:4 Diagram

Romans 6:4 συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

Line 2134:

CONJ.
(2327) ἵνα
in order that

Line 2135:

CONJ.
(2328) ὡσπερ
as indeed

Line 2136:

3P.S.
AOR.PASS.IND.(37)
(2329) ἠγέρθη
He was raised

Line 2137:

NOM.S.M.
2DEC.N.(12)
(2330) Χριστὸς
Christ

Line 2138:

PREP. GEN.PL.M.
W/GEN.(18) ADJ.(17)
(2331) ἐκ (2332) νεκρῶν
out of dead

Line 2139:

PREP.
W/GEN.(18)
(2333) διὰ
through

Line 2140:

GEN.S.F.
ART.(13)
(2334) τῆς
the

Line 2141:

GEN.S.F.
1DEC.N.(15)
(2335) δόξης
glory

Line 2142:

GEN.S.M.
ART.(13)
(2336) τοῦ
the

Line 2143:

GEN.S.M.
2DEC.N.(12)
(2337) πατρὸς,
of Father,

(2327) **ἵνα** - conjunction = that, in order that

(2328) **ὥσπερ** - conjunction = as indeed
from **ὥς** - conjunction = as, like
from **ὅς** - relative pronoun = who, which, what
and **περ** - particle of emphasis = indeed
from **πέραν** - adverb = beyond

(2329) **ἐγείρω** = rise, raise, to arouse, cause to rise
from **ἀγορά** = an assembly

(2330) **Χριστός** = Christ
meaning “anointed” - from **χρίω** = to anoint

(2331) **ἐκ** - preposition used with the genitive = out of, from

(2332) **νεκρός** - adjective = a dead one
from **νεκός** = a corpse, a dead body

(2333) **διά** - preposition used with the genitive = through

(2334) **ὁ** - article = the

(2335) **δόξα** = glory, honor; opinion, judgment, view
from **δοκέω** = to think, suppose, presume; to have an opinion of

(2336) **ὁ** - article = the

(2337) **πατήρ** = father; a male ancestor

Romans 6:4 Diagram

Romans 6:4 συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσεὶ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

Line 2144:

ADV.(67)
(2338) οὕτω(ς)
in this way

Line 2145:

CONJ.
(2339) καὶ
also

Line 2146:

NOM.PL.
1P.PERS.PRO.(19)
(2340) ἡμεῖς
we

Line 2147:

PREP.
W/DAT.(18) DAT.S.F.
3DEC.N.(39)
(2341) ἐν (2342) καινότητι
in newness

Line 2148:

GEN.S.F.
1DEC.N.(14)
(2343) ζωῆς
of life

Line 2149:

AOR.ACT.SUBJ.(48)
(2344) περιπατήσωμεν.
we should walk.

(2338) **οὕτως** - adverb = so, thus, in this manner
from **οὗτος** - demonstrative pronoun = this

(2339) **καί** - conjunction = and, also, even

(2340) **ἐγώ** - first person personal pronoun = I

(2341) **ἐν** - preposition used with the dative = in

(2342) **καινότης** = newness
from **καινός** - adjective = new

(2343) **ζωή** = life
from **ζάω** = to live, to breathe

(2344) **περιπατέω** = to walk
from **περί** - preposition = around, concerning
and **πατέω** = to tread or trample with the feet

Romans 6:5 Diagram

Romans 6:5 εἰ γὰρ σύμφυτοι γεγόναμεν τῷ ὁμοιώματι τοῦ θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·

Line 2150:

CONJ.
(2345) εἰ
if

Line 2151:

CONJ.
(2346) γὰρ
for

Line 2152:

NOM.PL.M.
3D.ADJ.(56)
(2347) σύμφυτοι
planted

Line 2153:

IP.PL.
PERF.ACT.IND.(53)
(2348) γεγόναμεν
we have become

Line 2154:

DAT.S.N.
ART.(13)
(2349) τῷ
the

Line 2155:

DAT.S.N.
3DEC.N.(40)
(2350) ὁμοιώματι
likeness

Line 2156:

GEN.S.M.
ART.(13)
(2351) τοῦ
the

Line 2157:

GEN.S.M.
2DEC.N.(12)
(2352) θανάτου
of death

Line 2158:

GEN.S.M.
3P.PERS.PRO.(20)
(2353) αὐτοῦ,
of Him,

(2345) **εἰ** - conjunction = if

(2346) **γάρ** - conjunction = for

(2347) **σύμφυτος** - adjective = to plant with, to grow up with
from **σύν** - preposition = with
and **φύω** = to grow, to sprout, to spring up

(2348) **γίνομαι** = to become

(2349) **ὁ** - article = the

(2350) **ὁμοίωμα** = likeness, image, appearance, shape
from **ὁμοιόω** = to be like
from **ὅμοιος** - adjective = like
from **ὁμοῦ** - adverb = together

(2351) **ὁ** - article = the

(2352) **θάνατος** = death
from **θνήσκω** = to die

(2353) **αὐτός** - third person personal pronoun = he, she, it

Romans 6:5 Diagram

Romans 6:5 εἰ γὰρ σύμφυτοι γεγονάμεν τῷ ὁμοιώματι τοῦ θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·

Line 2159:

CONJ.
(2354) ἀλλὰ
indeed

Line 2160:

CONJ.
(2355) καὶ
also

Line 2161:

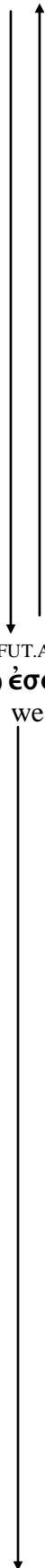
GEN.S.F.
ART.(13)
(2356) τῆς
the

Line 2162:

GEN.S.F.
3DEC.N.(39)
(2357) ἀναστάσεως
of resurrection

Line 2163:

FUT.ACT.IND.(26)
(2358) ἐσόμεθα·
we will be;



(2354) **ἀλλά** - conjunction = but

(2355) **καί** - conjunction = and, also, even

(2356) **ὁ** - article = the

(2357) **ἀνάστασις** = a rise, resurrection

from **ἀνίστημι** = to rise, to raise up, to lift up

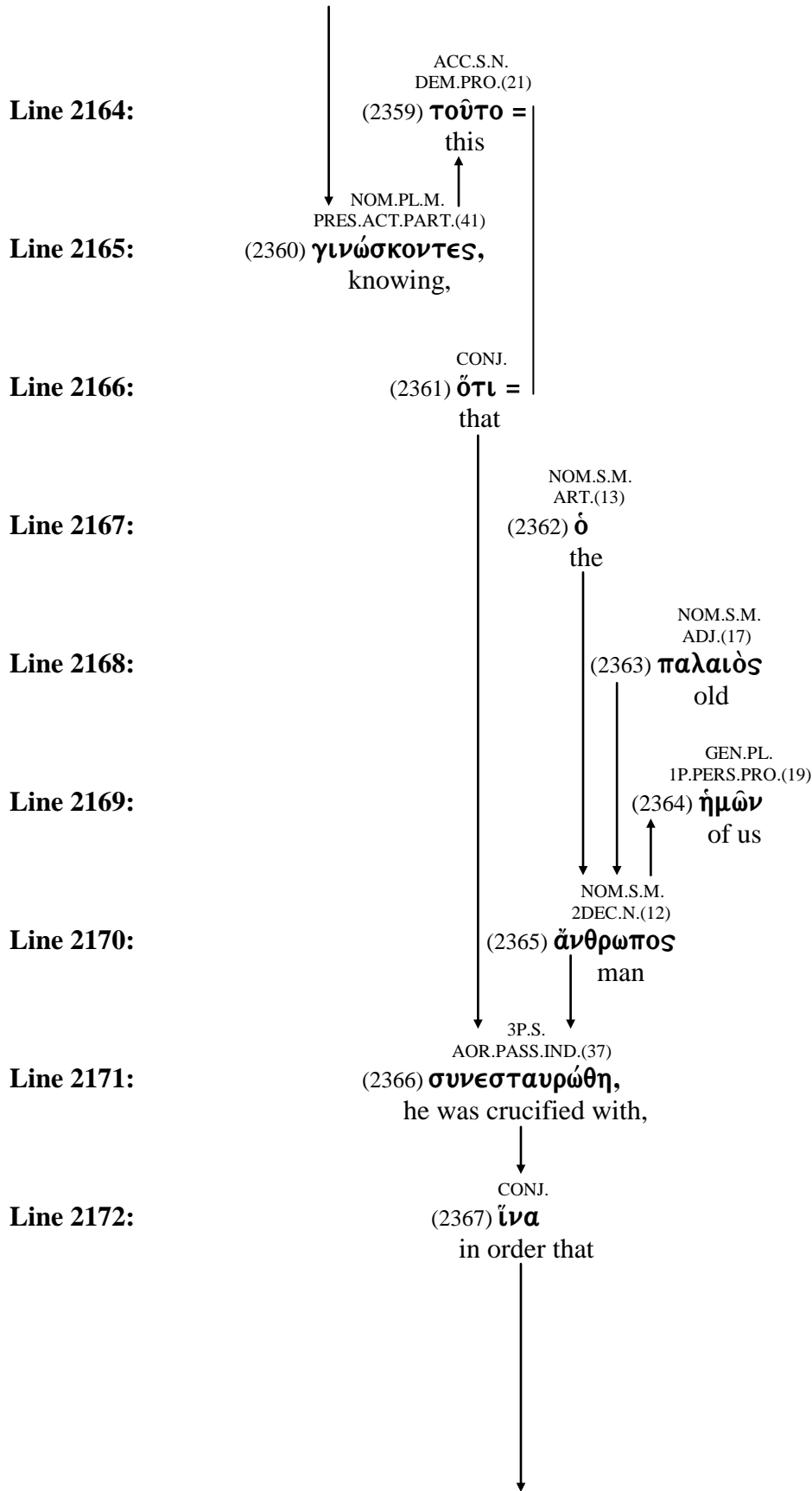
from **ἀνά** - preposition = up, in between

and **ἵστημι** = to stand

(2358) **εἰμί** = to be, exist

Romans 6:6 Diagram

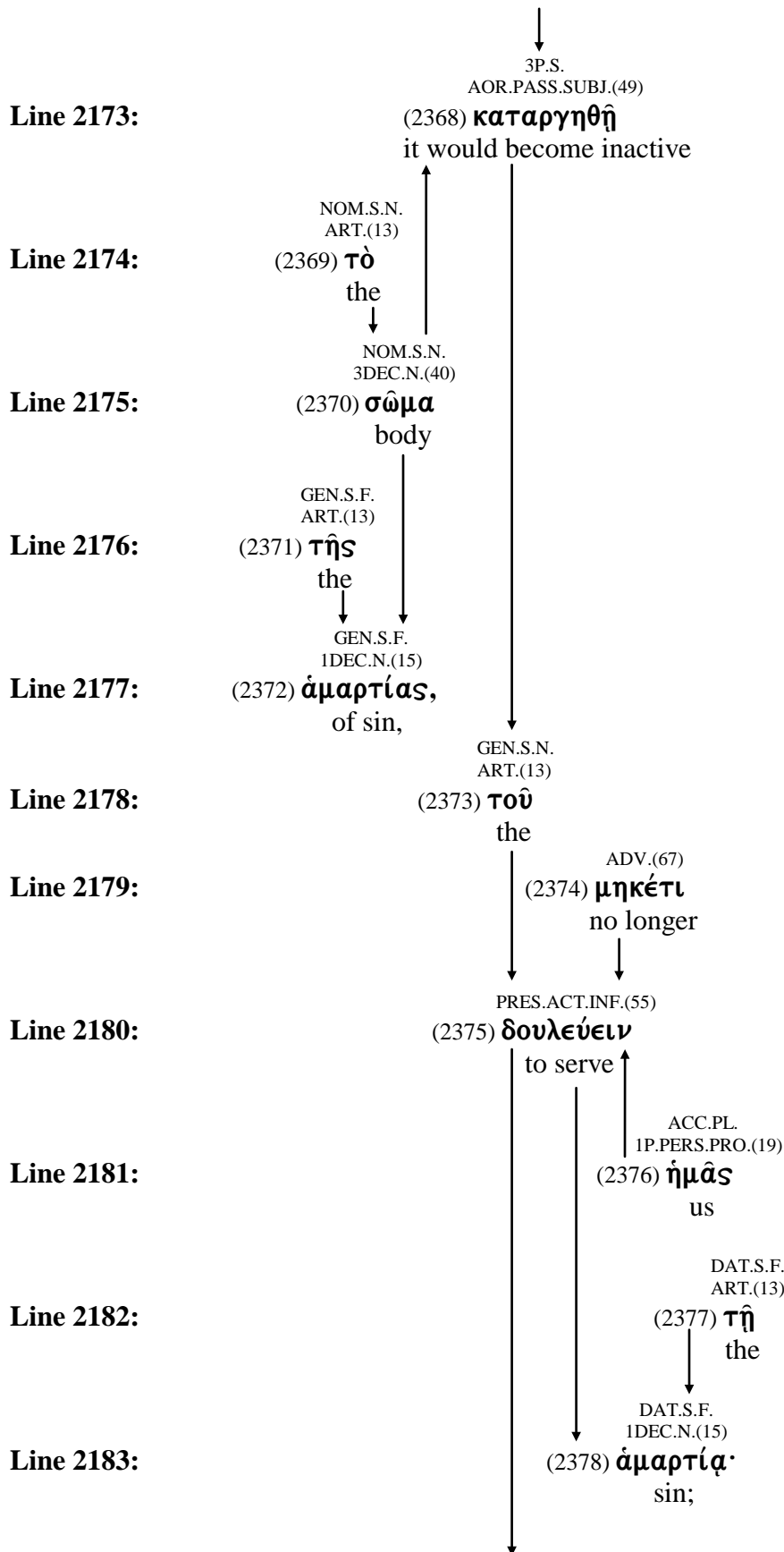
Romans 6:6 τούτο γινώσκοντες, ὅτι ὁ παλιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·



- (2359) **οὗτος** - demonstrative pronoun = this
- (2360) **γινώσκω** = to know
- (2361) **ὅτι** - conjunction = that, because
- (2362) **ὁ** - article = the
- (2363) **παλαίος** = old, not new or recent
from **πάλαι** - adverb = old, former, long ago
- (2364) **ἐγώ** - first person personal pronoun = I
- (2365) **ἄνθρωπος** = a man, a human being
from **ἄνῆρ** = a male
and **ὄψ** = the face or countenance
- (2366) **συσταυρόω** = to be crucified with
from **σύν** - preposition = with
and **σταυρόω** = to crucify
from **σταυρός** = cross, crucify
from **ἵστημι** = to stand
- (2367) **ἵνα** - conjunction = that, in order that

Romans 6:6 Diagram

Romans 6:6 τούτο γινώσκοντες, ὅτι ὁ παλαιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·



(2368) **καταργέω** = to make inactive or inoperative
from **κατά** - preposition = against, down
and **ἀργέω** = to be idle, inactive
from **ἀργός** - adjective = idle, without work
from **α** as a negative particle
and **ἔργον** = to work

(2369) **ὁ** - article = the

(2370) **σῶμα** = body

(2371) **ὁ** - article = the

(2372) **ἀμαρτία** = to miss the mark
from **ἀμαρτάνω** = sin, trespass

(2373) **ὁ** - article = the

(2374) **μηκέτι** - adverb = no more, no longer
from **μή** - negative particle = no
and **ἔτι** - adverb = yet, still

(2375) **δουλεύω** = to serve, to serve as a slave; to be in bondage
from **δούλος** = a servant, a slave
from **δέω** = to bind, to fasten

(2376) **ἐγώ** - first person personal pronoun = I

(2377) **ὁ** - article = the

(2378) **ἀμαρτία** = to miss the mark
from **ἀμαρτάνω** = sin, trespass

Romans 6:7 Diagram

Romans 6:7 ὁ γὰρ ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.

Line 2184:

NOM.S.M.
ART.(13)
(2379) ὁ
the one

Line 2185:

CONJ.
(2380) γὰρ
for

Line 2186:

NOM.S.M.
AOR.ACT.PART.(43)
(2381) ἀποθανὼν
having died

Line 2187:

3P.S.
PERF.PASS.IND.(53)
(2382) δεδικαίωται
he has been justified

Line 2188:

PREP.
W/GEN.(18)
(2383) ἀπὸ
from

Line 2189:

GEN.S.F.
ART.(13)
(2384) τῆς
the

Line 2190:

GEN.S.F.
1DEC.N.(15)
(2385) ἁμαρτίας.
sin.

(2379) **ὁ** - article = the

(2380) **γάρ** - conjunction = for

(2381) **ἀποθνήσκω** = to die
from **ἀπό** - preposition = from
and **θνήσκω** = to be dead

(2382) **δικαιόω** = to justify, to pronounce righteous
from **δίκαιος** - adjective = just, righteously
from **δίκη** = justice, punishment
from **δεικνύω** = to show, to demonstrate, to point out

(2383) **ἀπό** - preposition used with the genitive = from, out of

(2384) **ὁ** - article = the

(2385) **ἁμαρτία** = to miss the mark
from **ἁμαρτάνω** = sin, trespass

